

LOCATION MAP  
NOT TO SCALE

N/F  
CITY OF PORTLAND  
MAP 27, LOT B-1  
PORTLAND HIGH SCHOOL

N/F  
FIRST PARISH IN  
PORTLAND TRUSTEES  
MAP 27, LOT B-5  
BK 14602, PG 112  
BK 1705, PG 164  
BK 1376, PG 443

N/F  
CITY OF PORTLAND  
MAP 27, LOT B-8  
BK 8388, PG 267

N/F  
CITY OF PORTLAND  
MAP 27, LOT B-3  
BK 4289, PG 240

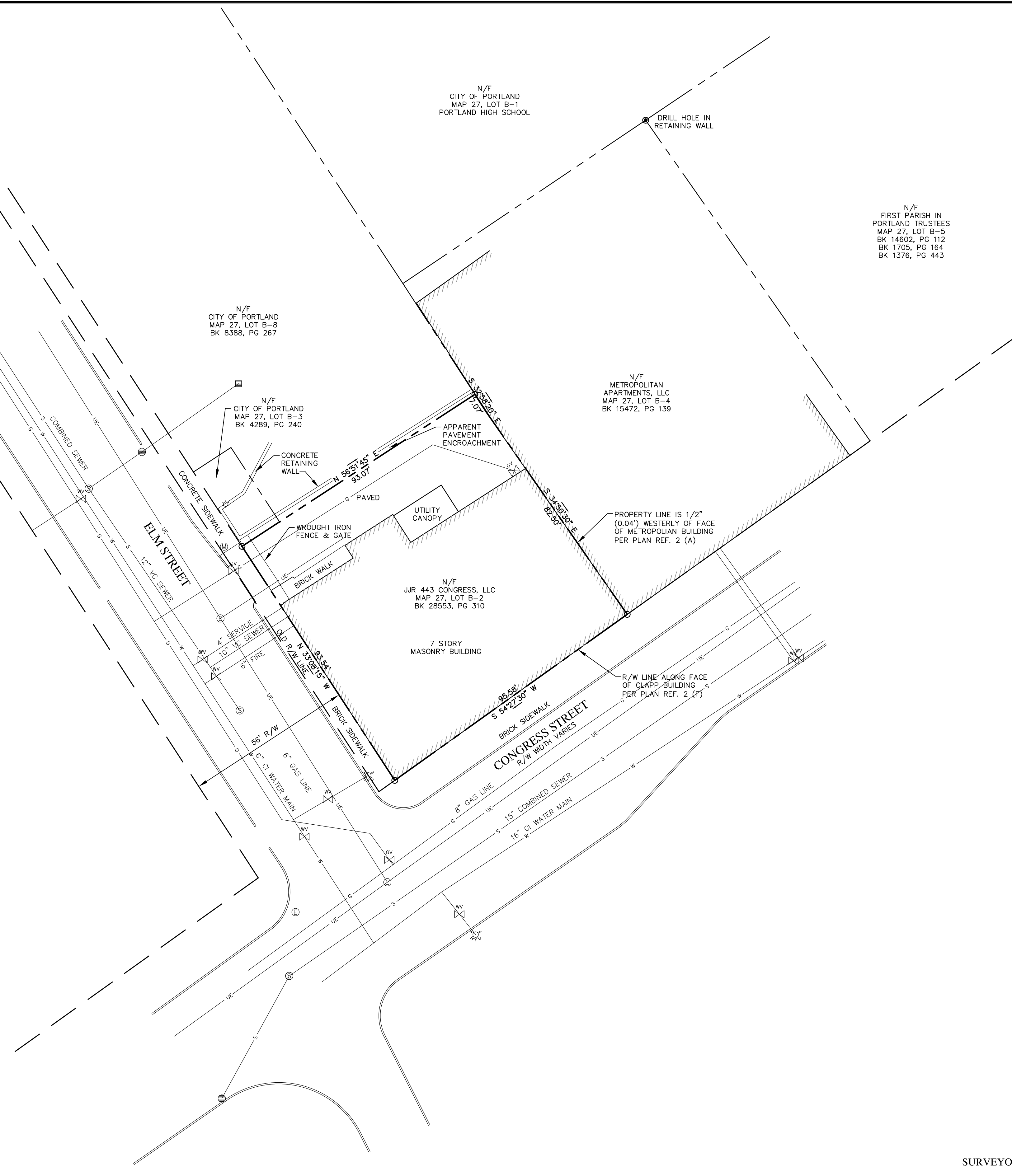
N/F  
METROPOLITAN  
APARTMENTS, LLC  
MAP 27, LOT B-4  
BK 15472, PG 139

N/F  
JUR 443 CONGRESS, LLC  
MAP 27, LOT B-2  
BK 28553, PG 310

7 STORY  
MASONRY BUILDING

**LEGEND**

■	MONUMENT FOUND
●	IRON MARKER FOUND
○	5/8" REBAR WITH AN ALUMINUM I.D. CAP
---	BOUNDARY LINE OF SURVEYED PARCEL
- - - -	BOUNDARY LINE OF ABUTTERS (APPROX.)
---	ROAD RIGHT OF WAY LINE (APPROX.)
---	COMPUTATIONAL TIE LINE
○ ○ ○ ○ ○	STONE WALL (APPROX.)
---	EDGE OF TRAVELED WAY
---	UTILITY LINE
○ ○ ○ ○ ○	UTILITY POLE WITH NUMBER
○	IRON PIPE FOUND
○	IRON ROD FOUND
○	DRILL HOLE
△	ARBITRARY TRAVERSE POINT WITH NUMBER
△	ARBITRARY COMPUTATIONAL POINT NUMBER
BK 10674, PG 197	DEED BOOK & PAGE IN COUNTY REGISTRY OF DEEDS
PB 195, PG 130	PLAN BOOK & PAGE IN COUNTY REGISTRY OF DEEDS
R/W	RIGHT OF WAY
N/F	NOW OR FORMERLY HELD BY
AC.	ACRES
±	MORE OR LESS
○	SEWER MANHOLE
○	LIGHT POLE
○	CATCH BASIN
○	WATER SHUT OFF
○	HYDRANT
○	SIGN
○	WATER VALVE



- NOTES:**
- TITLE REFERENCE FOR SURVEYED PARCEL:**  
BK 28553, PG 310 (CUMBERLAND COUNTY REGISTRY OF DEEDS)
  - PLAN REFERENCE(S):**
    - "RECORDING PLAT, CITY OF PORTLAND TAKING, A PORTION OF CLAPP ESTATE PARCEL & THE FRESHMAN ALLEY PASSAGEWAY", DATED JULY 12, 1988, BY LAND USE CONSULTANTS, RECORDED IN PB 172, PG 32.
