

PLOT PLAN

N

FEES (Breakdown From Front)

Base Fee \$25.00 Transfer Funds from Public Works Account #
 Subdivision Fee \$
 Site Plan Review Fee \$
 Other Fees \$
 (Explain)
 Late Fee \$

Inspection Record

Type	Date

COMMENTS

11/22/88 Complete M.

Signature of Applicant

Richard French

Date 10/20/88

PERMIT # 001322

CITY OF

BUILDING PERMIT APPLICATION

MAP #

LOT#

Please fill out any part which applies to job. Proper plans must accompany form.

Owner, City of Portland - Richard French - 8992

Address, 2141 E. 10th

LOCATION OF CONSTRUCTION, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

CONTRACTOR, City of Portland

ADDRESS, 1150, 1160, 1170, 1180, 1190, 1200, 1210, 1220, 1230, 1240, 1250, 1260, 1270, 1280, 1290, 1300, 1310, 1320, 1330, 1340, 1350, 1360, 1370, 1380, 1390, 1400, 1410, 1420, 1430, 1440, 1450, 1460, 1470, 1480, 1490, 1500, 1510, 1520, 1530, 1540, 1550, 1560, 1570, 1580, 1590, 1600, 1610, 1620, 1630, 1640, 1650, 1660, 1670, 1680, 1690, 1700, 1710, 1720, 1730, 1740, 1750, 1760, 1770, 1780, 1790, 1800, 1810, 1820, 1830, 1840, 1850, 1860, 1870, 1880, 1890, 1900, 1910, 1920, 1930, 1940, 1950, 1960, 1970, 1980, 1990, 2000, 2010, 2020, 2030, 2040, 2050, 2060, 2070, 2080, 2090, 2100, 2110, 2120, 2130, 2140, 2150, 2160, 2170, 2180, 2190, 2200, 2210, 2220, 2230, 2240, 2250, 2260, 2270, 2280, 2290, 2300, 2310, 2320, 2330, 2340, 2350, 2360, 2370, 2380, 2390, 2400, 2410, 2420, 2430, 2440, 2450, 2460, 2470, 2480, 2490, 2500, 2510, 2520, 2530, 2540, 2550, 2560, 2570, 2580, 2590, 2600, 2610, 2620, 2630, 2640, 2650, 2660, 2670, 2680, 2690, 2700, 2710, 2720, 2730, 2740, 2750, 2760, 2770, 2780, 2790, 2800, 2810, 2820, 2830, 2840, 2850, 2860, 2870, 2880, 2890, 2900, 2910, 2920, 2930, 2940, 2950, 2960, 2970, 2980, 2990, 3000, 3010, 3020, 3030, 3040, 3050, 3060, 3070, 3080, 3090, 3100, 3110, 3120, 3130, 3140, 3150, 3160, 3170, 3180, 3190, 3200, 3210, 3220, 3230, 3240, 3250, 3260, 3270, 3280, 3290, 3300, 3310, 3320, 3330, 3340, 3350, 3360, 3370, 3380, 3390, 3400, 3410, 3420, 3430, 3440, 3450, 3460, 3470, 3480, 3490, 3500, 3510, 3520, 3530, 3540, 3550, 3560, 3570, 3580, 3590, 3600, 3610, 3620, 3630, 3640, 3650, 3660, 3670, 3680, 3690, 3700, 3710, 3720, 3730, 3740, 3750, 3760, 3770, 3780, 3790, 3800, 3810, 3820, 3830, 3840, 3850, 3860, 3870, 3880, 3890, 3900, 3910, 3920, 3930, 3940, 3950, 3960, 3970, 3980, 3990, 4000, 4010, 4020, 4030, 4040, 4050, 4060, 4070, 4080, 4090, 4100, 4110, 4120, 4130, 4140, 4150, 4160, 4170, 4180, 4190, 4200, 4210, 4220, 4230, 4240, 4250, 4260, 4270, 4280, 4290, 4300, 4310, 4320, 4330, 4340, 4350, 4360, 4370, 4380, 4390, 4400, 4410, 4420, 4430, 4440, 4450, 4460, 4470, 4480, 4490, 4500, 4510, 4520, 4530, 4540, 4550, 4560, 4570, 4580, 4590, 4600, 4610, 4620, 4630, 4640, 4650, 4660, 4670, 4680, 4690, 4700, 4710, 4720, 4730, 4740, 4750, 4760, 4770, 4780, 4790, 4800, 4810, 4820, 4830, 4840, 4850, 4860, 4870, 4880, 4890, 4900, 4910, 4920, 4930, 4940, 4950, 4960, 4970, 4980, 4990, 5000, 5010, 5020, 5030, 5040, 5050, 5060, 5070, 5080, 5090, 5100, 5110, 5120, 5130, 5140, 5150, 5160, 5170, 5180, 5190, 5200, 5210, 5220, 5230, 5240, 5250, 5260, 5270, 5280, 5290, 5300, 5310, 5320, 5330, 5340, 5350, 5360, 5370, 5380, 5390, 5400, 5410, 5420, 5430, 5440, 5450, 5460, 5470, 5480, 5490, 5500, 5510, 5520, 5530, 5540, 5550, 5560, 5570, 5580, 5590, 5600, 5610, 5620, 5630, 5640, 5650, 5660, 5670, 5680, 5690, 5700, 5710, 5720, 5730, 5740, 5750, 5760, 5770, 5780, 5790, 5800, 5810, 5820, 5830, 5840, 5850, 5860, 5870, 5880, 5890, 5900, 5910, 5920, 5930, 5940, 5950, 5960, 5970, 5980, 5990, 6000, 6010, 6020, 6030, 6040, 6050, 6060, 6070, 6080, 6090, 6100, 6110, 6120, 6130, 6140, 6150, 6160, 6170, 6180, 6190, 6200, 6210, 6220, 6230, 6240, 6250, 6260, 6270, 6280, 6290, 6300, 6310, 6320, 6330, 6340, 6350, 6360, 6370, 6380, 6390, 6400, 6410, 6420, 6430, 6440, 6450, 6460, 6470, 6480, 6490, 6500, 6510, 6520, 6530, 6540, 6550, 6560, 6570, 6580, 6590, 6600, 6610, 6620, 6630, 6640, 6650, 6660, 6670, 6680, 6690, 6700, 6710, 6720, 6730, 6740, 6750, 6760, 6770, 6780, 6790, 6800, 6810, 6820, 6830, 6840, 6850, 6860, 6870, 6880, 6890, 6900, 6910, 6920, 6930, 6940, 6950, 6960, 6970, 6980, 6990, 7000, 7010, 7020, 7030, 7040, 7050, 7060, 7070, 7080, 7090, 7100, 7110, 7120, 7130, 7140, 7150, 7160, 7170, 7180, 7190, 7200, 7210, 7220, 7230, 7240, 7250, 7260, 7270, 7280, 7290, 7300, 7310, 7320, 7330, 7340, 7350, 7360, 7370, 7380, 7390, 7400, 7410, 7420, 7430, 7440, 7450, 7460, 7470, 7480, 7490, 7500, 7510, 7520, 7530, 7540, 7550, 7560, 7570, 7580, 7590, 7600, 7610, 7620, 7630, 7640, 7650, 7660, 7670, 7680, 7690, 7700, 7710, 7720, 7730, 7740, 7750, 7760, 7770, 7780, 7790, 7800, 7810, 7820, 7830, 7840, 7850, 7860, 7870, 7880, 7890, 7900, 7910, 7920, 7930, 7940, 7950, 7960, 7970, 7980, 7990, 8000, 8010, 8020, 8030, 8040, 8050, 8060, 8070, 8080, 8090, 8100, 8110, 8120, 8130, 8140, 8150, 8160, 8170, 8180, 8190, 8200, 8210, 8220, 8230, 8240, 8250, 8260, 8270, 8280, 8290, 8300, 8310, 8320, 8330, 8340, 8350, 8360, 8370, 8380, 8390, 8400, 8410, 8420, 8430, 8440, 8450, 8460, 8470, 8480, 8490, 8500, 8510, 8520, 8530, 8540, 8550, 8560, 8570, 8580, 8590, 8600, 8610, 8620, 8630, 8640, 8650, 8660, 8670, 8680, 8690, 8700, 8710, 8720, 8730, 8740, 8750, 8760, 8770, 8780, 8790, 8800, 8810, 8820, 8830, 8840, 8850, 8860, 8870, 8880, 8890, 8900, 8910, 8920, 8930, 8940, 8950, 8960, 8970, 8980, 8990, 9000, 9010, 9020, 9030, 9040, 9050, 9060, 9070, 9080, 9090, 9100, 9110, 9120, 9130, 9140, 9150, 9160, 9170, 9180, 9190, 9200, 9210, 9220, 9230, 9240, 9250, 9260, 9270, 9280, 9290, 9300, 9310, 9320, 9330, 9340, 9350, 9360, 9370, 9380, 9390, 9400, 9410, 9420, 9430, 9440, 9450, 9460, 9470, 9480, 9490, 9500, 9510, 9520, 9530, 9540, 9550, 9560, 9570, 9580, 9590, 9600, 9610, 9620, 9630, 9640, 9650, 9660, 9670, 9680, 9690, 9700, 9710, 9720, 9730, 9740, 9750, 9760, 9770, 9780, 9790, 9800, 9810, 9820, 9830, 9840, 9850, 9860, 9870, 9880, 9890, 9900, 9910, 9920, 9930, 9940, 9950, 9960, 9970, 9980, 9990, 10000

Est. Construction Cost, \$150,000

Permit Use, Type of Use

Building Dimensions L, W, Sq. Ft., # Stories, Lot Size

Is Proposed Use, Seasonal, Condominium, Apartment, Conversion, Explain, Construct wall and door in Corridor

COMPLETE ONLY IF THE NUMBER OF UNITS WILL CHANGE. CONSULT OFFICE.

