| Form # P 04                   | DISPLAY  | THIS                                   | CARD   | ON  | PRINCIPA                    | L FROM  | NTAGE      | OF WC  | RK           |            |
|-------------------------------|--|--|--------|---|-----------------------------|---|------------|--|--------------|------------|
| Please Read<br>Application An | d  | C                                      | YTI:   | <b>O</b>  |                             |   |            |  |              |            |
| Notes, If Any,<br>Attached    |  |  |        | P   | ERIM                        |   | Permit     | Number 881                                     | 62 <b>)</b>  | ]          |
| This is to certif             | y that <u>Levy Va</u><br>1 to <u>New thi</u>     | lerie J/Sign<br><del>ty (30) squ</del> |        | ing with  | mage                        |   | SEF        | <b>L</b>                                       |              |            |
| AT <u>121 Center</u>          | r St   |  |        |   |                             | 027   | F009001    | PERTIN   |              |            |
| of the pro                    | that the perse<br>visions of th<br>ruction, main | e Statut                               | es of  |   | no or the P<br>uildings and | lances  | of the Cit | mit <del>shall</del><br>y of Port<br>the appli | land re      | gulating   |
| Apply to P                    | ublic Works for s<br>if nature of work           |  |        | ificatio<br>en and v<br>ore this<br>led or<br>UR NO | en perm<br>ilding or        | mus e<br>proc d<br>there s<br>ed-in 4<br>RED. | procur     | ficate of oc<br>ed by owner<br>part thereof    | r before th  | nis build- |
|                               | R REQUIRED APPF                                  |  |        |   |                             |   |            |  | 12/02        | 3          |
|                               |  |  |        |   |                             |   | A.         | 0  |              |            |
| Appeal Board<br>Other         |  |  |        |   |                             | C   | VV         | <b>1</b>                                       |              |            |
|                               | Department Name                                  |  | PENALT | Y FOF   | R REMOVING                  | THIS CAP                                      |            | Building & Inspecti                            | big Services |            |

