

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 6/12/01
 Permit # 15910
 CBL# 027 B 000

LOCATION: 415 Congress St. METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER _____
 TENANT MASONIC Temple PHONE # 772-6882

| | | | | | TOTAL | EACH FEE | |
|------------------------------|-----------------------|--|-----------------|-----------|---|-----------------|--------------|
| OUTLETS | <u>50</u> Receptacles | Switches | Smoke Detector | | .20 | <u>10.00</u> | |
| FIXTURES | Incandescent | Fluorescent | Strips | | .20 | | |
| SERVICES | Overhead | Underground | TTL AMPS | <800 | 15.00 | | |
| | Overhead | Underground | | >800 | 25.00 | | |
| Temporary Service | Overhead | Underground | TTL AMPS | | 25.00 | | |
| | | | | | 25.00 | | |
| METERS | (number of) | | | | 1.00 | | |
| MOTORS | (number of) | | | | 2.00 | | |
| RESID/COM | Electric units | | | | 1.00 | | |
| HEATING | oil/gas units | Interior | Exterior | | 5.00 | | |
| | | APPLIANCES | Ranges | Cook Tops | Wall Ovens | 2.00 | |
| | Insta-Hot | Water heaters | Fans | | 2.00 | | |
| | Dryers | Disposals | Dishwasher | | 2.00 | | |
| | Compactors | Spa | Washing Machine | | 2.00 | | |
| | Others (denote) | | | | 2.00 | | |
| MISC. (number of) | Air Cond/win | | | | 3.00 | | |
| | Air Cond/cent | | | Pools | 10.00 | | |
| | HVAC | EMS | Thermostat | | 5.00 | | |
| | Signs | | | | 10.00 | | |
| | Alarms/res | | | | 5.00 | | |
| | Alarms/com | | | | 15.00 | | |
| | Heavy Duty CRK | | | | 2.00 | | |
| | Circus/Camp | | | | 25.00 | | |
| | Alterations | | | | 5.00 | | |
| | Fire Repairs | | | | 15.00 | | |
| | E Lights | | | | 1.00 | | |
| | E Generators | | | | 20.00 | | |
| PANELS | Service | <input checked="" type="checkbox"/> Remote | Main | | 4.00 | 4.00 | |
| TRANSFORMER | 0-25 Kva | | | | 5.00 | | |
| | 25-200 Kva | | | | 8.00 | | |
| | Over 200 Kva | | | | 10.00 | | |
| TOTAL AMOUNT DUE | | | | | | | |
| MINIMUM FEE/COMMERCIAL 45.00 | | | | | <input checked="" type="checkbox"/> MINIMUM FEE | 35.00 | <u>45.00</u> |

EXPIRED

INSPECTION: Will be ready _____ or will call

CONTRACTORS NAME EASTERN ELECTRICAL CORP MASTER LIC. # MC6001182
 ADDRESS 20 Bedford St. Portland, Me. 04101 LIMITED LIC. # _____
 TELEPHONE 772-6762

SIGNATURE OF CONTRACTOR Jessie J. Rose