Of Dwelling Units, # Of New Dwelling Units

Foundation:

1. Type of Soil, 2. Set Back, Front, Rear, Side(s), 3. Footing Size, 4. Foundation Size, 5. Other

Floor:

1. Sill Size, 2. Girder Size, 3. Lally Column Spacing, 4. Joist Size, 5. Bridging Type, 6. Floor Sheathing Type, 7. Other Material

Exterior Walls:

1. Studding Size, 2. No. Windows, 3. No. Doors, 4. Header Size, 5. Jambs, 6. Corner Posts Size, 7. Sheathing Type, 8. Siding Type, 9. Siding Material, 10. Other Material

Interior Walls:

1. Studding Size, 2. Header Size, 3. Wall Covering Type, 4. Fire Wall If required, 5. Other Materials

For Official Use Only

Date, 10/20/88, Subdivision, Yes / No, Name, License, Time Limit, Estimated Cost, \$150,000, Value/Structure, Fee, \$25.00, Permit Expiration, Public, Private

PERMIT ISSUED

Roof:

1. Gutter or Ridge Size, 2. Sheathing Type, 3. Roof Covering Type, 4. Other

Chimneys:

Type, Number of Fire Places

Heating:

Type of Heat, Service Entrance Size, Smoke Detector Required, Yes, No

Plumbing:

1. Approval of well test if required, 2. No. of Toilets or Showers, 3. No. of Lavatories, 4. No. of Other Fixtures, 5. No. of Other Fixtures

Swimming Pools:

1. Type, 2. Pool Size, 3. Must conform to National Electrical Code and State Law, 4. Required Structure, Front, Back, Side, 5. Other

Zoning:

1. Type, 2. Street Frontage, 3. Square Footage, 4. Required Structure, Front, Back, Side, 5. Other

Permit Received By, Joyce H. Rinaldi

Signature of Applicant, Date, 10/16/88

Signature of Inspector, Date, 10/16/88

White Tag Assessor

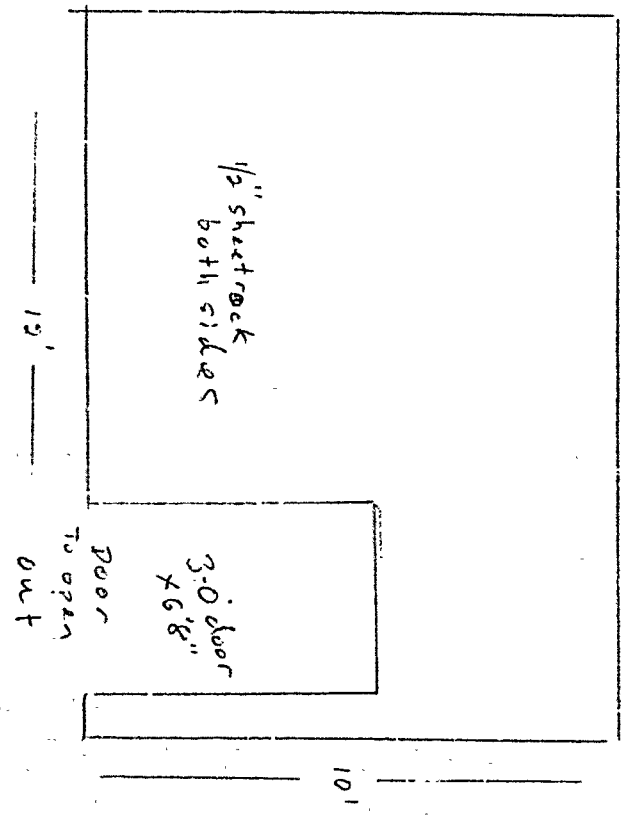
Yellow GPCOG

White Tag - GPCOG

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Corporation Counsel
Alterations
by Public Buildings
Division

10/85



RECEIVED
OCT 20 1988

DEPT. OF BUILDING INSPECTIONS
CITY OF PORTLAND

April 9, 1987

PERMIT # BUILDING PERMIT APPLICATION **Portland** Previous permit #
APPLICANT FILL OUT I - VIII AND DETAILS OF WORK ON REVERSE
Please insert N/A (not applicable) for any item not pertaining to your request

I. GENERAL INFORMATION

Location/address of construction 1001 Westbrook St. - Maine Aviation
Owner or lessee's name City of Portland, Maine Tel.
Address 389 Congress St.

Contractor's name Maine Aviation Corp. - 04102 Tel. 775-5635
Address same

Subcontractors: PERMIT ISSUED
APR 17 1987

II. NEW SUBDIVISION OR EXISTING LOT REFERENCE

Name
Lot
Block
Bk. & pg. Reg./ deeds
Date recorded

III. PROPOSED USE: CODE 328 If other*, explain complete general aviation services Seasonal Condominium Apartment

IV. PAST USE: same

V. OWNERSHIP: PUBLIC (Federal/State/local government) PRIVATE (individual/corp/nonprofit)

VI. DESCRIPTION OF WORK:

To set 1 - 25,000 gal. jet fuel tank as per plans.
to be used for fuel for airplanes.

**PERMIT ISSUED
WITH LETTER**

VII. BUILDING DIMENSIONS: length width square footage height stories

VIII. EST. CONSTRUCTION COST: **IX. GR. SQ. FT. OF LAND:** **X. BUILDING:**

X. RESIDENTIAL BUILDINGS ONLY: BEDROOMS: 1 BDRM 2 BDRMS 3 BDRMS
NEW DWELLING UNITS WITH:
EXISTING DWELLING UNITS WITH:
XI. RESIDENTIAL UNITS: NEW DWELLINGS
EXISTING DWELLINGS
NET RESIDENTIAL UNITS

XII. SIGNATURE OF APPLICANT: DATE: 4-9-87

DO NOT WRITE BELOW THIS LINE

XIII. ZONING: DISTRICT STREET FRONTAGE
SETBACKS: front back side side
ZONING BOARD APPROVAL: no ☐ yes ☐ (date)
PLANNING BOARD APPROVAL: no ☐ yes ☐ (date)
XIV. OFFICE USE: TAX MAP
LOT
VALUE/STRUCTURE
PERMIT EXPIRATION

XV. CONDITIONAL USE: variance site plan subdivision shore and floodplain mgmt
special exception other (explain)

XVI. SIGNATURE OF FIELD INSPECTOR (CEO): DATE:

XVII. FEES: base fee
subdivision fee
site plan review fee
other fees
late fee
TOTAL 35.00

XVIII. SPACE FOR FIGURING / ADDITIONAL COMMENTS:
James R. Collins, Luth
**PERMIT ISSUED
WITH LETTER**

1. WATER SUPPLY ☐ public ☐ private	8. CHIMNEY * flues * fireplaces	PLOT PLAN/DETAILS OF WORK ON REVERSE White - Municipal Office Green - Applicant Yellow - CEO Pink - Tax Assessor Gold - G.P.C. PERMIT ISSUED WITH LETTER
2. SEWER ☐ public ☐ private, type	material	
3. HEAT type fuel	9. FRAMING: floor joists	
4. FOUNDATION type	size max. on centers	
thickness footing	ceiling joists	
5. ROOF type pitch	rafters	
covering load	studs	
6. PLUMBING * tubs * showers	wall studs	
* lavatories * laundry tubs		
* flushes * other		
SPRINKLER SYSTEM? ☐ yes ☐ no	10. If 1-story building w/ masonry walls:	
7. ELECTRICAL service entrance size	wall thickness height	
* smoke detectors		
NUMBER OF OFF-STREET PARKING SPACES:	11. BEDROOM WINDOWS	
enclosed outdoors	height width sill height	
	egress window? ☐ yes ☐ no	

**PERMIT ISSUED
WITH LETTER**

XXXXXXXXXX

DUPLICATE

Portland Press Herald

EVENING EXPRESS

Maine Sunday Telegram

P.O. BOX 526, PORTLAND, MAINE 04112 WEEKLY INVOICE AND STATEMENT

PUBLISHED BY GUY GARNETT PUBLISHING CO.

ACCOUNT NO.
145365DATE
5/28/88PORTLAND PLANNING
URBAN DEV ROOM 312
285 CONGRESS ST
PORTLAND

ME 04101

CLASSIFIED ADVERTISING ACCOUNT

DATE	DESCRIPTION	CLASS	ORDER NO	LINES	RATE	AMOUNT
5/09EXP	DEMOLITIONLEGAL	40	336152	16	2.19	35.04
5/18EXP	DEMOLITIONLEGAL	40	336152	16	2.19	35.04
5/27EXP	DEMOLITIONLEGAL	40	336152	16	2.19	35.04
	TOTAL AMOUNT DUE					105.12

PAID
ON 19 June 1988

RETURN THIS COPY
WITH OUR PAYMENT

I, GAIL MILLER, CLASSIFIED ADVERTISING MANAGER OF THE PORTLAND PRESS HERALD,
PORTLAND EVENING EXPRESS AND MAINE SUNDAY TELEGRAM, NEWSPAPERS OF PORTLAND,
MAINE, DO HEREBY CERTIFY THAT THE ATTACHED ADVERTISEMENT APPEARED AS INDICATED.

CURRENT BALANCE	OVER 30 DAYS	OVER 60 DAYS	OVER 90 DAYS	TERMS. NET 30 DAYS	TOTAL DUE
105.12					105.12
THIS MONTH	TO DATE	CONTRACT SIZE	CONTRACT EXPIRATION DATE		



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date August 17, 1988
Receipt and Permit number 29459

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Expo-concession Stand
OWNER'S NAME: City of Portland ADDRESS: 389 Congress Street

FEES

OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire <u>3.00</u> _____	3.00
Emergency Lights, battery _____	
Emergency Generators _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	DOUBLE FEE DUE: _____
	TOTAL AMOUNT DUE: <u>5.00</u>

INSPECTION:

Will be ready on _____, 19__; or Will Call x

CONTRACTOR'S NAME: R.D. Electric

ADDRESS: 94 Allen Avenue

TEL.: 797-6195

MASTER LICENSE NO.: 2812

LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:

Robert D. Bellenger

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS-

Permit Number 29459

Location City of Portland

Owner City of Portland

Date of Permit 8/17/88

Final Inspection 8/17/88

By Inspector [Signature]

Permit Application Register Page No. 41

INSPECTIONS: Service _____ by _____

Service called in _____

Closing-in _____ by _____

PROGRESS INSPECTIONS: _____ / _____ / _____

DATE:

REMARKS:

9/1/88 Called CMP this date to
replace meter

CODE
COMPLIANCE
COMPLETED
DATE 9/1/88



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date March 17, 19 86
Receipt and Permit number D'23276

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 389 Congress St. auditorium - organ

OWNER'S NAME: City of Portland, Me. ADDRESS: same

	FEES
OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of) Fractional _____ 1 HP or over _____	
RESIDENTIAL HEATING: Oil or Gas (number of units) _____ Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____ Oil or Gas (by separate units) _____ Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of) Ranges _____ Water Heaters _____ Cook Tops _____ Disposals _____ Wall Ovens _____ Dishwashers _____ Dryers _____ Compactors _____ Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANECUS: (number of) Branch Panels <u>2</u> _____	2.00
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____ DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	
TOTAL AMOUNT DUE: _____	2.00
min _____	5.00

INSPECTION:

Will be ready on _____, 19____; or Will Call XX

CONTRACTOR'S NAME: Andy's Electric

ADDRESS: 22 Pleasant Hill Rd. Falmouth

TEL.: 761-4 4683

MASTER LICENSE NO.: 04582

LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR:

Andrew Carpenter

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS—

Permit Number 22167

Location 30 - Liberty

Owner C. E. E. E.