| City of Portland, Maine  | e - Building or Use       | Permit Application                    | on Pe                | rmit No:  | Issue Date:   | CBL:                                   |                |  |
|--|---------------------------|---------------------------------------|----------------------|---|---------------|--|----------------|--|
| 389 Congress Street, 04101   | Tel: (207) 874-8703       | 8, Fax: (207) <b>8</b> 74- <b>8</b> 7 | 16                   | 08-1026   |               | 027 FC                                 | 09001          |  |
| Location of Construction:  | Owner Name:               |                                       | Owne                 | er Address:   |               | Phone:                                 |                |  |
| 121 Center St  | Levy Valerie .            | I                                     | 62 T                 | win Brooks D  | r             |  |                |  |
| Business Name:   | :                         | Contr                                 | actor Address:       | Phone   |               |  |                |  |
| n/a  | ıc                        | PO                                    | PO Box 207 Westbrook |   |               | 2078562600                             |                |  |
| Lessee/Buyer's Name  | Phone:                    |                                       | Permi                | it Type:  |               | Zone:                                  |                |  |
| n/a  | n/a                       |                                       | Aw                   | ning, with sign   | lage          |  | β-3            |  |
| Past Use:  | Proposed Use:             | R.(                                   | Perm                 | nit Fee:  | Cost of Work: | CEO District:                          | 7              |  |
| Restaurant / Asylum  | Restaurant / N            | <del>ew thirty (30) square</del>      |                      | \$90.00   | \$0.00        | 1                                      |                |  |
| \$ Br  | fo <del>ot awning w</del> |                                       | FIRE                 | DEPT:   | Approved INSP | ECTION:                                |                |  |
|  | New Awing                 | - 8'L "X47"                           |                      | ) []  | Denied Use (  | Group: 2 -                             | Type:          |  |
|  | W 335 3                   | I signape .                           |                      | 1   |               | Group: 1? Type: Sig<br><u>IBC 2003</u> |                |  |
|  | replacing.                | existing away                         |                      |   |               | IBC I                                  | 123            |  |
| Proposed Project Description:  |                           |                                       | 1                    | $ \vee  $   | '   C         | > 11                                   |                |  |
| New thirty (30) square foot a  | wning with signage.       |                                       | Signa                | iture:  | Signa         | iture:                                 |                |  |
| New anning - 8'6'  | "×42" w/ 305f >           | fsignage.                             | PEDE                 | PEDESTRIAN ACTIVITIES DISTRICT (P.A.<br>Action: Approved Approved w/Con |               |  |                |  |
|  |                           |                                       | Actio                |   |               |  |                |  |
|  |                           |                                       |                      |   |               |  |                |  |
|  |                           |                                       | Signa                | ature:  |               | Date:                                  |                |  |
| Permit Taken By:   | Date Applied For:         |                                       |                      | Zoning  | Approval      |  |                |  |
| gg   | 08/19/2008                |                                       |                      |   |               |  |                |  |
| 1. This permit application of  | loes not preclude the     | Special Zone or Rev                   | iews                 | Zoning  | g Appeal      | Historic Pre                           | servation      |  |
| Applicant(s) from meetir   | -                         | Shoreland                             |                      | Variance  |               | 🗹 Not in Distr                         | ict or Landmai |  |
| Federal Rules.   |                           |                                       |                      |   |               |  |                |  |
| 2. Building permits do not   | include nlumbing.         | Wetland                               |                      | Miscellan   | ieous         | Does Not Re                            | equire Review  |  |
| septic or electrical work.   |                           |                                       |                      |   |               |  |                |  |
| <ol> <li>Building permits are void</li> </ol>  |                           | Flood Zone                            |                      | Condition   | nal Use       | Requires Re                            | view           |  |
| within six (6) months of   |                           |                                       |                      |   |               | — ·                                    |                |  |
| False information may in   |                           | Subdivision                           |                      | Interpreta  | tion          | Approved                               |                |  |
| permit and stop all work.  |                           |                                       |                      |   |               | PF                                     |                |  |
|  |                           | Site Plan                             |                      |   | ı İ           | Approved w                             | /Conditions    |  |
|  |                           |                                       |                      |   |               |  |                |  |
| E FILM   | 19841)                    | Maj 🗍 Minor 🦳 Mi                      | M                    | Denied  |               | Denied                                 |                |  |
| the second s |                           |                                       | - L]                 |   |               | ABAL                                   |                |  |
|  |                           |                                       | <u>KII</u>           | Data  |               |  |                |  |
| C.   |                           | Date: 3 July                          |                      | Date:   |               | Date:                                  |                |  |
|  |                           |                                       |                      |   |               |  |                |  |
| CHITTAN AL   |                           |                                       |                      |   |               |  |                |  |
| CITY OF  | the second second         |                                       |                      |   |               |  |                |  |

## **CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
|---|---------|------|-------|
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |

| <b>City of Portland, Ma</b> 389 Congress Street, 04                 | Permit No:<br>6 08-1026   | <b>Date Applied For:</b><br>08/19/2008 | CBL:<br>027 F009001                |            |                                    |  |  |
|---|---|--|------------------------------------|------------|------------------------------------|--|--|
| Location of Construction:   | Owner Name:   |  | Owner Address: Phone:              |            |                                    |  |  |
| 121 Center St   | Levy Valerie J  |  | 62 Twin Brooks D                   | r          |                                    |  |  |
| Business Name:  | Contractor Name:  |  | Contractor Address:                | _          | Phone                              |  |  |
| n/a   | Sign Design Inc   |  | PO Box 207 Westbrook (207) 856-260 |            |                                    |  |  |
| Lessee/Buyer's Name Phone:  |   |  | Permit Type:                       |            |                                    |  |  |
| n/a   | n/a   |  | Awning, with sign                  | nage       |                                    |  |  |
| Proposed Use:   |   | Propo                                  | sed Project Description:           |            |                                    |  |  |
| (replacing existing one)  | ning - 8'6" x 42" with 30 sf of sign                                    | one)                                   | -                                  |            | ge (replacing existing             |  |  |
| <b>Dept:</b> Zoning<br><b>Note:</b>                                 | Status: Approved  | Reviewe                                | r: Ann Machado                     | Approval I | Date: 08/26/2008<br>Ok to Issue:   |  |  |
| <b>Dept:</b> Building<br><b>Note:</b><br>1) Signage Installation to | <b>Status:</b> Approved with Condition comply with Chapter 31 of the IB |  | r: Tammy Munson<br>g code.         | Approval I | Date: 09/03/2008<br>Ok to Issue: ☑ |  |  |

