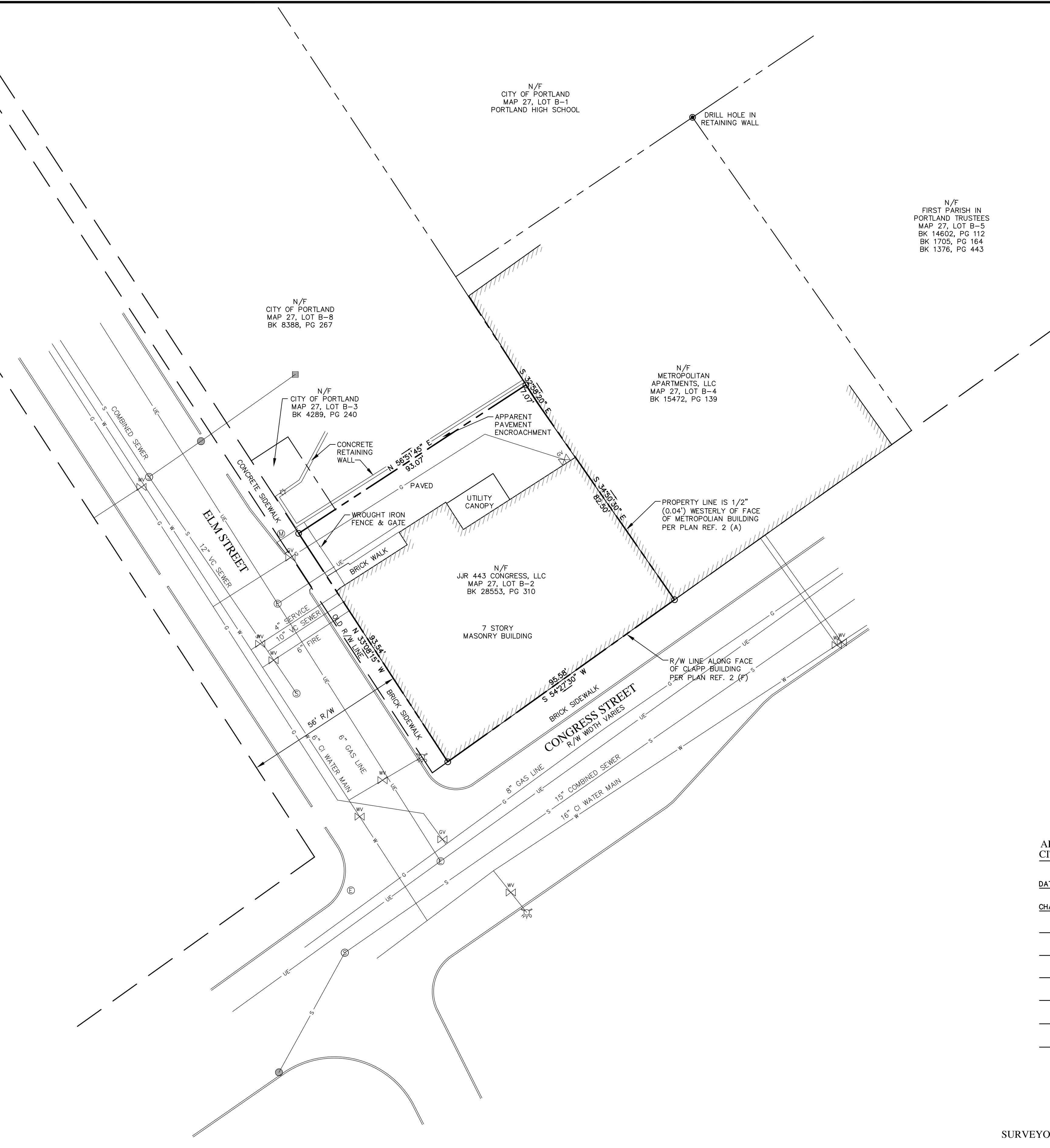


LOCATION MAP  
NOT TO SCALE

**LEGEND**

|                  |  |
|------------------|--|
| ■                | MONUMENT FOUND                               |
| ●                | IRON MARKER FOUND                            |
| ○                | 5/8" REBAR WITH AN ALUMINUM I.D. CAP         |
| ---              | BOUNDARY LINE OF SURVEYED PARCEL             |
| - - - -          | BOUNDARY LINE OF ABUTTERS (APPROX.)          |
| - . - . - .      | ROAD RIGHT OF WAY LINE (APPROX.)             |
| .....            | COMPUTATIONAL TIE LINE                       |
| ○ ○ ○ ○ ○        | STONE WALL (APPROX.)                         |
| ---              | EDGE OF TRAVELED WAY                         |
| ---              | UTILITY LINE                                 |
| ○ ○ ○ ○ ○        | UTILITY POLE WITH NUMBER                     |
| ○ ○ ○ ○ ○        | IRON PIPE FOUND                              |
| ○ ○ ○ ○ ○        | IRON ROD FOUND                               |
| ○ ○ ○ ○ ○        | DRILL HOLE                                   |
| △ 4              | ARBITRARY TRAVERSE POINT WITH NUMBER         |
| △ 12, 1001       | ARBITRARY COMPUTATIONAL POINT NUMBER         |
| BK 10674, PG 197 | DEED BOOK & PAGE IN COUNTY REGISTRY OF DEEDS |
| PB 195, PG 130   | PLAN BOOK & PAGE IN COUNTY REGISTRY OF DEEDS |
| R/W              | RIGHT OF WAY                                 |
| N/F              | NOW OR FORMERLY HELD BY                      |
| AC.              | ACRES  |
| ±                | MORE OR LESS                                 |
| ○                | SEWER MANHOLE                                |
| ○                | LIGHT POLE                                   |
| ○                | CATCH BASIN                                  |
| ○                | WATER SHUT OFF                               |
| ○                | HYDRANT                                      |