Date of Permit 7-27-08

Final Inspection 5/16/68

By Inspector _____

Permit Application Register Page No. 118

INSPECTIONS: Service _____ by _____

Service called in _____

Closing-in _____ by _____

PROGRESS INSPECTIONS: 9-24-86 / /

CODE
COMPLIANCE
COMPLETED

DATE 7-4-84

DATE: _____ REMARKS: _____

[illegible]



APPLICATION FOR PERMIT FOR
HEATING, COOKING OR POWER EQUIPMENT

PERMIT ISSUED
APR 13 1938
CITY OF PORTLAND

Portland, Maine, April 12, 1938

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

I, undersigned hereby apply for a permit to install the following heating, cooking or power equipment in accordance with the rules of the Building Code of the City of Portland, Maine, as follows:

Location: 289 Congress Street, City of Building Office, No. 50, 1st Floor, New Building
Name and address of owner of appliance: City of Portland, 580 Congress Street
Name and address of installer: Mechanical Services, 400 Presumpscott St., Telephone 1-1231

General Description of Work

To install replacement oil burner.

IF HEATER OR POWER BOILER

Location of appliance: _____ Kind of fuel: _____
Distance to burnable material from top of appliance or casing top of furnace: _____
From top of smoke pipe: _____ From front of appliance: _____ From sides or back of appliance: _____
Size of chimney flue: _____ Other connections to same flue: _____
Is gas fired? _____ Rate, maximum demand per hour: _____
Will special fire and ice supplied to the appliance to insure proper and safe operation? _____

IF OIL BURNER

Name and type of burner: Kewanee, _____
Will operation be always in accordance with _____
Type of base beneath burner: concrete _____
Location of oil storage: basement _____
Is water shut off? _____
Will all tanks be more than five feet from any burner? _____
Total capacity of any existing storage tanks for furnace burners: 8,000 gallon

IF COOKING APPLIANCE

Location of appliance: _____
If so, how protected? _____
Height of legs: _____
Distance to combustible material from top of appliance: _____
From front of appliance: _____ From sides and back: _____ From top of smoke pipe: _____
Size of chimney flue: _____ Other connections to same flue: _____
Is hood provided? _____ If so, how vented? _____
Is gas fired? _____ Rate, maximum demand per hour: _____

MISCELLANEOUS EQUIPMENT FOR SPECIAL INFORMATION

Amount of fee enclosed: 15

APPROVED
[Signature]
INSPECTION FILE APPLICATION ASSESSOR'S COPY

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? YES

[Signature]
[Signature]
[Signature]

KEELEY
CONSTRUCTION COMPANY, INC.
P.O. Box 1074
PORTLAND, MAINE 04104

(207) 797-5874

TO City of Portland
389 Congress Street
Portland, ME 04101

LETTER OF TRANSMITTAL

DATE	JOB NO.
5-6-97	8710
ATTENTION	
RE: Portland Glass Parking Garage Congress Street Portland, ME Project No. 8710	

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via _____ the following items:

- ☐ Shop drawings ☐ Prints ☒ Plans ☐ Samples ☐ Specifications
☐ Copy of letter ☐ Change order ☐ _____

COPIES	DATE	NO.	DESCRIPTION
1			Complete set of plans

THESE ARE TRANSMITTED as checked below:

- ☒ For approval ☐ Approved as submitted ☐ Resubmit _____ copies for approval
☐ For your use ☐ Approved as noted ☐ Submit _____ copies for distribution
☐ As requested ☐ Returned for corrections ☐ Return _____ corrected prints
☐ For review and comment ☐ _____
☐ FOR BIDS DUE _____ 19____ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS

For building permit.

COPY TO _____

SIGNED: Jim Keeley

PORATION

February 3, 1988

January 26th I am sending you this
approval for the conversion of the Best
dormitory for students of the University
of the Code of Ordinances of the City

itectural Drawings (a more definitive
his writing. We will forward it to

roperty.

g Form.

ormance with § 14-524 (b) (2).

ormance with § 14-524 (c).

er, we feel that this use is permitted
s located. We plan to undertake minimal
located on Congress Street. Our intent
nd state codes for occupancy as a dormitory
king on the project is Winton Scott.
e facility beginning in September of 1988

e less than 1 parking space per unit which
tio at the Gorham campus.

Street • Portland, Maine 04102 • (207) 772-8554

Warren J. Turner

Page -2-

February 3, 1988

Pursuant to our attorney's conversation with Alex Jaegerman, it is our
understanding that a Planning Board workshop session has been scheduled on March
22, 1988 at which time the Planning Board will consider the proposed changes
in use of the facility. A Public Hearing and Final Plan Review has also been
scheduled for April 26, 1988.

If you have any questions please call me. I look forward to working with
the city on this project. Dave Klenk has been of great assistance to us in this
matter.

Sincerely,



Daniel W. Hourihan
Executive Vice President

DWH/mjd
Enclosures

cc Catherine O'Connor, Esquire
Alex Jaegerman
Ronald C. Coffin
Sam Andrews

Those certain lots or parcels of land in said Portland, County of Cumberland and State of Maine, with the buildings and improvements now or hereafter situated thereon, more particularly bounded and described as follows:

Parcel One. A certain lot or parcel of land, with the buildings thereon, situated on the westerly corner of Deering Street and Henry Street, in said Portland, and bounded and described as follows: Beginning at the corner formed by the intersection of the southerly side of Deering Street with the westerly side of Henry Street and running thence westerly by said Deering Street fifty (50) feet to land conveyed by Charity T. Mead ill, et al to George F. Thurston by deed dated May 7, 1891 and recorded in the Cumberland County Registry of Deeds, Book 620, Page 110; thence southerly at right angles to said Deering Street and by said Thurston land one hundred (100) feet to land now or formerly of Gilson; thence easterly by said Gilson land fifty (50) feet to said Henry Street; thence northerly by said Henry Street one hundred (100) feet to the place of beginning.

Parcel Two. Beginning on said southerly side of Deering Street at a point fifty (50) feet westerly by said Deering Street from the westerly side of Henry Street; thence southerly at right angles with said Deering Street and by land now or formerly of the Charles H. Merrill heirs one hundred (100) feet, more or less, to land now or formerly of L. C. Gilson; thence westerly parallel with Deering Street forty and twenty-two hundredths (40.22) feet to land now or formerly of J. O. Twitchell; thence northerly parallel with the first line and running through the center of the division wall of the block of two houses situated on this lot and the lot adjoining it on the westerly side a distance of one hundred (100) feet, more or less, to said southerly side of Deering Street; thence easterly along said Deering Street forty and twenty-two hundredths (40.22) feet to the point of beginning.

Parcel Three. Beginning at a point on the southerly side of said Deering Street ninety and twenty-two one hundredths (90.22) feet westwardly from the intersection of the south side line of said street and the westerly side line of Henry Street, which point is directly opposite the center of the brick wall between the two houses in one block built by A. M. Smith and S. H. Libby, and running thence southerly through the center of said division wall and in a direct line therewith, one hundred (100) feet, more or less, to land formerly of Mrs. Colligan, being the second parcel described in this deed; thence westerly by said Colligan land thirty-seven and forty-five one hundredths (37.45) feet to the easterly line of said Avon Street; thence northerly on the easterly line of said Avon Street one hundred (100) feet, more or less, to Deering Street; thence easterly on said Deering Street thirty-seven and forty-five one hundredths (37.45) feet to the point of beginning.

Also another certain lot or parcel of land with all buildings thereon situated on the easterly side of Avon Street, formerly Congress Place, so-called, in said Portland, bounded and described as follows:

Beginning on the easterly side line of Avon Street, at the south-westerly corner of land formerly of John O. Twitchell, being the first parcel of "Parcel Three" above described; thence southerly by said Avon Street sixty-six and one tenth (66.1) feet to land now or formerly of Small; thence easterly by said Small land forty-five (45) feet to a stake; thence northerly parallel with said Avon Street sixty-six and one tenth (66.1) feet to a stake; thence westerly forty-five (45) feet to the first bound.

Together with all right, title and interest of the Grantor herein, of any nature, in and to said Avon Street.

Parcel Four. Also a certain lot or parcel of land, together with the buildings thereon, situated on the northerly side of Congress Street in said City of Portland, bounded and described as follows: Beginning at an iron on the northerly side of Congress Street marking the south-west corner of the lot of land conveyed by Henry P. Hines to the

