

Alvin Karpis #2
389 CONGRESS STREET

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP 00727
B.O.C.A. TYPE OF CONSTRUCTION
ZONING LOCATION PORTLAND, MAINE Aug. 26, 1982..

PERMIT ISSUED

AUG 31 1982

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 389 Congress Street - City Clerks Office Fire District #1 ☐ #2 ☐
1. Owner's name and address City of Portland - same Telephone
2. Lessee's name and address Telephone
3. Contractor's name and address Woodward Thomsen Co. - 2 Danforth St. City Telephone 774-9298
Proposed use of building City Clerks Office No. of sheets
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$15,000.00..

FIELD INSPECTOR—Mr.

@ 775-5451

Appeal Fees \$
Base Fee
Late Fee
TOTAL \$ 85.00.....

Renovate City Clerks Office, as per plan.

Stamp of Special Conditions

~~ISSUE PERMIT~~ HOLD PERMIT IN OFFICE

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ...yes..... Is any electrical work involved in this work? YES.....
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and dividing partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:

BUILDING INSPECTION—PLAN EXAMINER

ZONING:

BUILDING CODE:

Fire Dept.

Health Dept.

Others:

DATE

MISCELLANEOUS

Will work require disturbing of any tree on a public street? NO..

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes....

Signature of Applicant Thomas W. Thomsen Phone #
Type Name of above Thomas Thomsen 1 ☐ 2 ☐ 3 ☒ 4 ☐

Other
and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

Permit No. 82/727

Location 389 Congress St. City of Chelsea

Owner City of Chelsea

Date of permit 8-26-82

Approved 8-31-82

Dwelling

Garage

Alteration

Renovate Office

NOTES

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CERTIFICATE OF APPROVAL

FOR INTERNAL PLUMBING FOR THE TOWN/CITY OF _____

TOWN/CITY CODE
[] [] [] [] [] []

LPI NUMBER
[] [] [] [] [] [] [] [] [] []

DATE ISSUED
Month [] Day [] Year [] [] []

Nº 31311 10

Certificate of App. Number

Installer's Name
Last Name [] [] [] [] [] []

F.I.M.I.

Installer Code
[] [] [] []

1. Owner
2. Licensed Master Plumber
3. Licensed Oil Burnerman
4. Employees of Public Utilities
5. Manufactured Housing Dealer
6. Manufactured Housing Mechanic

Owner _____

Address _____, Maine
Location where plumbing was done and inspected.

Brady Patrick S. P. Bldg.

THE INTERNAL PLUMBING INSTALLED PURSUANT TO THE ABOVE CERTIFICATE OF APPROVAL NUMBER HAS BEEN TESTED IN MY PRESENCE, FOUND TO BE FREE FROM LEAKS, AND WAS INSTALLED IN COMPLIANCE WITH THE MUNICIPAL AND STATE PLUMBING REGULATIONS.

Donna P. P. Bldg.

STATE OFFICE USE ONLY

Control Number

Signature of LPI

FEB 1 1980

Date Inspected

ORIGINAL—To be sent to: Department of Human Services, Division of Health Engineering, Augusta, Maine 04333

Date
Issued **8-11-80**
Portland Plumbing Inspector
By ERNOLD R. GOODWIN

App. First Insp.

Date

By

App. Final Insp. 1980

Date

By

Type of Bldg.

- ☒ Commercial
☐ Residential
☐ Single
☐ Multi Family
☐ New Construction
☐ Remodeling

PERMIT TO INSTALL PLUMBING

Address **389 Congress Street**

PERMIT NUMBER **2130**

Installation For: **City Hall**

Owner of Bldg: **City of Portland, Maine**

Owner's Address **27 1/2**

Plumber: **Springer & Iverson P.O. Box 27**

NEW ☐ REPAIR ☐ **8-11-80**

	SINKS		
☒	LAVATORIES	3 2	8.00
	TOILETS		
	BATH TUBS		
	SHOWERS		
	DRAINS FLOOR SURFACE		
	HOT WATER TANKS		
	TANKLESS WATER HEATERS		
	GARBAGE DISPOSALS		
	SEPTIC TANKS		
	HOUSE SEWERS		
	ROOF LEADERS		
	AUTOMATIC WASHERS		
	DISHWASHERS		
	OTHER water cooler	1	3.00
	base fee		3.00

TOTAL **15.00**

Building and Inspection Services Dept.: Plumbing Inspection



Under CITY HALL—

CITY OF PORTLAND

STEPHEN T. HONEY
CITY MANAGER

October 13, 1981

Ms. Meredith Murray
Portland Symphony Office
30 Myrtle Street
Portland, Maine

Dear Ms. Murray:

Please accept this letter as approval of the Portland Symphony Orchestra's awning plans as submitted to my office on October 13, 1981. I think the proposed awning will enhance the appearance of the entryway to the Portland Symphony office on Myrtle Street.