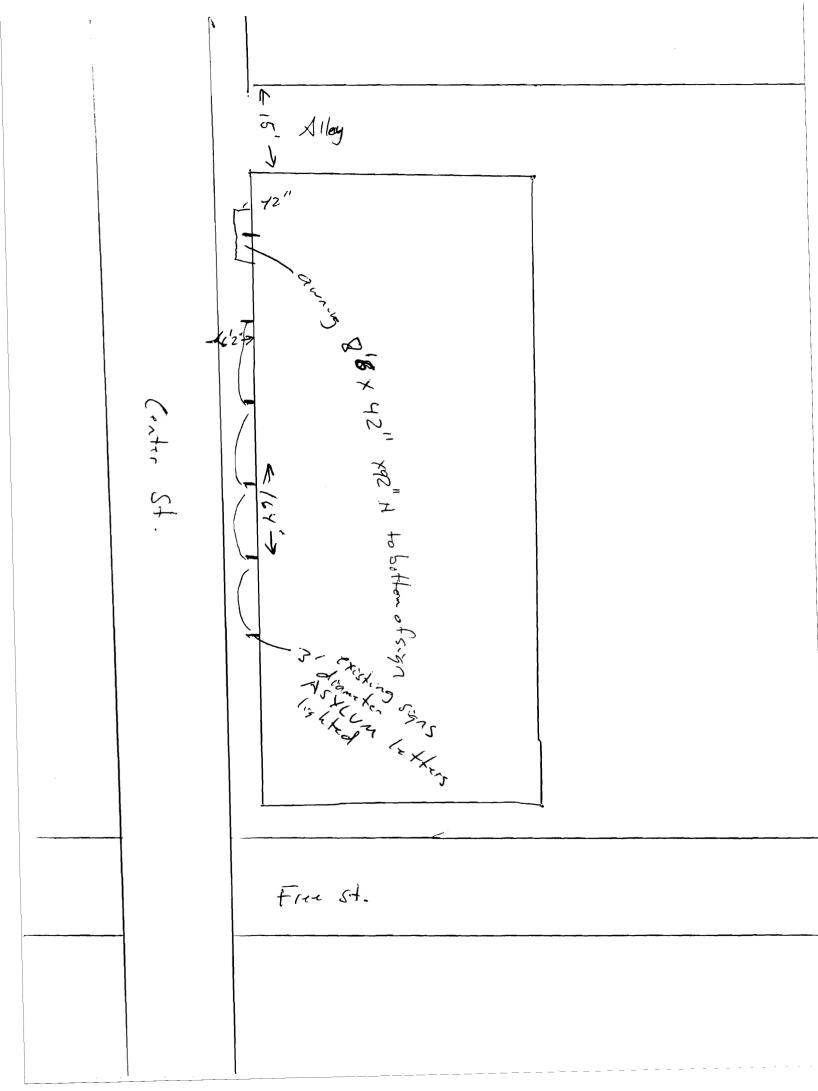
Coff Flaren 1.45

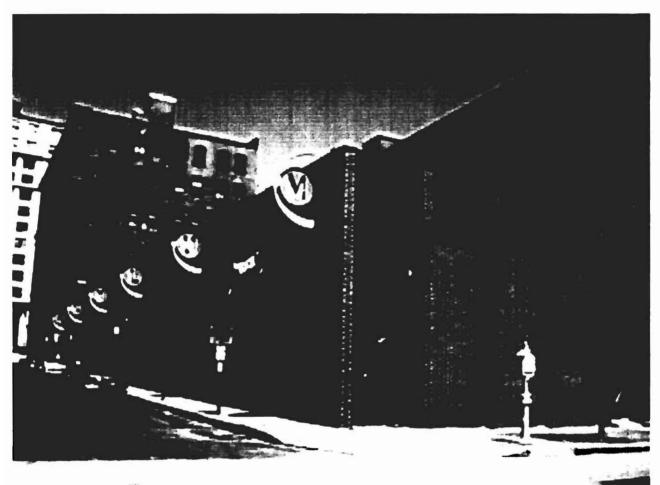


## Signage/Awning Permit Application

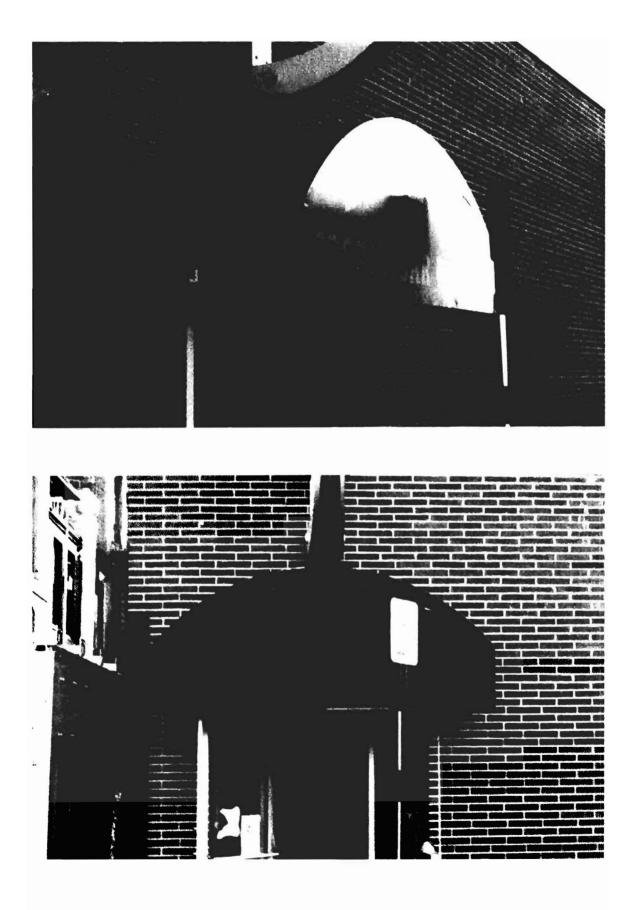
If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| Location/Address of Construction: V V Caller A Reallead, NE CALOI  |   |
|--|---|
| Tax Assessor's Chart, Block & Lot       Owner:       Owner:       Telephone:         Chart#       Block#       Lot#       Owner:       Telephone:         O 2 7       F       O 3 7       F       O 3 7         Lessee/Buyer's Name (If Applicable)       Contractor name, address & telephone:       Total s.f of signage x \$2.00  | 24093   |
| Leased, Dayers Hame (IT Applicated)     Knudsen + Knudsen     Per s.f. plus \$30.00/\$65.00       Knudsen + Knudsen     For H.D. signage= Total       27 Jub Rd     Awning Fee= cost of work       Stadich NE0Y08Y     Total Fee: \$   | :   |
| Who should we contact when the permit is ready: Keith Kudsen phone: 671-6557   | - 16  |
| Tenant/allocated building space frontage (feet): Length: $\frac{164'}{164'}$ Height $\frac{23'}{23'}$ 30 × Lot Frontage (feet) Single Tenant or Multi Tenant Lot   | $\frac{3}{1} = \frac{30}{30}$   |
| Current Specific use: VESTUNIENT bir/LUNG  | + 30  |
| If vacant, what was prior use: Proposed Use:   | A 90,01   |
| Information on proposed sign(s):<br>Freestanding (e.g., pole) sign? Yes No Dimensions proposed: Height from grade: <u>1</u><br>Bldg. wall sign? (attached to bldg) Yes No Dimensions proposed:   |   |