Congress Square Hotel Company by deed dated August 8, 1934, and recorded in the Cumberland County Registry of Deeds in Book 1462, Page 301; thence by the northerly side of Congress Street S 88° 53 1/2' one hundred ninety-nine and ninety-four hundredths (199.94) feet to land conveyed by Israel Bernstein to Donald E. Bodin, et al, by deed dated February 17, 1961, and recorded in said Registry of Deeds in Book 2588, Page 363; (said parcel being known as the Foss Building); thence by said Bodin's land and the easterly side of said Foss Building northerly seventy-four and five tenths (74.5) feet, more or less, to the northeast corner of said building; thence westerly along the northerly side line of the Foss Building one and five tenths (1.5) feet to a point; thence northerly parallel with the easterly side of the Foss Building three and five tenths (3.5) feet to a point; thence westerly parallel with the northerly side line of the Foss Building eighteen and seventy-five hundredths (18.75) feet to the Trelawney Building owned by the Fraternity Company; thence northerly along the easterly side of the Trelawney Building twenty-six and seventy-five hundredths (26.75) feet to a corner of the Trelawney Building; thence along the southerly side of a jut in the Trelawney Building sixteen and eight-seven hundredths (16.87) feet to a corner in said Building; thence northerly along the easterly side of the Trelawney Building fifty-six and thirteen hundredths (56.13) feet to the northeast corner of said Building; thence continuing by land of the Fraternity Company northerly along the easterly face of a concrete apron six (6) feet to a point; thence by said land of the Fraternity Company N 86° 30-1/2' E one (1) foot to land conveyed by the Proprietors of Portland Pier to Percival P. Baxter by deed dated December 23, 1959, and recorded in said Registry of Deeds in Book 2518, Page 292; (said parcel of land leased to Columbia Hotel Company); thence by said Baxter's land N 86° 30-1/2' E forty-nine and fifty-eight hundredths (49.58) feet to a spike and the former westerly side line of Henry Street (now discontinued); thence by said Henry Street N 8° 50' E twenty-seven and fifteen hundredths (27.15) feet to a spike; thence by land of said Baxter N 81° 12' W fifty-six and seventy-two hundredths (56.72) feet to a point; thence by land of the Fraternity Company N 81° 12' W one (1) foot to the northeast corner of the brick boiler house; thence by land of said Fraternity Company and the northerly face of the brick boiler house N 81° 12-1/2' W twenty-five (25) feet to the northwest corner of said building and land of Annie McGee Boyd Estate; thence by said Boyd Estate land on the following described courses; N 9° 43-1/2' E seven and ninety-two hundredths (7.92) feet to an iron; thence N 80° 16-1/2' W one and seventy-four hundredths (1.74) feet to an iron; thence by land now or formerly of John C. Seidel N 9° 43-1/2' E sixty-five and sixty-three hundredths (65.63) feet to a drill hole in the concrete base of a fence post; thence by land now or formerly of Oscar R. Johnson, Dayton F. Baker Heirs and the southerly terminus of Henry Street, as accepted by order of the City Council passed August 20, 1956, City of Portland records, Volume 73, Page 185 A. S 81° 10' E one hundred thirty-three and thirty-one hundredths (133.31) feet to an iron marking the southerly terminus and the easterly side line of Henry Street; thence by the easterly side of Henry Street N 8° 50' E ten (10) feet to the northeast corner of the base of a tall granite monument; thence by land of Alexander Anton and Elton R. Blaisdell S 91° 10' E one hundred (100) feet to a stake; thence by said Blaisdell's land N 8° 50' E twenty-one and seventy-four hundredths (21.74) feet to an iron; thence by land of Bernard F. Harris S 81° 01-1/2' E sixty (60) feet to a drill hole in a brick sidewalk and the westerly sideline of Deering Place; thence by the westerly side line of Deering Place S 8° 50' W thirty-one and fifty-nine hundredths (31.59) feet to an iron; thence by land of the Congress Square Hotel Company on the following described courses: N 81° 10' W seventy (70) feet to an iron; thence S 8° 50' W twenty-four and thirty-four hundredths (24.34) feet to an iron; thence N 88° 40' E six and ninety-seven hundredths (6.97) feet to a granite monument; thence S 0° 31-1/2' E one hundred sixty-seven and seventy-nine hundredths (167.79) feet to the point of beginning. Said above described courses are magnetic and of the year 1928.

Parcel Five. A certain lot or parcel of land situated on the westerly sideline formerly of Henry Street, said street having been discontinued by City of Portland, in said Portland and bounded and described as follows: BEGINNING on said westerly sideline of Henry Street at the southeasterly corner of Lot No. 14 as shown on a plan of part of Deering Pasture made by A. P. Marshall, a copy of which plan made by John D. Bailey was in possession of the late Henry Deering, reference to which copy is hereby made for purpose of identification and description, and reference is also made hereby to survey entitled "A Plan of Part of Deering Pasture" recorded in the Cumberland County Registry of Deeds in Plan Book 2, Page 2; thence northerly by said westerly sideline of Henry Street twenty-seven (27) feet to a point opposite to the center of the division wall between the brick house formerly on the lot hereby conveyed and the house formerly on the adjoining lot which was formerly owned or occupied by George F. West; thence westerly on a straight line passing through the center line of said division wall fifty-six (56) feet, more or less, to a point distant one (1) foot easterly of the boiler house on the adjoining land on the west; thence southerly parallel with said boiler house and keeping the distance of one (1) foot easterly therefrom a distance of twenty-nine and twenty-five hundredths (29.25) feet to a point one (1) foot northerly of the concrete subway on the adjoining lot; thence easterly parallel with and one (1) foot northerly from said subway a distance of seven and twenty-five hundredths (7.25) feet to a point distant one (1) foot easterly from the easterly side of said subway; thence southerly parallel with said subway and keeping the distance of one (1) foot therefrom a distance of seven (7) feet to the southerly line of Lot No. 14 and land now or formerly owned by D. and A. Rines; thence easterly by land of said Rines forty-eight and five-tenths (48.5) feet, more or less, to the point of beginning, together with all right, title and interest in and to the fee of so much of said Henry Street in said Portland as adjoins the land conveyed by the Trustees under the will of James P. Baxter to the Fraternity Company.

§ 14-524 (b) (2) STATEMENT

- a. The proposed use is for housing upper classmen and graduate students of the University of Southern Maine.
- b. The site encompasses a total land area of 1.67 acres. The buildings contain a total of 97,168 square feet. The ground coverage of the buildings is approximately 35,058 square feet.
- c. No new easements or burdens will be placed upon the property.

The property is encumbered by a right-of-way granted to the City of Portland for the construction, maintenance and repair of sewers on Henry Street.

The property is also encumbered by a couple of easements which do not affect the traffic pattern or operation of the facility.

- d. Solid waste at the facility is emptied into a dumpster on the property then removed by a waste disposal service company.
- e. All public facilities including sewer, water etc. are available on site.
- f. It is the opinion of the applicant that there are no drainage or topography problems.
- g. Estimated completion date is August 1, 1988.

§ 14-524. PRELIMINARY SITE PLAN, PARAGRAPH (c)

Owner's Name and Address:
Congress Executive Inn Corp.

A Maine Corporation
222 St. John Street
Portland, ME 04102

Estimated cost of renovations: \$500,000.00

Signed: 

DANIEL W. HOURIHAN
Vice President
Congress Executive Inn Corp.



FIRST ATLANTIC CORPORATION

February 3, 1988

Warren J. Turner
Zoning Enforcement Inspector
City of Portland
389 Congress Street
Portland, Maine 04101

Dear Mr. Turner:

As specified in your letter to me of January 26th I am sending you this letter as an application for site plan approval for the conversion of the Best Western Executive Inn from a hotel to a dormitory for students of the University of Southern Maine. Pursuant to § 14-524 of the Code of Ordinances of the City of Portland enclosed find the following:

1. Site plan taken from Architectural Drawings (a more definitive plan is being drafted at this writing. We will forward it to you as soon as possible).
2. Survey.
3. Legal description of the property.
4. Site Plan Review Processing Form.
5. Fee of \$350.00.
6. Written statement in conformance with § 14-524 (b) (2).
7. Written statement in conformance with § 14-524 (c).

As you indicated to me in your letter, we feel that this use is permitted within the B-3 zone in which the Hotel is located. We plan to undertake minimal rehabilitation of the 6 story building located on Congress Street. Our intent is to comply with the applicable city and state codes for occupancy as a dormitory containing 157 units. The architect working on the project is Winton Scott. The University is planning to occupy the facility beginning in September of 1988 for the '88-'89 academic school year.

We will be able to provide a little less than 1 parking space per unit which is roughly equivalent to the parking ratio at the Gorham campus.

Warren J. Turner
Page -2-
February 3, 1988

Pursuant to our attorney's conversation with Alex Jaegerman, it is our understanding that a Planning Board workshop session has been scheduled on March 22, 1988 at which time the Planning Board will consider the proposed changes in use of the facility. A Public Hearing and Final Plan Review has also been scheduled for April 26, 1988.

If you have any questions please call me. I look forward to working with the city on this project. Dave Klenk has been of great assistance to us in this matter.

Sincerely,



Daniel W. Hourihan
Executive Vice President

DWH/mjd
Enclosures

cc Catherine O'Connor, Esquire
Alex Jaegerman
Ronald C. Coffin
Sam Andrews

389 CONGRESS STREET

THRU PRESENT

2



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Nov. 27, 1985
Receipt and Permit number D05283

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 389 Congress St. - Room 414 - 4th Fl.
OWNER'S NAME: City of Portland City ADDRESS: Hall same

OUTLETS: Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL 1-30 3.00

FIXTURES: (number of) Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
Strip Fluorescent _____ ft. _____

SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____

METERS: (number of) _____

MOTORS: (number of) Fractional _____
1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____
Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____
Oil or Gas (by separate units) _____
Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) Ranges _____ Water Heaters _____
Cook Tops _____ Disposals _____
Wall Ovens _____ Dishwashers _____
Dryers _____ Compactors _____
Fans _____ Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of) Branch Panels _____
Transformers _____
Air Conditioners Central Unit _____
Separate Units (windows) _____

Signs 20 sq. ft. and under _____
Over 20 sq. ft. _____

Swimming Pools Above Ground _____
In Ground _____

Fire/Burglar Alarms Residential _____
Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____
over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT INSTALLATION FEE DUE: _____
FOR REMOVAL OF A "STOP ORDER" (304-16.b) DOUBLE FEE DUE: _____

TOTAL AMOUNT DUE: 5.00

INSPECTION: SOME READY BEFORE SHEETROCKING
Will be ready on Nov. 27, 1985; or Will Call _____

CONTRACTOR'S NAME: Seabee Elec.
ADDRESS: 75 Commercial St., Portland
TEL.: 774-4880

MASTER LICENSE NO.: 3014
LIMITED LICENSE NO.: _____

SIGNATURE OF CONTRACTOR: George Blanchard for Wm. E. Egan

INSPECTOR'S COPY — WHITE
OFFICE COPY — CANARY
CONTRACTOR'S COPY — GREEN

INSPECTIONS: Service _____ by _____

Service called in _____

Closing-in 11-27-85 by Lilly

PROGRESS INSPECTIONS: _____

CODE
COMPLIANCE
COMPLETED
DATE 1-7-86

DATE: _____ REMARKS: _____

ELECTRICAL INSTALLATIONS—
Permit Number 05285
Location 389 Congress St.
Owner City Hall
Date of Permit 11-27-85
Final Inspection 1-7-86
By Inspector Lilly
Permit Application Register Page No. 94



APPLICATION FOR PERMIT DEPARTMENT OF BUILDING INSPECTIONS SERVICES ELECTRICAL INSTALLATIONS

Date TH March 7, 19 86
Receipt and Permit number _____

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: Pole 59, Corner of Sherman and Cumberland Avenues
OWNER'S NAME: Public Cable ADDRESS: 118 H Johnson Rd., Portland

OUTLETS: _____ FEES _____
Receptacle _____ Switches _____ Plugmold _____ ft. TOTAL _____