If I can be of further assistance please contact me.

Sincerely,

Stephen T. Honey,
City Manager

STH.K/. Enclosure

cc: Sam Hoffses . Chief Building Inspector
Paul A. Rollins . Exec. Asst. for Admin. & Council Affairs



APPLICATION FOR PERMIT

PERMIT ISSUED
FEB 5 1981

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION
ZONING LOCATION

PORTLAND, MAINE, Feb. 2, 1981

CITY of PORTLAND

To the DIRECTOR OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE
The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 389 Congress St. - Room 102
City of Portland, Me.
1. Owner's name and address Woodward-Thomsen- 2 Danforth St.
2. Lessee's name and address 04101
3. Contractor's name and address Specifications
4. Architect City Hall - Treasury Office
Proposed use of building same
Last use same
Material No. stories Heat
Other buildings on same lot
Estimated contractual cost \$ 30,000
FIELD INSPECTOR-Mr. @ 775-5451
This application is for: Ext. 234

Fire District #1 ☐ #2 ☐
Telephone
Telephone 774-9298
Telephone
No. of sheets
No. families
No. families
Roofing
Fee \$ 136.00

GENERAL DESCRIPTION

To make alterations to already existing offices as per plans. 1 sheet of plans.
Stamp of Special Conditions

1st Flr

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanical's.

PERMIT IS TO BE ISSUED TO 1 ☐ 2 ☐ 3 ☒ 4 ☐
Other:

DETAILS OF NEW WORK

Is any plumbing involved in this work?
Is connection to be made to public sewer?
Has septic tank notice been sent?
Height average grade to top of plate
Size, front depth
Material of foundation
Kind of roof
No. of chimneys
Framing Lumber-Kind
Size Girder
Studs (outside walls and carrying partitions)
Joists and rafters:
On centers:
Maximum span:
If one story building with masonry walls, thickness of walls?

Is any electrical work involved in this work?
If not, what is proposed for sewage?
Form notice sent?
Height average grade to highest point of roof
Solid or filled land?
Roof covering
Kind of heat
Sills
Max. on centers
Bridging in every floor and flat roof span over 8 feet
Size
Corner posts
Dressed or full size?
Columbus under girders
1st floor
2nd
3rd
1st floor
2nd
3rd
1st floor
2nd
3rd
height?

IF A GARAGE

No. cars now accommodated on same lot
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?
Will work require disturbing of any tree on a public street?

MISCELLANEOUS

APPROVALS BY:
BUILDING INSPECTION-PLAN EXAMINER
ZONING:
BUILDING CODE
Fire Dept.:
Health Dept.:
Others:

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant
Type Name of above
Woodward-Thomsen
Phone # 775-5451
1 ☐ 2 ☐ 3 ☒ 4 ☐
Other and Address

FIELD INSPECTOR'S COPY

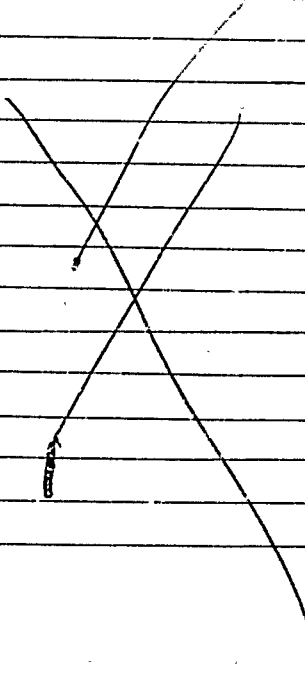
NOTES

2/6/81 Work progressing!

