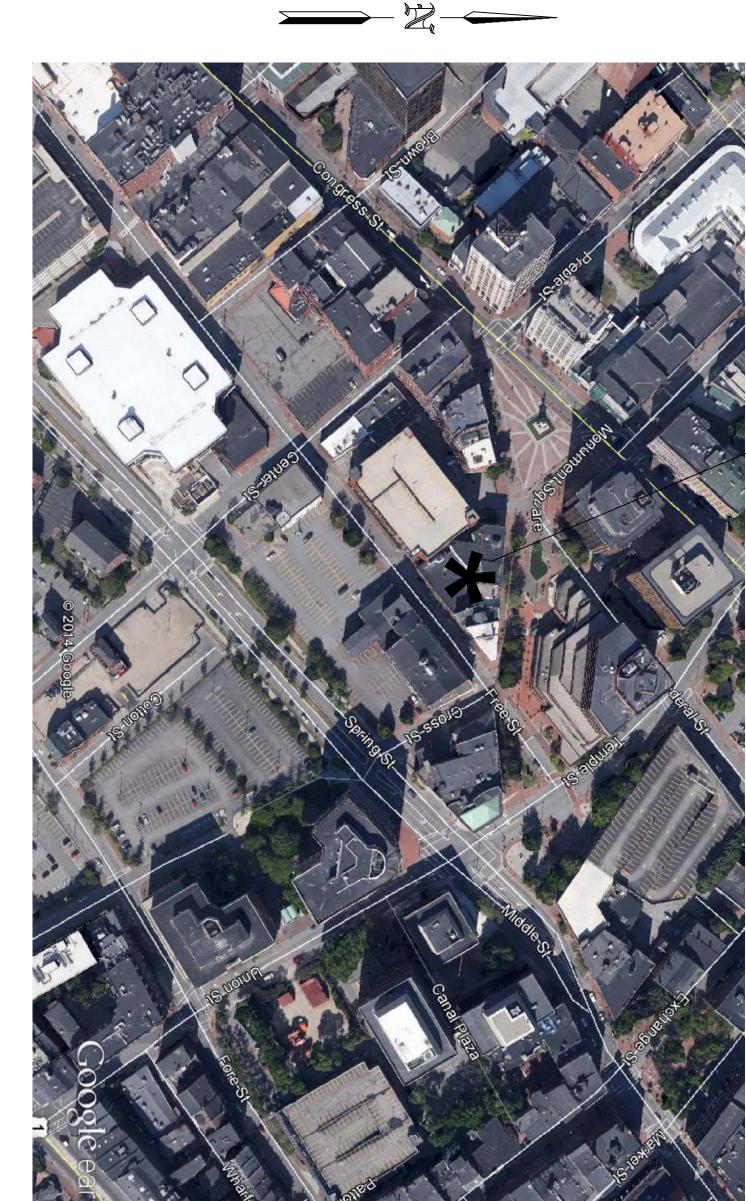


PARTIAL SCALE: 1/4" = 1'-0" PROTECTED AREA: 2,620 FIRST SQ



CONTRACTOR:

ARCHITECTS PORTLAND, ME

MARK

MUELLER

MAINE LICENSE # 102

LANDMARC CONSTRUCTION PORTLAND, ME

PROJECT SITE:

HIGH TECH FIRE PROTECTION

P.O. BOX 156 MINOT, ME. 04258-0258 L:(207) 998-2551 FAX:(207) 998-41

SC, ALE: N.T.S. \geq

OTHERS.
*DIMENSIONS AND LOCATIONS GIVEN FOR PIDIMENSIONS AND LOCATIONS GIVEN FOR SPRINKLER HEADS AND PIPE MAY VARY TO ACCOMODATE ACTUAL FIELD CONDITIONS.
*OWNER TO PROVIDE SUFFICIENT HEAT TO PREVENT FREEZING IN WATER FILLED SPRINKLER PIPE AND EQUIPMENT.
*OTHER TRADES TO COORDINATE THEIR WORK WITH SPRINKLER CONTRACTOR.
*ALL NEWLY INSTALLED SPRINKLER HEADS ARE TO BE QUICK RESPONSE U.N.O.
*OWNER IS RESPONSIBLE FOR MAINTAINING THE SPRINKLER SYSTEM/S IN ACCORDANCE WITH THE CURRENT EDITION OF NFPA 25, "INSPECTIONS TESTING AND MAINTENANCE OF WATER BASED FIRE PROTECTION SYSTEMS" AND/OR ALL APPLICABLE FEDERAL, STATE, AND LOCAL LAWS, CODES AND ORDINANCES.

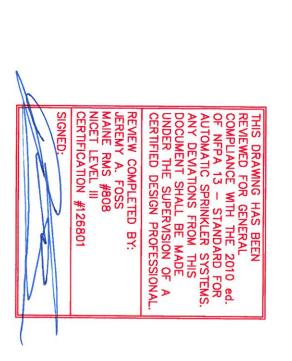
*ALL PIPING 1 1/2" AND LARGER TO BE SCHEDULE 10 STEEL W/ GROOVED FITTING.
*ALL PIPING 1 1/4" AND SMALLER TO BE SCHEDULE 40 STEEL WITH THREADED

*POSITION, LOCATION, SPACING, AND USE OF SPRINKLERS AND HANGERS SHALL BE IN ACCORDANCE WITH NFPA 13 2010 ed.

*ALL ELECTRICAL WORK TO BE DONE BY

LEGEND:

O RN PIPE RISER UP
O DN PIPE RISER DOWN
STEEL PIPE (NEW)
STEEL PIPE (EXISTING)
WET SYSTEM RISER
A HYDRAULIC CALC. POINT
[10-0] PIPE ELEVATION A.F.F.



DESIGNER: JEREMY A. FOSS
MAINE RMS #808
NICET LEVEL III CERT. #126801
CHECKED BY: E. POULIN (RMS# 515)
NICET LEVEL IV CERT. # 108534

DATE: AUGUST 8, 2014

TOTAL HEADS ON SHEET: 33

SCALE: \$\frac{1}{2}\tilde{p}\tilde{q}\ti

* OR APPROVED EQUAL

LOCATION:

11 FREE STREET

PORTLAND, ME

SPRINKLER HEAD LEGEND:

GLOBE*

MODEL GL5615

8 /155°

K=5.6

1/2" BRASS UPRIGHT

(225 SQ. FT. SPACING - LIGHT)

(130 SQ. FT. SPACING - ORD.)

GLOBE*

MODEL GL5635

1" DRY BARREL SEMI RECESSED

WHITE PENDENT

(130 SQ. FT. SPACING - ORD.)

GLOBE*
MODEL GL5601

(24 / 155°)

K=5.6

1/2" SEMI RECESSED WHITE PENDENT
(225 SQ. FT. SPACING - LIGHT)
(130 SQ. FT. SPACING - ORD.)

DRAWING TITLE:

SUR LIE RESTAURANT (1ST FLOOR)

DRAWING NO. FIRE PROTECTION PLAN (NFPA 13 2010 ed.)

FP-1.