FIXTURES: (number of) _____
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____
Strip Fluorescent _____ ft. _____

SERVICES: _____
Overhead ☒ Underground _____ Temporary _____ TOTAL amperes 30 3.00

MOTORS: (number of) _____
FRACTIONAL _____
1 HP or over _____

RESIDENTIAL HEATING: _____
Oil or Gas (number of units) _____
Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: _____
Oil or Gas (by a main boiler) _____
Oil or Gas (by separate units) _____
Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) _____
Ranges _____ Water Heaters _____
Cook Tops _____ Disposals _____
Wall Ovens _____ Dishwashers _____
Dryers _____ Compactors _____
Fans _____ Others (denote) _____

DISCRETE PANELS: (number of) _____
Branch Panels _____
Transformers _____

Other Conditions: _____
Separate Units (windows) _____
Signs 20 sq. ft. and under _____
Over 20 sq. ft. _____

Swimming Pools Above Ground: _____
In Ground: _____
Fire/Burglar Alarms Residential _____
Commercial _____

Heavy Duty Outlets 220 Volt (such as welders) 30 amps and under _____
over 30 amps _____

Circuits, Fuses, etc. _____
Iterations to wires _____
Repairs after fire _____
Emergency Lights/Battery _____
Emergency Generators _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT: _____
STOP ORDER (301.18.5) _____
INSTALLATION FEE DUE _____
DOUBLE FEE DUE _____
TOTAL AMOUNT DUE \$15.00

INSPECTION: _____
If ready on _____ day _____ Will Call _____
ADDRESS: _____
L. 2-883-2867 _____
O. 2-467-794 _____
SIGNATURE OF CONTRACTOR: _____

INSPECTION: _____
If ready on _____ day _____ Will Call _____
ADDRESS: _____
L. 2-883-2867 _____
O. 2-467-794 _____
SIGNATURE OF CONTRACTOR: _____

INSPECTION: _____
If ready on _____ day _____ Will Call _____
ADDRESS: _____
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L. 2-883-2867 _____
O. 2-467-794 _____
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INSPECTION: _____
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ADDRESS: _____
L. 2-883-2867 _____
O. 2-467-794 _____
SIGNATURE OF CONTRACTOR: _____

INSPECTION: _____
If ready on _____ day _____ Will Call _____
ADDRESS: _____
L. 2-883-2867 _____
O. 2-467-794 _____
SIGNATURE OF CONTRACTOR: _____

INSPECTION: _____
If ready on _____ day _____ Will Call _____
ADDRESS: _____
L. 2-883-2867 _____
O. 2-467-794 _____
SIGNATURE OF CONTRACTOR: _____

INSPECTIONS: Service _____ by _____
Service called in _____
Closing-in _____ by _____

PROGRESS INSPECTIONS: _____

CODE
COMPLIANCE
COMPLETED

DATE

REMARKS:

ELECTRICAL INSTALLATIONS—
Permit Number 00131
Location 389 Congress St
Owner City
Date of Permit 4-24-85
Final Inspector 5-11-85
By Inspector W. J. Kelly
Permit Application Register Page No. 69

Lift in rear of Bldg, outside.



APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date Sept. 10, 19 84
Receipt and Permit number C 05347

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 389 Congress St. Rooms for Data Processing - E. J.

OWNER'S NAME: CITY OF PORTLAND, ME. ADDRESS: _____

OUTLETS: Receptacles _____ Switches _____ Plugmolds _____ ft. TOTAL 1-30 1.00

FIXTURES: (number of) Incandescent _____ Fluorescent 29 (not strip) TOTAL 29 1.00

Strip Fluorescent _____ ft. _____

SERVICES: Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____

METERS: (number of) _____

MOTORS: (number of) Fractional _____

1 HP or over _____

RESIDENTIAL HEATING: Oil or Gas (number of units) _____

Electric (number of rooms) _____

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) _____

Oil or Gas (by separate units) _____

Electric Under 20 kws _____ Over 20 kws _____

APPLIANCES: (number of) Ranges _____ Water Heaters _____

Cook Tops _____ Disposals _____

Wall Ovens _____ Dishwashers _____

Dryers _____ Compactors _____

Fans _____ Others (denote) _____

TOTAL _____

MISCELLANEOUS: (number of) Branch Panels 1 1.00

Transformers _____

Air Conditioners Central Unit 2 5.00

Separate Units (windows) _____

Signs 20 sq. ft. and under _____

Over 20 sq. ft. _____

Swimming Pools Above Ground _____

In Ground _____

Fire/Burglar Alarms Residential _____

Commercial _____

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____

over 30 amps _____

Circus, Fairs, etc. _____

Alterations to wires _____

Repairs after fire _____

Emergency Lights, battery _____

Emergency Generators _____

INSTALLATION FEE DUE: _____

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT DOUBLE FEE DUE: _____

FOR REMOVAL OF A "STOP ORDER" (304-16.b) TOTAL AMOUNT DUE: 13.96

INSPECTION: Will be ready on _____, 19____; or Will Call XX

CONTRACTOR'S NAME: Seabee Elec

ADDRESS: Box 2691 So. Portland

TEL: 774-4880

MASTER LICENSE NO.: 3014 SIGNATURE OF CONTRACTOR: _____

LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS—

Permit Number 05347

Location 889 Coughlin St.

Owner City

Date of Permit 9-10-84

Final Inspection 12-26-84

By Inspector Celler

Permit Application Register Page No. 45

INSPECTIONS: Service _____ by _____
 Service called in _____
 Closing-in _____ by _____

PROGRESS INSPECTIONS: 12-26-84 / _____
 _____ / _____
 _____ / _____
 _____ / _____
 _____ / _____

CODE
 COMPLIANCE
 COMPLETED
 DATE 12-26-84

DATE:

REMARKS:

Inspection made before permit and with out recording.

Permit # 000055 City of Portland **BUILDING PERMIT APPLICATION Fee** WAIVED - per B. Giroux Zone Map # Lot#
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: City of Portland Phone #
Address: 389 Congress St., Ptld, ME 04101 (Richard Lauck)
LOCATION OF CONSTRUCTION: 389 Congress St.
Contractor: M.R. Brewer (Second Floor, Rm 207)
Address: 52 Allen Ave., Ptld, ME 04103 Phone # 797-7534
Est. Construction Cost: \$13,000. Proposed Use: Commercial
Past Use:
of Existing Res. Units # of New Res. Units
Building Dimensions L W Total Sq. Ft.
Stories: # Bedrooms Lot Size:
Is Proposed Use: Seasonal Condominium Conversion
Explain Conversion: ALTERATION - rehabbing men's room,

Mail permit: M. R. Brewer: P.O. Box 3035
Foundation: Ptld, ME 04101
1. Type of Soil:
2. Set Backs - Front Rear Side(s)
3. Footings Size:
4. Foundation Size:
5. Other

Floor:
1. Sills Size: Sills must be anchored.
2. Girder Size:
3. Lally Column Spacing: Size:
4. Joists Size: Spacing 16" O.C.
5. Bridging Type: Size:
6. Floor Sheathing Type: Size:
7. Other Material:

Exterior Walls:
1. Studding Size Spacing
2. No. windows
3. No. Doors
4. Header Sizes Span(s)
5. Bracing: Yes No
6. Corner Posts Size
7. Insulation Type Size
8. Sheathing Type Size
9. Siding Type Weather Exposure
10. Masonry Materials
11. Metal Materials

Interior Walls:
1. Studding Size Spacing
2. Header Sizes Span(s)
3. Wall Covering Type
4. Fire Wall if required
5. Other Materials

For Official Use Only	
Date <u>4/12/90</u>	Subdivision <u> </u>
Inside Fire Limits <u> </u>	Name <u> </u>
Bldg Code <u> </u>	Lot <u>APR 18 1990</u>
Time Limit <u> </u>	Ownership <u> </u> Public <u> </u>
Estimated Cost <u> </u>	City of Portland
Zoning: <u> </u>	
Street Frontage Provided: <u> </u>	
Provided Setbacks: Front <u> </u> Back <u> </u> Side <u> </u> Side <u> </u>	
Review Required: <u> </u>	
Zoning Board Approval: Yes <u> </u> No <u> </u> Date: <u> </u>	
Planning Board Approval: Yes <u> </u> No <u> </u> Date: <u> </u>	
Condition: Use <u> </u> Variance <u> </u> Site Plan <u> </u> Subdivision <u> </u>	
Shoreland Zoning Yes <u> </u> No <u> </u> Floodplain Yes <u> </u> No <u> </u>	
Special Exception <u> </u>	
Other (Explain) <u> </u>	

Ceiling:
1. Ceiling Joists Size:
2. Ceiling Strapping Size Spacing
3. Type Ceilings:
4. Insulation Type Size
5. Ceiling Height:

Roof:
1. Truss or Rafter Size Span
2. Sheathing Type Size
3. Roof Covering Type

Chimneys:
Type: Number of Fire Places

Heating:
Type of Heat:

Electrical:
Service Entrance Size: Smoke Detector Required Yes No

Plumbing:
1. Approval of soil test if required Yes No
2. No. of Tubs or Showers
3. No. of Flushes
4. No. of Lavatories
5. No. of Other Fixtures

Swimming Pools:
1. Type:
2. Pool Size: x Square Footage
3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase

Signature of Applicant Richard L. Miller Date 4/12/90

Signature of CEO Date

Inspection Dates

White-Tax Assessor Yellow-GPCOG

White Tag-CEO

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PLOT PLAN



FEES (Breakdown From Front)

Base Fee \$ _____
 Subdivision Fee \$ _____
 Site Plan Review Fee \$ _____
 Other Fees \$ _____
 (Explain) _____
 Late Fee \$ _____

Type

Inspection Record

Date

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

COMMENTS

Job complete 6/26/90

Signature of Applicant

[Handwritten Signature]

Date

4/12/90

Permit # **002927** City of Portland BUILDING PERMIT APPLICATION Fee \$500.00 Zone _____ Map # _____ Lot# _____
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: City of Portland Phone # 874-8300
Address: 389 Congress St. Portland, Maine 041010
LOCATION OF CONSTRUCTION 389 Congress Street City Hall
Contractor: Favreau Elec. (MAIL PERMIT)
Address: 37 Jordan Ave. Brunswick, Me Phone # 725-2005
Est. Construction Cost \$96,000 04011 Proposed Use: _____
Past Use: _____
of Existing Res. Units _____ # of New Res. Units _____
Building Dimensions L _____ W _____ Total Sq Ft. _____
Stories _____ # Bedrooms _____ Lot Size _____
Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____
Explain Conversion To install a complete fire alarm system
Plans with L.T. Collins Fire Dept.