| Proposed awning? Yes No Is awning backlit? Yes No I Pepth: 42<br>Height of awning: 42" Length of awning: 6'6 Depth: 42<br>Is there any communication, message, trademark or symbol on it? Yes No If yes, total s.f. of panels w/communications, message, trademark or symbol: 304 s.f.<br>Information on existing and previously permitted sign(s):<br>Freestanding (e.g., pole) sign? Yes No Dimensions:<br>Bldg. wall sign? (attached to bldg) Yes No Dimensions:  | 1 & 2003  |
| Awning? Yes No Sq. ft. area of awning w/communication:<br>A site sketch and building sketch showing exactly where existing and new signage is located must be provided.<br>Sketches and/or pictures of proposed signage and existing building are also required.   |   |
| Please submit all of the information outlined in the Sign/Awning Application Checklist.<br>Failure to do so may result in the automatic denial of your permit.   |   |
| In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at <u>www.portlandmaine.gov</u> , stop by the Building Inspections office, room 315 City Hall or call 874-8703.   |   |
| I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been<br>authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if<br>a permit for work described in this application is issued. I certify that the Code Official's authorized representative shall have the authority to enter all<br>areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit. |   |
| Signature of applicant: Willie Lin our Date: 8/18/08   | ]   |
| $94 \times 164 = 3354$ This is not a permit; you may not commence ANY work until the permit is issued. $7.065$   | 3'Albretur.   |
| awning 102×42= 4264 $= 29.75 \neq$   | 3' di kmetr.<br>Trr2=<br>(3.14)(1.5)2<br>(3.14)(2.27)=<br>(3.14)(2.27)= |
| awning $102 \times 42^{2} + 428 \times 4^{2} = 29.75 \oplus \frac{\times 6}{42.4}$<br>(1per fruide + 1)  | (3.14×2. 06)  |