| ○                | SION   |
| ○                | WATER VALVE                                  |
| ○                | ELEVATION TEMPORARY BENCH MARK               |
| ○                | TEST PIT                                     |



N/F  
FIRST PARISH IN  
PORTLAND TRUSTEES  
MAP 27, LOT B-5  
BK 14602, PG 112  
BK 1705, PG 164  
BK 1376, PG 443

N/F  
CITY OF PORTLAND  
MAP 27, LOT B-8  
BK 8388, PG 267

N/F  
CITY OF PORTLAND  
MAP 27, LOT B-3  
BK 4289, PG 240

N/F  
METROPOLITAN  
APARTMENTS, LLC  
MAP 27, LOT B-4  
BK 15472, PG 139

N/F  
JUR 443 CONGRESS, LLC  
MAP 27, LOT B-2  
BK 28553, PG 310

APPROVAL  
CITY OF PORTLAND PLANNING BOARD

DATE: \_\_\_\_\_

CHAIRMAN: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ADDRESS OF RECORD OWNER:**

JUR 443 CONGRESS LLC  
ONE CITY CENTER, 4TH FLOOR  
PORTLAND, ME 04101

**SUBDIVISION PLAT**  
of Land & Building of

JUR 443 CONGRESS LLC  
CLAPP MEMORIAL BUILDING

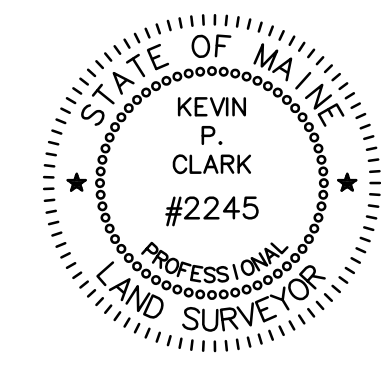
443 CONGRESS STREET  
PORTLAND, MAINE



|                  |               |             |
|------------------|---------------|-------------|
| FIELD WK: CH/MC  | SCALE: 1"=20' | SHEET:      |
| DRN BY: KPC      | JOB #: 2667   | <b>C1.0</b> |
| CH'D BY: KPC     | MAP/LOT:      |             |
| DATE: 11-20-2015 | FILE: 2667 SV |             |

**SURVEYOR'S CERTIFICATION:**

THE PREPARER HEREBY CERTIFIES THAT THIS SURVEY HAS BEEN UNDERTAKEN IN CONFORMANCE WITH THE RULES SET FORTH BY THE BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS, DATED APRIL 1, 2001, FOR A BOUNDARY SURVEY.



DATE: \_\_\_\_\_

KEVIN P. CLARK, PLS #2245

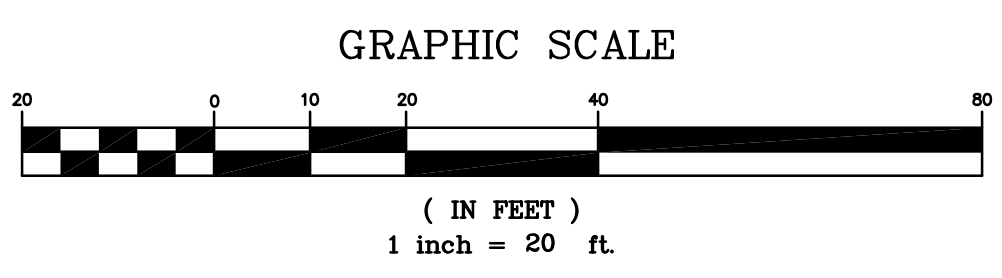
CUMBERLAND COUNTY REGISTRY OF DEEDS:

RECEIVED \_\_\_\_\_

AT \_\_\_ HRS \_\_\_ MIN \_\_\_ M, AND

FILED IN PLAN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

ATTESTED: \_\_\_\_\_ REGISTER



NOT VALID UNLESS EMBOSSED HERE