For Official Use Only	
Date December 11, 1989	Subdivision: _____
Inside Fire Limits _____	Name _____
Bldg Code _____	Lot _____
Time Limit _____	Ownership: _____ Public _____ Private _____
Estimated Cost: \$96,000	
Zoning: B-3	
Street Frontage Provided: _____	
Provided Setbacks: Front _____ Back _____ Side _____	
Review Required:	
Zoning Board Approval: Yes _____ No _____ Date: _____	
Planning Board Approval: Yes _____ No _____ Date: _____	
Conditional Use: _____ Variance _____ Site Plan _____ Subdivision _____	
Shoreland Zoning Yes _____ No _____ Floodplain Yes _____ No _____	
Special Exception _____	
Other (Explain) _____	

Foundation:
1. Type of Soil: _____
2. Set Backs - Front _____ Rear _____ Side(s) _____
3. Footings Size: **002927**
4. Foundation Size: _____
5. Other _____

Floor:
1. Sills Size: _____ Sills must be anchored.
2. Girder Size: _____
3. Lally Column Spacing: _____ Size: _____
4. Joists Size: _____ Spacing 16" O.C.
5. Bridging Type: _____ Size: _____
6. Floor Sheathing Type: _____ Size: _____
7. Other Material: _____

Exterior Walls:
1. Studding Size _____ Spacing _____
2. No. windows _____
3. No. Doors _____
4. Header Sizes _____ Span(s) _____
5. Bracing: Yes _____ No _____
6. Corner Posts Size _____
7. Insulation Type _____ Size _____
8. Sheathing Type _____ Size _____
9. Siding Type _____ Weather Exposure _____
10. Masonry Materials _____
11. Metal Materials _____

Interior Walls:
1. Studding Size _____ Spacing _____
2. Header Sizes _____ Span(s) _____
3. Wall Covering Type _____
4. Fire Wall if required _____
5. Other Materials _____

Ceiling:
1. Ceiling Joists Size: _____
2. Ceiling Strapping Size _____ Spacing _____
3. Type Ceiling: _____
4. Insulation Type _____ Size _____
5. Ceiling Height: _____

Roof:
1. Truss or Rafter Size _____
2. Sheathing Type _____ Size _____
3. Roof Covering Type _____

Chimneys:
Type: _____ Number of Fire Places _____

Heating:
Type of Heat: _____

Electrical:
Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____

Plumbing:
1. Approval if soil tests required _____
2. No. of Tubs or Showers _____
3. No. of Flushes _____
4. No. of Lavatories _____
5. No. of Other Fixtures _____

Swimming Pools:
1. Type: _____
2. Pool Size: _____ x _____ Square Footage _____
3. Must conform to National Electrical Code and State Law.

Permit Received By Latini

Signature of Applicant [Signature] Date 12/11/89

Signature of CEO [Signature] Date 12-12-89

Inspection Dates _____

PI PLAN

N
↑

FEES (Breakdown From Front)

Base Fee \$ 500.00
Subdivision Fee \$
Site Plan Review Fee \$
Other Fees \$
(Explain)
Late Fee \$

Type

Inspection Record

Date

COMMENTS To install complete fire alarm system.

1-19-90 Progressing as per plans

5/22/90 complete

Signature of Applicant *Robert A. Masoff*

Date December 11, 1989

PLUMBING APPLICATION		Department of Human Services Division of Health Engineering (207) 289-3827	
PROPERTY ADDRESS		PORTLAND 3945 TOWN COPY 4, 27, 90 \$ 11.16 FEE Local Plumbing Inspector Signature L.P.I. # 1123	
Town Or Plantation			
Street Subdivision Lot #	389 Congress St		
PROPERTY OWNERS NAME			
Last	First		
Applicant Name			
Mailing Address of Owner/Applicant (if Different)	25 Main St Portland ME 04107		
Owner/Applicant Statement		Caution: Inspection Required	
I certify that the information submitted is correct to the best of my knowledge and understanding and that any falsification is reason for the Local Plumbing Inspector to deny a Permit.		I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.	
Signature of Owner/Applicant		Local Plumbing Inspector Signature	
Date		Date Approved	

PERMIT INFORMATION		
This Application is for	Type Of Structure To Be Served:	Plumbing To Be Installed By:
1. ☐ NEW PLUMBING	1. ☐ SINGLE FAMILY DWELLING	1. ☐ MASTER PLUMBER
2. ☒ RELOCATED PLUMBING	2. ☐ MODULAR OR MOBILE HOME	2. ☐ OIL BURNERMAN
	☐ MULTIPLE FAMILY DWELLING	3. ☐ MFG'D. HOUSING DEALER/MECHANIC
APR 24 1990	4. ☐ OTHER - SPECIFY	4. ☐ PUBLIC UTILITY EMPLOYEE
		5. ☐ PROPERTY OWNER
		LICENSE # 01515

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
☐ HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. OR ☐ HOOK-UP: to an existing subsurface waste water disposal system.		Hosebubb / Silcock		Bathtub (and Shower)
		Floor Drain		Shower (Separate)
		Urinal		Sink
		Drinking Fountain		Wash Basin
		Indirect Waste		Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.		Clothes Washer
☐ PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Grease/Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet		Laundry Tub
Number of Hook-Ups & Relocations		Other:		Water Heater
\$ Hook-Up & Relocation Fee		Fixtures (Subtotal) Column 2	2	Fixtures (Subtotal) Column 1
SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE			2	Fixtures (Subtotal) Column 2
				Total Fixtures
			\$ 6	Fixture Fee
			\$	Hook-Up & Relocation Fee
			\$ 6	Permit Fee (Total)

Permit # 100159 City of Portland BUILDING PERMIT APPLICATION Fee N/C Zone Map # Lot #
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: City of Portland Phone #
Address: 389 Congress St., Portland, Maine 04101
LOCATION OF CONSTRUCTION: 389 Congress Street Rear (City Hall)
Contractor: owner Sub:
Address: Phone #
Est. Construction Cost: Proposed Use: Commercial
Past Use:
of Existing Res. Units # of New Res. Units
Building Dimensions L W Total Sq. Ft.
Stories # Bedrooms Lot Size
Is Proposed Use: Seasonal Condominium Conversion
Explain Conversion: Install one 70 gal. gasoline tank as per plan.
NO DEP FORM REQUIRED Richard Bauck.

For Official Use Only PERMIT ISSUED
Date March 2, 1990 Subdivision
Inside Fire Limits Name WAR 9 1990
Bldg Code Ownership Public
Time Limit City of Portland
Estimated Cost

Zoning: Street Frontage Provided:
Provided Setbacks: Front Back Side Side
Review Required:
Zoning Board Approval: Yes No Date:
Planning Board Approval: Yes No Date:
Conditional Use: Variance Site Plan Subdivision
Shoreland Zoning: Yes No Floodplain: Yes No
Special Exception
Other: (Explain) OK 10/1/90 5-9-90

Foundation:
1. Type of Soil:
2. Set Backs - Front Rear Side(s)
3. Footings Size:
4. Foundation Size:
5. Other

Floor:
1. Sills Size: Sills must be anchored.
2. Girder Size:
3. Lally Column Spacing: Size:
4. Joists Size: Spacing 16" O.C.
5. Bridging Type: Size:
6. Floor Sheathing Type: Size:
7. Other Material:

Exterior Walls:
1. Studding Size Spacing
2. No. windows
3. No. Doors
4. Header Sizes Span(s)
5. Bracing: Yes No
6. Corner Posts Size
7. Insulation Type Size
8. Sheathing Type Size
9. Siding Type Weather Exposure
10. Masonry Materials
11. Metal Materials

Interior Walls:
1. Studding Size Spacing
2. Header Sizes Span(s)
3. Wall Covering Type
4. Fire Wall if required
5. Other Materials

Ceiling:
1. Ceiling Joists Size:
2. Ceiling Strapping Size Spacing
3. Type Ceiling:
4. Insulation Type Size
5. Ceiling Height:

Roof:
1. Truss or Rafter Size O/W Span
2. Sheathing Type Size
3. Roof Covering Type

Chimneys:
Type: Number of Fire Places

Heating:
Type of Heat:

Electrical:
Service Entrance Size: Smoke Detector Required Yes No

Plumbing:
1. Approval of soil test if required Yes No
2. No. of Tubs or Showers
3. No. of Flushes
4. No. of Lavatories
5. No. of Other Fixtures

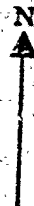
Swimming Pools:
1. Type:
2. Pool Size: x Square Footage
3. Must conform to National Electrical Code and State Law.

Permit Received By JOHN M. Rinaldi
Signature of Applicant Michael B. Rinaldi Date 3/2/90

PERMIT ISSUED WITH LETTER
Signature of GPCOG
Inspection Date

White-Tax Assessor Yellow-GPCOG White Tag (240) © Copyright GPCOG-1938

PLOT PLAN



FEES (Breakdown From Front)

Base Fee \$ N/C
 Subdivision Fee \$ _____
 Site Plan Review Fee \$ _____
 Other Fees \$ _____
 (Explain) _____
 Late Fee \$ _____

Type	Inspector	Record	Date
_____	_____	_____	____/____/____
_____	_____	_____	____/____/____
_____	_____	_____	____/____/____
_____	_____	_____	____/____/____

COMMENTS

Truck installed as per plan according to Supervisor Michael Lowe
MCM 6/18/00

Signature of Applicant

Michael B. Lowe

Date

6/2/00



CITY OF PORTLAND, MAINE

389 CONGRESS STREET
PORTLAND, MAINE 04101
(207)874-8300

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

P. SAMUEL HOFFSES, CHIEF
INSPECTION SERVICES DIVISION

March 9, 1990

RE: 389 Congress Street

Mr. Michael Lowe
389 Congress Street
Building Maintenance
Portland, Maine 04101

Dear Michael:

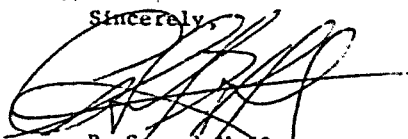
Your application to install a (1)one, 70 gallon gasoline tank has been reviewed and a permit is herewith issued subject to the following requirements:

No certificate of occupancy can be issued until all requirements of this letter are met.