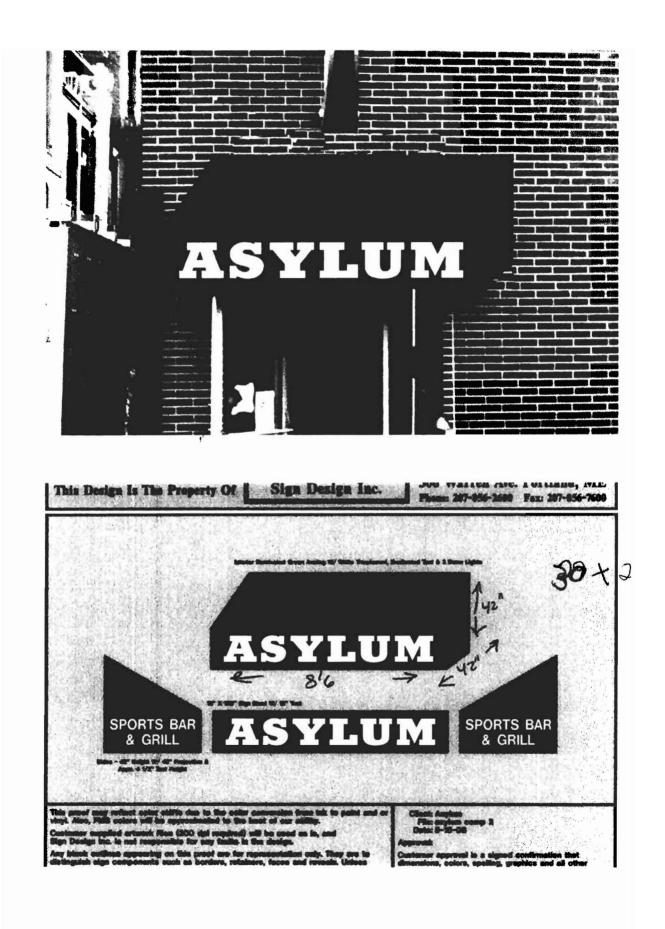




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| This Design Is The Property Of Sign Design Inc.   | <b>306 Warren Ave. Portland, ME</b><br>Phone: 207-856-2600 Fax: 207-856-7600   |
|---|--|
| Interior Huminated Green Awring W/ White Translucent,         Additional States         Additional States         Sports Bara<br>& GRILL         Sides - 42" Height W/ 42" Projection &<br>Appz. 4 1/2" Text Height   | M  |
| This proof may reflect color shifts due to the color conversion from ink to paint and or<br>vinyl. Also, PMS colors will be approximated to the best of our ability.<br>Customer supplied artwork files (300 dpi required) will be used as is, and<br>Sign Design Inc. is not responsible for any faults in the design. | File: asylum comp 2<br>Date: 8-15-08   |
| Any black outlines appearing on this proof are for representation only. They are to distinguish sign components such as borders, retainers, faces and reveals. Unless otherwise specified, they are not considered as part of the sign graphics.  | Approval:<br>Customer approval is a signed confirmation that<br>dimensions, colors, spelling, graphics and all other<br>job specifics are correct. |





| Certificate | of J | Flame | Resistance |
|-------------|------|-------|------------|
|-------------|------|-------|------------|



