

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

## BUILDING INSPECTION PERMIT

Permit Number: 070053

This is to certify that CITY OF PORTLAND /City of Portland /Trades Division

has permission to Tenant fit-up MIS -Conference room & office

AT 389 CONGRESS ST

027 C012001

|               |  |
|---------------|--|
| PERMIT ISSUED |  |
|               |  |
|               |  |
|               |  |

provided that the person or persons who accept this permit shall comply with all of the provisions of the Statutes of the State and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission is procured before this building or part thereof is occupied or service is provided. 4 HOUR NOTICE REQUIRED

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

### OTHER REQUIRED APPROVALS

Fire Dept. Jay Kelley, P.F.D. 01/18/07

Health Dept. \_\_\_\_\_

Appeal Board \_\_\_\_\_

Other \_\_\_\_\_  
Department Name

Thomas M. Markley 3/13/07  
Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

*Scanned*

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                       |             |                     |
|-----------------------|-------------|---------------------|
| Permit No:<br>07-0053 | Issue Date: | CBL:<br>027 C012001 |
|-----------------------|-------------|---------------------|

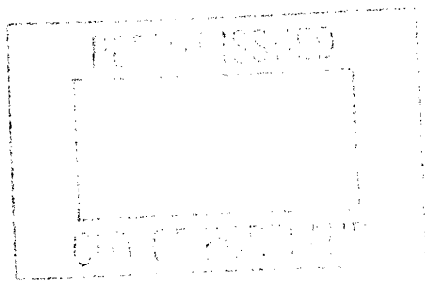
|  |   |  |              |
|--|---|--|--------------|
| Location of Construction:<br>389 CONGRESS ST | Owner Name:<br>CITY OF PORTLAND                       | Owner Address:<br>389 CONGRESS ST        | Phone:       |
| Business Name:                               | Contractor Name:<br>City of Portland /Trades Division | Contractor Address:                      | Phone        |
| Lessee/Buyer's Name                          | Phone:  | Permit Type:<br>Alterations - Commercial | Zone:<br>B-3 |

|                        |  |   |  |                    |
|------------------------|--|---|--|--------------------|
| Past Use:<br>City Hall | Proposed Use:<br>City Hall - Tenant fit-up MIS -<br>Conference room & Office space | Permit Fee:<br>\$120.00   | Cost of Work:<br>\$10,000.00                           | CEO District:<br>1 |
|                        |  | FIRE DEPT:<br><input checked="" type="checkbox"/> Approved<br><input type="checkbox"/> Denied | INSPECTION<br>Use Group: Assembly type: SB<br>IBC 2003 |                    |

|  |                                     |                              |
|--|-------------------------------------|------------------------------|
| Proposed Project Description:<br>Tenant fit-up MIS -Conference room & Office space                                       | Signature: <i>LLK PFD: ci/18/07</i> | Signature: <i>Jm 3/13/07</i> |
| PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)  |                                     |                              |
| Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied |                                     |                              |
| Signature:   |                                     | Date:                        |

|                             |                                 |                        |
|-----------------------------|---------------------------------|------------------------|
| Permit Taken By:<br>Idobson | Date Applied For:<br>01/16/2007 | <b>Zoning Approval</b> |
|-----------------------------|---------------------------------|------------------------|

|   |  |   |   |
|---|--|---|---|
| <ol style="list-style-type: none"> <li>This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</li> <li>Building permits do not include plumbing, septic or electrical work.</li> <li>Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</li> </ol> | <b>Special Zone or Reviews</b><br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan<br>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/><br>Date: <i>1/16/07</i> | <b>Zoning Appeal</b><br><input type="checkbox"/> Variance<br><input type="checkbox"/> Miscellaneous<br><input type="checkbox"/> Conditional Use<br><input type="checkbox"/> Interpretation<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied<br>Date: | <b>Historic Preservation</b><br><input type="checkbox"/> Not in District or Landmark<br><input type="checkbox"/> Does Not Require Review<br><input type="checkbox"/> Requires Review<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Approved w/Conditions<br><input type="checkbox"/> Denied<br>Date: <i>Requires A</i> |
|   | <i>any exterior work</i><br><i>Separate review &amp; approval</i>  |   |   |