1. Space between tank and tank container to be sand filled, per Chief of Department.
2. Vent piping shall be in accordance with Section 16.22 Article G of the Fire Prevention Code

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,


P. Samuel Hoffses
Chief of Inspection Services

/el

cc: LT. Wallace Garroway, Fire Prevention Bureau

SEC. 16.22 FLAMMABLE AND COMBUSTIBLE LIQUIDS

(4) For tanks and storage vessels designed for pressures over 1 psig, the total rate of venting shall be determined in accordance with Table 16.22f(3), except that when the exposed wetted area of the surface is greater than 2,800 sq. ft., the total rate of venting shall be calculated by the following formula:

$$CFH = 1,107 A^{0.82}$$

where:

CFH = venting requirements, in cubic feet of free air per hour.

A = exposed wetted surface, in square feet.

(5) The total emergency relief venting capacity for any specific stable liquid may be determined by the following formula:

$$\text{Cubic feet of free air per hour} = V \frac{1337}{L\sqrt{M}}$$

where:

V = cubic feet of free air per hour from Table 16.22f(3).

L = latent heat of vaporization of specific liquid in Btu per lb.

M = molecular weight of specific liquid.

(6) The required air flow rate of section 16.22f(3) or 16.22f(5) may be multiplied by the appropriate factor listed in the following schedule when protection is provided as indicated. Only one factor may be used for any one tank.

.5 for drainage in accordance with section 16.22h(2) for tanks over 200 square feet of wetted area.

.3 for approved water spray.

.3 for approved insulation.

.15 for approved water spray with approved insulation.

(7) The outlet of all vents and vent drains on tanks equipped with emergency venting to permit pressures exceeding 2.5 psig shall be arranged to discharge in such a way as to prevent localized overheating of any part of the tank, in the event vapors from such vents are ignited.

(8) Each commercial tank venting device shall have stamped on it the opening pressure, the pressure at which the valve reaches the full open position, and the flow capacity at the

DIV. III TANK STORAGE

SEC. 16.22

latter pressure, expressed in cubic feet per hour of air at 60°F and at a pressure of 14.7 psia.

(9) The flow capacity of tank venting devices 12 in. and smaller in nominal pipe size shall be determined by actual test of each type and size of vent. These flow tests may be conducted by the manufacturer if certified by a qualified impartial observer, or may be conducted by an outside agency. The flow capacity of tank venting devices larger than 12 in. nominal pipe size, including manhole covers with long bolts or equivalent, may be calculated provided that the opening pressure is actually measured, the rating pressure and corresponding free orifice area are stated, the word "calculated" appears on the nameplate, and the computation is based on a flow coefficient of 0.5 applied to the rated orifice area.

g. VENT PIPING FOR ABOVEGROUND TANKS.

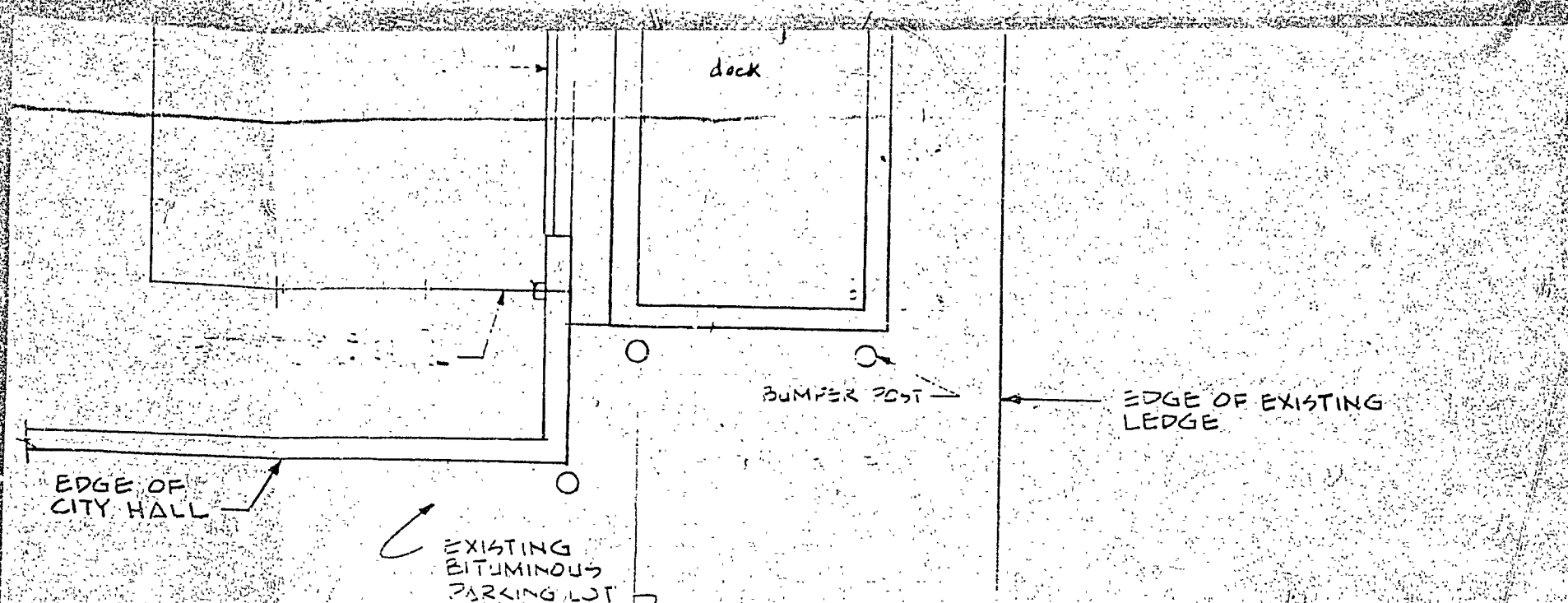
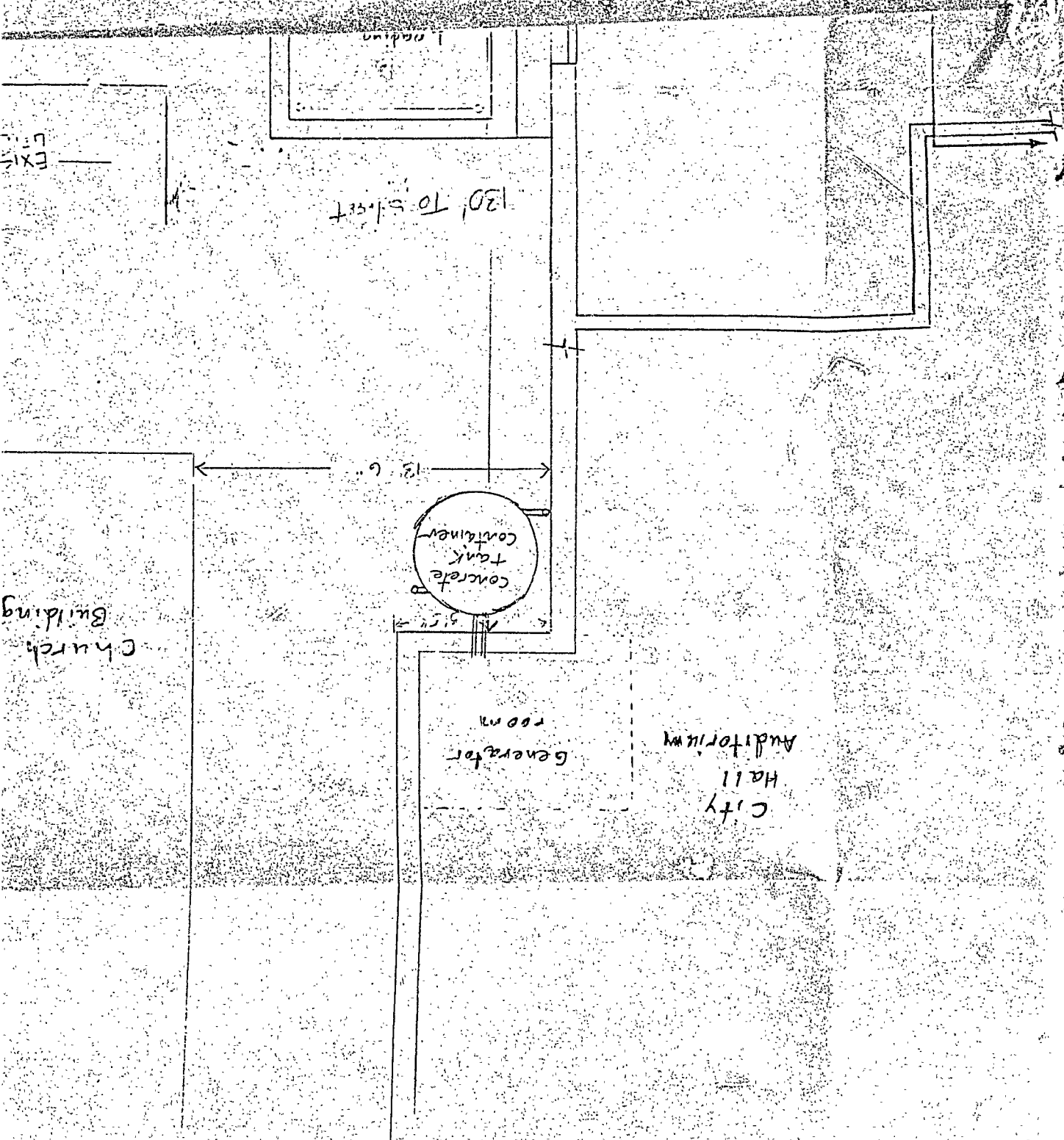
(1) Vent piping shall be constructed in accordance with division III.

(2) Where vent pipe outlets for tanks storing Class I liquids are adjacent to buildings or public ways, they shall be located so that the vapors are released at a safe point outside of buildings and not less than 12 feet above the adjacent ground level. In order to aid their dispersion, vapors shall be discharged upward or horizontally away from closely adjacent walls. Vent outlets shall be located so that flammable vapors will not be trapped by eaves or other obstructions and shall be at least five feet from building openings.

(3) When tank vent piping is manifolded, pipe sizes shall be such as to discharge, within the pressure limitations of the system, the vapors they may be required to handle when manifold tanks are subject to the same fire exposure.

h. DRAINAGE, DIKES AND WALLS FOR ABOVEGROUND TANKS.