REGISTERED APPLICATION **CONCERN No.** F-10218

**ISSUED BY** COOLEY, INCORPORATED 50 Esten Avenue **Pawtucket**, Rhode Island 724-9000

Date treated or manufactured

See Back

This is to certify that the materials described on the reverse side hereof have been flame-retardant treated (or are inherently nonflammable).

| FOR  | TR Sign Design | ADDRESS | 30Warren Ave |
|------|----------------|---------|--------------|
| CITY | Portland       | STATE   | Maine        |

Certification is hereby made that: (Check "a" or "b")

The articles described on the reverse side of this Certificate have been treated with a (a) flame-retardant chemical approved and registered by the State Fire Marshal and that the application of said chemical was done in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal.

Name of chemical used Chem. Reg. No. Method of application

The articles described on the reverse side hereof are made from a flame-resistant (b) X fabric or material registered and approved by the State Fire Marshal for such use. Trade name of flame-resistant fabric or material used Weathertyte Rea. No. F-10218

The Flame Retardant Process Used Will NOT Be Removed By Washing (will or will not)

William P. Kuhn

By \_\_\_\_\_ Technical Manager

Name of Applicator or Production Superintendent

Title

| ACORD. CERTIFICATE OF LIABILITY INSURANCE |   |  |   |   |                                      |  |             | TE (MM/DD/YYYY)  |
|---|---|--|---|---|--------------------------------------|--|-------------|--|
| _   | DUCER   | (207)774-6257 FAX:                             |   | THIS CERT   | IFICATE IS ISS                       | UED AS A MATTE                             | R OF IN     | FORMATION  |
| CI  | Clark Associates  |  |   | ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE<br>HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR |                                      |  |             |  |
| 23  | 85 C  | ongress Street                                 |   |   |                                      | FORDED BY THE                              |             |  |
|   |   | x 3543   |   |   |                                      |  |             |  |
| Po  | rtla  | nd ME 04                                       | 1104  | INSURERS A  | FFORDING COVE                        | ERAGE                                      | NAIC #      |  |
| INSL                                      | RED   |  |   | -1  | ssachusetts                          |  | 22306       |  |
| Va  | leri  | e J. Levy                                      |   | INSURER B:  |                                      | <b>-</b>                                   |             |  |
|   |   | n Brooks Drive                                 |   | INSURER C:  |                                      |  |             |  |
|   |   |  |   | INSURER D:  |                                      |  |             |  |
| Bu  | xton  | ME 04  | 1093  | INSURER E:  |                                      |  |             |  |
| cov                                       | ERAG  | ES   |   |   |                                      |  |             |  |
| RE(                                       | QUIREN  | MENT, TERM OR CONDITION OF AI                  | W HAVE BEEN ISSUED TO THE INSUI<br>NY CONTRACT OR OTHER DOCUMEN<br>ICIES DESCRIBED HEREIN IS SUB,<br>IN REDUCED BY PAID CLAIMS. | T WITH RESPECT  | TO WHICH THIS O<br>IE TERMS, EXCLU   | SERTIFICATE MAY BE                         | ISSUED OF   | R MAY PERTAIN,   |
| INSR                                      | ADD'L   | TYPE OF INSURANCE                              | POLICY NUMBER   | POLICY EFFECTIVE<br>DATE (MM/DD/YY)   | POLICY EXPIRATION<br>DATE (MM/DD/YY) | 1  | LIMITS      |  |
|   |   | GENERAL LIABILITY                              |   |   |                                      | EACH OCCURRENCE                            | \$          | 1,000,000  |
|   | [   | X COMMERCIAL GENERAL LIABILITY                 |   |   |                                      | DAMAGE TO RENTED<br>PREMISES (Es occurrent | xe)5        | 50,000   |
| A   | [   | CLAIMS MADE X OCCUR                            | ZDP5852239  | 1/13/2008   | 1/13/2009                            | MED EXP (Any one perso                     |             | 5,000  |
|   | [   |  |   |   |                                      | PERSONAL & ADV INJU                        | <b>ζΥ 5</b> | 1,000,000  |
|   |   |  |   |   | ļ                                    | GENERAL AGGREGATE                          | \$          | 2,000,000  |