2/20/81 Same

4/21/81 fill completed;

Permit No. 81/84
 Location 356 Converse St
 City of Portland
 Date of permit 2-12-81
 Approved 2-15-81





APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Oct. 15, 19 79
Receipt and Permit number A34858

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 389 Congress Street - Myrtle St. Side wheelchair ramp

OWNER'S NAME: City of Portland, Me. ADDRESS: _____

		FEES
OUTLETS:	Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u>	<u>3.00</u>
FIXTURES: (number of)	Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
	Strip Fluorescent _____ ft. _____	
SERVICES:	Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of)	_____	
MOTORS: (number of)	Fractional _____	
	1 HP or over _____	
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____	
	Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____	
	Oil or Gas (by separate units) _____	
	Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	Ranges _____ Water Heaters _____	
	Cook Tops _____ Disposals _____	
	Wall Ovens _____ Dishwashers _____	
	Dryers _____ Compactors _____	
	Fans _____ Others (denote) _____	
	TOTAL _____	
MISCELLANEOUS: (number of)	Branch Panels _____	
	Transformers _____	
	Air Conditioners Central Unit _____	
	Separate Units (windows) _____	
	Signs 20 sq. ft. and under _____	
	Over 20 sq. ft. _____	
	Swimming Pools Above Ground _____	
	In Ground _____	
	Fire/Burglar Alarms Residential _____	
	Commercial _____	
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
	over 30 amps _____	
	Circus, Fairs, etc. _____	
	Alterations to wires _____	
	Repairs after fire _____	
	Emergency Lights, battery _____	
	Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE:		
FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE:		
TOTAL AMOUNT DUE:		<u>3.00</u>

INSPECTION:

Will be ready on ready, 19 79; or Will Call _____

CONTRACTOR'S NAME: Marino Electric

ADDRESS: 68 Taft Ave.

TEL: _____

MASTER LICENSE NO.: 2299

LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:

[Signature]

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

Date issued **2-21-78**

Portland Plumbing Inspector
By **ARNOLD R. GOOLWIN**

App. First Insp.

Date

By

Date

By

Type of Bldg.

- ☐ Commercial
☐ Residential
☐ Single
☐ Multi Family
☐ New Construction
☐ Remodeling

PERMIT TO INSTALL PLUMBING

Address **Room 303** PERMIT NUMBER **1461**

Installation for **City Hall**

Owner of Bldg **City of Portland**

Owner's Address

Plumber: **Scribner & Iverson-P. O. Box 27** **2-21-78**

NEW / REPL

☒	☒	SINKS	1	2.00
		LAVATORIES		
		TOILETS		
		BATH TUBS		
		SHOWERS		
		TRAILS FLOOR SURFACE		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
		GARBAGE DISPOSALS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEAKERS		
		AUTOMATIC WASPERS		
		DISH WASHERS		
		OTHER	base fee	3.00

TOTAL **5.00**

Building and Inspection Services Dept.: Plumbing Inspection

CITY OF PORTLAND, MAINE

Application for Permit to Install Wires

Permit No.

Issued

Portland, Maine *October 15, 1974*

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minors on Fee, Stamp)

Owner's Name and Address *City of Portland* Tel.
 Contractor's Name and Address *Crescent Elec.* Tel. *775 6147*
 Location *389 Congress St.* Use of Building
 Number of Families Apartments Stores Number of Stories
 Description of Wiring: New Work Additions Alterations
Alterations to 4th Floor
 Pipe / Cable / Metal Molding BX Cable Plug Molding (No. of feet)
 No. Light Outlets Plugs *8* Light Circuits Plug Circuits
 FIXTURES: No. *21* Floor or Strip Lighting (No. feet)
 SERVICE: Pipe Cable Underground No. of Wires Size
 METERS: Relocated Added Total No. Meters
 MOTORS: Number Phase H. P. Amps Volts Starter
 HEATING UNITS: Domestic (Oil) No. Motors Phase H. P.
 Commercial (Oil) No. Motors Phase H. P.
 Electric Heat (No. of Rooms)
 APPLIANCES: No. Ranges Watts Brand Teeds (Size and No.)
 Elec. Heaters Watts
 Miscellaneous Watts Extra Cabinets or Panels
 Transformers Air Conditioners (No. Units) Signs (No. Units)
 Will commence *19* Ready to cover in *will call* Inspection *19*
 Amount of Fee \$ *42.00*

Signed *Roy Clanton #2844*

DO NOT WRITE BELOW THIS LINE

SERVICE	METER	GROUND
VISITS: <i>1/1-15-74/2</i>	3	4
	7	8
	9	10
		11
		12

REMARKS:

INSPECTED BY

Libby

(OVER)