(1) *Drainage and Diked Areas:* The area surrounding a tank or a group of tanks shall be provided with drainage as in section 16.22h(2), or shall be diked as provided in section 16.22h(3), to prevent accidental discharge of liquid from endangering adjoining property or reaching waterways, except that in particular installations these provisions may be waived or altered at the discretion of the Chief of the Bureau of Fire Prevention when tanks under consideration do not constitute a hazard to adjoining property.



Auditorium Generator
Fuel Tank PLAN
scale 1/4" = 1'-0"

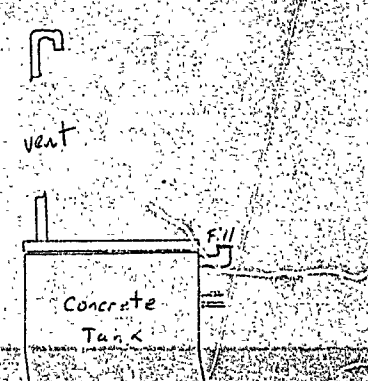
Above ground steel fuel
tank in concrete container
To be installed March, 1990.
Installation approved by State
Fire Marshall

R. E. Hancock
Public Buildings Dept.
City of Portland

RECEIVED

MAR 1 1990

DEPT. OF BUILDING INSPECTION
CITY OF PORTLAND



3" walls reinforced
All iron piping
Tank cover sealed
Fill padlocked
Weight 2,100 lbs

Cumberland Ave

Permit # City of Portland BUILDING PERMIT APPLICATION Fee N/C Zone Map # Lot#
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: City of Portland Phone #
Address: 389 Congress St., Portland, Maine 04101
LOCATION OF CONSTRUCTION 389 Congress Street Rear (City Hall)
Contractor: owner Sub:
Address: Phone #
Est. Construction Cost: Proposed Use: Commercial
Past Use:
of Existing Res. Units # of New Res. Units
Building Dimensions L W Total Sq. Ft.
Stories: # Bedrooms Lot Size:
Is Proposed Use: Seasonal Condominium Conversion
Explain Conversion Install one 70 gal. gasoline tank as per plan.
No DEP form required Richard Bauck.

For Official Use Only	
Date <u>March 2, 1990</u>	Subdivision: <u> </u>
Inside Fire Limits <u> </u>	Name <u> </u>
Bldg Code <u> </u>	Lot <u>MAR 8 1990</u>
Time Limit <u> </u>	Ownership: <u> </u>
Estimated Cost <u> </u>	Public <u> </u>
City Of Portland	

Zoning: B-2/B-3
Street Frontage Provided:
Provided Setbacks: Front Back Side Side
Review Required:
Zoning Board Approval: Yes No Date:
Planning Board Approval: Yes No Date:
Conditional Use: Variance Site Plan Subdivision
Shoreland Zoning Yes No Floodplain Yes No
Special Exception
Other (Explain) OK WDD 3-9-90

Foundations:
1. Type of Soil:
2. Set Backs - Front Rear Side(s)
3. Footings Size:
4. Foundation Size:
5. Other

Floor:
1. Sills Size: Sills must be anchored.
2. Girder Size:
3. Lally Column Spacing: Size:
4. Joists Size: Spacing 16" O.C.
5. Bridging Type: Size:
6. Floor Sheathing Type: Size:
7. Other Material:

Exterior Walls:
1. Studding Size Spacing
2. No. windows
3. No. Doors
4. Header Sizes Span(s)
5. Bracing: Yes No
6. Corner Posts Size
7. Insulation Type Size
8. Sheathing Type Size
9. Siding Type Weather Exposure
10. Masonry Materials
11. Metal Materials

Interior Walls:
1. Studding Size Spacing
2. Header Sizes Span(s)
3. Wall Covering Type
4. Fire Wall if required
5. Other Materials

Ceiling:
1. Ceiling Joists Size:
2. Ceiling Strapping Size Spacing
3. Type Ceilings:
4. Insulation Type Size
5. Ceiling Height:

Roof:
1. Truss or Rafter Size Span
2. Sheathing Type Size
3. Roof Covering Type

Chimneys:
Type: Number of Fire Places

Heating:
Type of Heat:

Electrical:
Service Entrance Size: Smoke Detector Required Yes No

Plumbing:
1. Approval of soil test if required Yes No
2. No. of Tubs or Showers
3. No. of Flushes
4. No. of Lavatories
5. No. of Other Fixtures

Swimming Pools:
1. Type:
2. Pool Size: x Square Footage
3. Must conform to National Electrical Code and State Law.

Permit Received By Joyce M. Rinaldi

Signature of Applicant Michael Rinaldi

Signature of CEO Michael Rinaldi

Inspection Dates

White-Tax Assesor Yellow-GPCOG

White Tag -CEO

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000285
Permit # 000285 City of Portland BUILDING PERMIT APPLICATION Fee _____ Zone _____ Map # _____ Lot# _____
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: City of Portland Phone # _____
Address: 389 Congress St; Ptld, ME 04101 (Richard Lauck)
LOCATION OF CONSTRUCTION 389 Congress St.
Contractor: M.R. Brewer (Second Floor, Rm 207)
Address: 52 Allen Ave.; Ptld, ME 04103 Phone # 797-7534
Est. Construction Cost: \$13,000. Proposed Use: commercial
Past Use: _____
of Existing Res. Units _____ # of New Res. Units _____
Building Dimensions L _____ W _____ Total Sq. Ft. _____
Stories: _____ # Bedrooms _____ Lot Size: _____
Is Proposed Use: Seasonal _____ Condominium _____ Conversion _____
Explain Conversion ALTERATION - rehabbing men's room,

Mail permit: M. R. Brewer; P.O. Box 3035
Foundation: Ptld, ME 04101
1. Type of Soil: _____
2. Set Backs - Front _____ Rear _____ Side(s) _____
3. Footings Size: _____
4. Foundation Size: _____
5. Other _____

Floor: _____
1. Sills Size: _____ Sills must be anchored.
2. Girder Size: _____
3. Lally Column Spacing: _____ Size: _____
4. Joists Size: _____ Spacing 16" O.C.
5. Bridging Type: _____ Size: _____
6. Floor Sheathing Type: _____ Size: _____
7. Other Material: _____

Exterior Walls: _____
1. Studding Size _____ Spacing _____
2. No. windows _____
3. No. Doors _____
4. Header Sizes _____ Span(s) _____
5. Bracing: Yes _____ No _____
6. Corner Posts Size _____
7. Insulation Type _____ Size _____
8. Sheathing Type _____ Size _____
9. Siding Type _____ Weather Exposure _____
10. Masonry Materials _____
11. Metal Materials _____

Interior Walls: _____
1. Studding Size _____ Spacing _____
2. Header Sizes _____ Span(s) _____
3. Wall Covering Type _____
4. Fire Wall if required _____
5. Other Materials _____

For Official Use Only		PERMIT ISSUED	
Date	<u>4/12/90</u>	Subdivision	
Inside Fire Limits		Name	<u>APR 18 1990</u>
Bldg Code		Lot	
Time Limit		Ownership	<u>City Of Portland</u>
Estimated Cost			
Zoning	<u>B-3 Zone</u>		
Street Frontage Provided:			
Provided Setbacks: Front		Back	
Side		Side	
Review Required:			
Zoning Board Approval: Yes		No	
Date:			
Planning Board Approval: Yes		No	
Date:			
Conditional Use: Variance		Site Plan	
Subdivision			
Shoreland Zoning Yes		No	
Floodplain Yes		No	
Special Exception			
Other (Explain)			

Ceiling: _____
1. Ceiling Joists Size: _____
2. Ceiling Strapping Size _____ Spacing _____
3. Type Ceilings: _____
4. Insulation Type _____ Size _____
5. Ceiling Height: _____

Roof: _____
1. Truss or Rafter Size _____ Span _____
2. Sheathing Type _____ Size _____
3. Roof Covering Type _____

Chimneys: _____
Type: _____ Number of Fire Places _____

Heating: _____
Type of Heat: _____

Electrical: _____
Service Entrance Size: _____ Smoke Detector Required Yes _____ No _____

Plumbing: _____
1. Approval of soil test if required Yes _____ No _____
2. No. of Tubs or Showers _____
3. No. of Flushes _____
4. No. of Lavatories _____
5. No. of Other Fixtures _____

Swimming Pools: _____
1. Type: _____
2. Pool Size: _____ x _____ Square Footage _____
3. Must conform to National Electrical Code and State Law.

Permit Received By Louise E. Chase

Signature of Applicant [Signature] Date 4/12/90

Signature of CEO Richard L. Miller

Inspection Dates _____

White-Tax Assesor Yellow-GPCOG

White Tag -CEO

110
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APPLICATION FOR PERMIT
DEPARTMENT OF BUILDING INSPECTIONS SERVICES
ELECTRICAL INSTALLATIONS

Date December 5, 19 89
Receipt and Permit number 06973

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 389 Congress St.
OWNER'S NAME: City of Portland ADDRESS: 389 Congress St.

	FEE
OUTLETS:	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____	
FIXTURES: (number of)	
Incandescent _____ Fluorescent _____ (not strip) TOTAL _____	
Strip Fluorescent _____ ft. _____	
SERVICES:	
Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____	
METERS: (number of) _____	
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
RESIDENTIAL HEATING:	
Oil or Gas (number of units) _____	
Electric (number of rooms) _____	
COMMERCIAL OR INDUSTRIAL HEATING:	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
APPLIANCES: (number of)	
Ranges _____ Water Heaters _____	
Cook Tops _____ Disposals _____	
Wall Ovens _____ Dishwashers _____	
Dryers _____ Compactors _____	
Fans _____ Others (denote) _____	
TOTAL _____	
MISCELLANEOUS: (number of)	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial <u>X</u> _____	5.00
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	
INSTALLATION FEE DUE: _____	
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	
DOUBLE FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	
TOTAL AMOUNT DUE: _____	5.00

INSPECTION: Will be ready on _____, 19____; or Will Call X
CONTRACTOR'S NAME: Favreau's Elec
ADDRESS: 37 Jordan Ave., Brunswick, Maine 04011
TEL: 725-2005 SIGNATURE OF CONTRACTOR: [Signature]
MASTER LICENSE NO.: 09382
LIMITED LICENSE NO.: _____

INSPECTOR'S COPY — WHITE
OFFICE COPY — CANARY
CONTRACTOR'S COPY — GREEN

Permit Application Register Page No. 2

PROGRESS INSPECTIONS: _____ / _____ / _____
 _____ / _____ / _____
 _____ / _____ / _____
 _____ / _____ / _____
 _____ / _____ / _____

[illegible]