|   |   | GEN'L AGGREGATE LIMIT APPLIES PER:             |   |   |                                      | PRODUCTS - COMP/OP                         | AGG 5       | 2,000,000  |
|   |   |  |   |   |                                      |  |             |  |
|   |   |  |   |   |                                      | COMBINED SINGLE LIMI<br>(Ea accident)      | ⊤ s         |  |
|   |   | ALL OWNED AUTOS                                |   |   |                                      | BODILY INJURY                              |             |  |
|   |   | SCHEDULED AUTOS                                |   |   |                                      | (Por person)                               | \$          |  |
|   |   | HIRED AUTOS                                    |   |   |                                      | DODILY INJURY                              | \$          |  |
|   |   | NON-OWNED AUTOS                                |   |   |                                      | (Per accidant)<br>PROPERTY DAMAGE          |             |  |
|   |   |  |   |   |                                      | (Per accident)                             | \$          |  |
|   | Ľ   | GARAGE LIABILITY                               |   |   |                                      | AUTO ONLY - ÉA ACCIDI                      | ENT S       |  |
|   |   | ANY AUTO                                       |   |   |                                      | AUTO ONLY:                                 | ACC_S       |  |
|   | 1   | EXCESS/UMBRELLA LIABILITY                      | -   | -   |                                      | EACH OCCURRENCE                            | 5           |  |
|   |   |  |   |   |                                      | AGGREGATE                                  | \$          |  |
|   |   |  |   |   | Í .                                  |  | \$          |  |
|   |   | DEDUCTIBLE                                     |   |   |                                      |  | \$          |  |
|   |   | RETENTION \$                                   |   |   |                                      |  | \$          |  |
|   |   | RS COMPENSATION AND                            |   |   |                                      | UC STATU-                                  | OTH-        |  |
|   |   | YERS' LIABILITY<br>IOPRIETOR/PARTNER/EXECUTIVE |   |   |                                      | E.L. EACH ACCIDENT                         | \$          |  |
|   |   |  |   |   |                                      | E.L. DISÉASE - ÉA ÉMPL                     | OYEE \$     |  |
|   |   | escribe under<br>L PROVISIONS below            |   |   |                                      | F.L. DISEASE - POLICY L                    |             |  |
|   | OTHER   |  |   |   |                                      |  |             |  |
|   |   |  |   |   |                                      |  |             |  |
|   |   |  |   |   |                                      |  |             |  |
| Re:                                       | DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS<br>Re:121 Center Street, Portland, ME. City of Portland is an additional insured with respect to the general liability<br>for operations of the named insured, if required by written contract. |  |   |   |                                      |  |             |  |
| CEP                                       | TIERCA  |  |   |   |                                      |  |             |  |
|   |   | 4-8716   |   |   |                                      | SCRIBED POLICIES BE                        |             | D BEFORE THE   |
|   | •   | ty of Portland                                 |   |   |                                      | ISSUING INSURER V                          |             |  |
|   | Ga:   |  |   |   |                                      | HE CERTIFICATE HOLDE                       |             |  |
|   |   | 9 Congress Street                              |   |   |                                      | O OBLIGATION OR LIABI                      |             |  |
|   | Po  | rtland, ME 04101                               |   |   | ENTS OR REPRESENT                    |  |             | and the second s |
|   |   |  |   | AUTHORIZED REP  |                                      |  | <u></u>     | •  |
|   |   |  |   | Robin Carls   | son/CSES                             | Robin                                      | <u>م</u> ار | alcom  |

í

## IMPORTANT

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

## DISCLAIMER

The Certificate of Insurance on the reverse side of this form does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.