**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

|   |         |      |       |
|---|---------|------|-------|
| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date Aug 29 07  
 Permit # 07-4635  
 CBL# 27 C 012

LOCATION: 389 Congress St. METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER \_\_\_\_\_  
 TENANT MIS - Basement PHONE # \_\_\_\_\_

**TOTAL EACH FEE**

| OUTLETS           | 1            | Receptacles      | Switches      | Smoke Detector               | .20   |
|-------------------|--------------|------------------|---------------|------------------------------|-------|
| FIXTURES          |              | Incandescent     | Fluorescent   | Strips                       | .20   |
| SERVICES          |              | Overhead         | Underground   | TTL AMPS <800                | 15.00 |
|                   |              | Overhead         | Underground   | >800                         | 25.00 |
| Temporary Service |              | Overhead         | Underground   | TTL AMPS                     | 25.00 |
|                   |              |                  |               |                              | 25.00 |
| METERS            |              | (number of)      |               |                              | 1.00  |
| MOTORS            |              | (number of)      |               |                              | 2.00  |
| RESID/COM         |              | Electric units   |               |                              | 1.00  |
| HEATING           |              | oil/gas units    | Interior      | Exterior                     | 5.00  |
|                   |              |                  |               |                              |       |
| APPLIANCES        |              | Ranges           | Cook Tops     | Wall Ovens                   | 2.00  |
|                   |              | Insta-Hot        | Water heaters | Fans                         | 2.00  |
|                   |              | Dryers           | Disposals     | Dishwasher                   | 2.00  |
|                   |              | Compactors       | Spa           | Washing Machine              | 2.00  |
|                   |              | Others (denote)  |               |                              | 2.00  |
|                   |              |                  |               |                              |       |
| MISC. (number of) |              | Air Cond/win     |               |                              | 3.00  |
|                   | <u>2</u>     | Air Cond/cent    |               | Pools                        | 10.00 |
|                   |              | HVAC             | EMS           | Thermostat                   | 5.00  |
|                   |              | Signs            |               |                              | 10.00 |
|                   |              | Alarms/res       |               |                              | 5.00  |
|                   |              | Alarms/com       |               |                              | 15.00 |
|                   |              | Heavy Duty(CRKT) |               |                              | 2.00  |
|                   |              | Circus/Carnv     |               |                              | 25.00 |
|                   |              | Alterations      |               |                              | 5.00  |
|                   |              | Fire Repairs     |               |                              | 15.00 |
|                   | E Lights     |                  |               | 1.00                         |       |
|                   | E Generators |                  |               | 20.00                        |       |
| PANELS            |              | Service          | Remote        | Main                         | 4.00  |
|                   |              |                  |               |                              |       |
|                   |              |                  |               |                              |       |
| TRANSFORMER       |              | 0-25 Kva         |               |                              | 5.00  |
|                   |              | 25-200 Kva       |               |                              | 8.00  |
|                   |              | Over 200 Kva     |               |                              | 10.00 |
|                   |              |                  |               | TOTAL AMOUNT DUE             |       |
|                   |              |                  |               | MINIMUM FEE/COMMERCIAL 55.00 |       |
|                   |              |                  |               | MINIMUM FEE                  | 45.00 |

CONTRACTORS NAME Gregory C Thompson MASTER LIC. # MS60013358  
 ADDRESS 253 Bakers Grant Rd. Lebanon, Me. LIMITED LIC. # \_\_\_\_\_  
 PHONE 207-252-6016

SIGNATURE OF CONTRACTOR [Signature]  
 White Copy - Office • Yellow Copy - Applicant

# ELECTRICAL PERMIT

## City of Portland, Me.



ME - 6

To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date Aug 5 04  
 Permit # 2004 4836  
 CBL# 27 C 012

