

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date June 17, 1998  
 Permit # 16583

**LOCATION:** 441 Congress st 027-B-004

**OWNER** The Metro Group **ADDRESS** \_\_\_\_\_

|                                     |                   |   |             |  |                 |     | TOTAL EACH FEE |              |
|-------------------------------------|-------------------|---|-------------|--|-----------------|-----|----------------|--------------|
| <b>OUTLETS</b>                      | Telephone         |   | Data        |  | CATV            |     | .20            |              |
|                                     | Receptacles       |   | Switches    |  | Smoke Detector  |     | .20            |              |
| <b>FIBER OPTICS</b>                 |                   |   |             |  |                 |     | 15.00          |              |
| <b>FIXTURES</b>                     | incandescent      |   | fluorescent |  |                 |     | .20            |              |
|                                     | fluorescent strip |   |             |  |                 |     | .20            |              |
| <b>SERVICES</b>                     | Overhead          |   |             |  | TTL AMPSTO      | 800 | 15.00          |              |
|                                     | Underground       |   |             |  |                 | 800 | 15.00          |              |
| <b>Temporary Service</b>            | Overhead          |   |             |  | AMPS OVER       | 800 | 25.00          |              |
|                                     | Underground       |   |             |  |                 | 800 | 25.00          |              |
| <b>METERS</b>                       | (number of)       |   |             |  |                 |     | 1.00           |              |
| <b>MOTORS</b>                       | (number of)       |   |             |  |                 |     | 2.00           |              |
| <b>RESID/COM</b>                    | Electric units    |   |             |  |                 |     | 1.00           |              |
| <b>HEATING</b>                      | oil/gas units     |   | Interior    |  | Exterior        |     | 5.00           |              |
| <b>APPLIANCES</b>                   | Ranges            |   | Cook Tops   |  | Wall Ovens      |     | 2.00           |              |
| Insta-Hot                           | Water heaters     |   | Fans        |  | Dryers          |     | 2.00           |              |
| Disposals                           | Dishwasher        |   | Compactors  |  | Others (denote) |     | 2.00           |              |
| <b>MISC. (number of)</b>            | Air Cond/win      |   |             |  |                 |     | 3.00           |              |
|                                     | Air Cond/cent     |   |             |  | Pools           |     | 10.00          |              |
|                                     | HVAC              |   | EMS         |  | Thermostat      |     | 5.00           |              |
|                                     | Signs             |   |             |  |                 |     | 10.00          |              |
|                                     | Alarms/res        |   |             |  |                 |     | 5.00           |              |
|                                     | Alarms/com        | 1 |             |  |                 | 1   | 15.00          |              |
|                                     | Heavy Duty(CRKT)  |   |             |  |                 |     | 2.00           |              |
|                                     | Circus/Carnv      |   |             |  |                 |     | 25.00          |              |
|                                     | Alterations       |   |             |  |                 |     | 5.00           |              |
|                                     | Fire Repairs      |   |             |  |                 |     | 15.00          |              |
|                                     | E Lights          |   |             |  |                 |     | 1.00           |              |
|                                     | E Generators      |   |             |  |                 |     | 20.00          |              |
| <b>PANELS</b>                       | Service           |   | Remote      |  | Main            |     | 4.00           |              |
| <b>TRANSFORMER</b>                  | 0-25 Kva          |   |             |  |                 |     | 5.00           |              |
|                                     | 25-200 Kva        |   |             |  |                 |     | 8.00           |              |
|                                     | Over 200 Kva      |   |             |  |                 |     | 10.00          |              |
| <b>TOTAL AMOUNT DUE</b>             |                   |   |             |  |                 |     |                |              |
| <b>MINIMUM FEE/COMMERCIAL 35.00</b> |                   |   |             |  |                 |     | <b>25.00</b>   | <b>35.00</b> |

**INSPECTION:** Will be ready \_\_\_\_\_ or will call  \_\_\_\_\_

**CONTRACTORS NAME** Timecc **MASTER LIC. #** \_\_\_\_\_  
**ADDRESS** 27 Portland St **LIMITED LIC. #** LM50016583  
**TELEPHONE** 772-6294

**SIGNATURE OF CONTRACTOR** 