LOCATION: Behind Joe's Bernham Arms METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER \_\_\_\_\_  
 TENANT \_\_\_\_\_ PHONE # \_\_\_\_\_

|                   |                   |                  |               |               |  | TOTAL                        | EACH  | FEE   |       |
|-------------------|-------------------|------------------|---------------|---------------|--|------------------------------|-------|-------|-------|
| OUTLETS           |                   | Receptacles      |               | Switches      |  | Smoke Detector               |       | .20   |       |
| FIXTURES          |                   | Incandescent     |               | Fluorescent   |  | Strips                       |       | .20   |       |
| SERVICES          |                   | Overhead         |               | Underground   |  | TTL AMPS <800                |       | 15.00 |       |
|                   |                   | Overhead         |               | Underground   |  | >800                         |       | 25.00 |       |
| Temporary Service |                   | Overhead         |               | Underground   |  | TTL AMPS                     |       | 25.00 |       |
|                   |                   |                  |               |               |  |                              |       | 25.00 |       |
| METERS            |                   | (number of)      |               |               |  |                              |       | 1.00  |       |
| MOTORS            |                   | (number of)      |               |               |  |                              |       | 2.00  |       |
| RESID/COM         |                   | Electric units   |               |               |  |                              |       | 1.00  |       |
| HEATING           |                   | oil/gas units    |               | Interior      |  | Exterior                     |       | 5.00  |       |
|                   |                   |                  |               |               |  |                              |       |       |       |
| APPLIANCES        |                   | Ranges           |               | Cook Tops     |  | Wall Ovens                   |       | 2.00  |       |
|                   |                   | Insta-Hot        |               | Water heaters |  | Fans                         |       | 2.00  |       |
|                   |                   | Dryers           |               | Disposals     |  | Dishwasher                   |       | 2.00  |       |
|                   |                   | Compactors       |               | Spa           |  | Washing Machine              |       | 2.00  |       |
|                   |                   | Others (denote)  |               |               |  |                              |       | 2.00  |       |
|                   | MISC. (number of) |                  | Air Cond/win  |               |  |                              |       |       | 3.00  |
|                   |                   |                  | Air Cond/cent |               |  |                              | Pools |       | 10.00 |
|                   |                   | HVAC             |               | EMS           |  | Thermostat                   |       | 5.00  |       |
|                   |                   | Signs            |               |               |  |                              |       | 10.00 |       |
|                   |                   | Alarms/res       |               |               |  |                              |       | 5.00  |       |
|                   |                   | Alarms/com       |               |               |  |                              |       | 15.00 |       |
|                   |                   | Heavy Duty(CRKT) |               |               |  |                              |       | 2.00  |       |
|                   | ✓ Circus/Carnv    |                  |               |               |  |                              | 25.00 |       |       |
|                   | Alterations       |                  |               |               |  |                              | 5.00  |       |       |
|                   | Fire Repairs      |                  |               |               |  |                              | 15.00 |       |       |
|                   | E Lights          |                  |               |               |  |                              | 1.00  |       |       |
|                   | E Generators      |                  |               |               |  |                              | 20.00 |       |       |
| PANELS            |                   | Service          |               | Remote        |  | Main                         |       | 4.00  |       |
|                   |                   |                  |               |               |  |                              |       |       |       |
| TRANSFORMER       |                   | 0-25 Kva         |               |               |  |                              |       | 5.00  |       |
|                   |                   | 25-200 Kva       |               |               |  |                              |       | 8.00  |       |
|                   |                   | Over 200 Kva     |               |               |  |                              |       | 10.00 |       |
|                   |                   |                  |               |               |  | TOTAL AMOUNT DUE             |       |       |       |
|                   |                   |                  |               |               |  | MINIMUM FEE/COMMERCIAL 45.00 |       |       |       |
|                   |                   |                  |               |               |  | MINIMUM FEE                  | 35.00 |       |       |

CONTRACTORS NAME T.A. Neapolitano MASTER LIC. # 7765  
 ADDRESS P.O. Box 2301 LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 799-0538

SIGNATURE OF CONTRACTOR \_\_\_\_\_