    - "RECORDING PLAT, CITY OF PORTLAND TAKING, A PORTION OF CLAPP ESTATE PARCEL & THE FRESHMAN ALLEY PASSAGEWAY", DATED JULY 12, 1988, BY LAND USE CONSULTANTS, RECORDED IN PB 172, PG 17.
    - "PROPERTY ACQUISITION PLAN FOR LOCATION OF NEW BUS SHELTER", DATED JUNE 14, 1978, BY CITY OF PORTLAND, MAINE DEPARTMENT OF PUBLIC WORKS, RECORDED IN PB 120, PG 61.
    - "PLAN OF PROPERTY IN PORTLAND, MAINE MADE FOR FIRST PARISH CHURCH", DATED AUGUST 13, 1979, BY H.I. & E.C. JORDAN - SURVEYORS, RECORDED IN PB 124, PG 61.
    - "STREET PLAN NO. 8", PROVIDED BY CITY OF PORTLAND DEPARTMENT OF PUBLIC WORKS, NOT DATED.
    - "CONGRESS STREET SHEETS, SHEET NO. 2", PROVIDED BY CITY OF PORTLAND DEPARTMENT OF PUBLIC WORKS, DATED DEC. 1925.
  - AREA INFORMATION:**  
8,623 SQ. FT. OR 0.20 ACRES
  - TAX MAP REFERENCE:**  
TAX MAP 27, LOT B-2
  - BASIS OF BEARINGS:**  
BEARINGS ARE MAGNETIC (1988) AND ARE BASED ON HAND COMPASS BEARINGS ALONG RANDOM TRAVERSE LINES.
  - ROAD INFORMATION:**  
CONGRESS STREET WIDTH VARIES. ELM STREET WIDTH IS 56 FEET PER PLANS REFERENCED IN NOTE 2(A) THROUGH 2(F) ABOVE. LOCATIONS ARE BASED ON EVIDENCE FOUND.
  - UTILITY INFORMATION:**  
WATER LINE INFORMATION BASED ON DATA PROVIDED BY THE PORTLAND WATER DISTRICT AND STRUCTURES LOCATED.  
SEWER & STORM DRAIN INFORMATION BASED ON DATA PROVIDED BY THE CITY OF PORTLAND PUBLIC WORKS DEPARTMENT AND STRUCTURES LOCATED.  
NATURAL GAS MAIN INFORMATION BASED ON DATA PROVIDED BY UNITIL AND STRUCTURES LOCATED.

**ADDRESS OF RECORD OWNER:**  
JUR 443 CONGRESS LLC  
ONE CITY CENTER, 4TH FLOOR  
PORTLAND, ME 04101

1. 02-19-2016 REVISED PER CITY STAFF COMMENTS  
SUBMITTED FOR REVIEW KPC

**EXISTING CONDITIONS SURVEY PLAN**  
of Land of  
  
JUR 443 CONGRESS LLC  
CLAPP MEMORIAL BUILDING  
  
443 CONGRESS STREET  
PORTLAND, MAINE



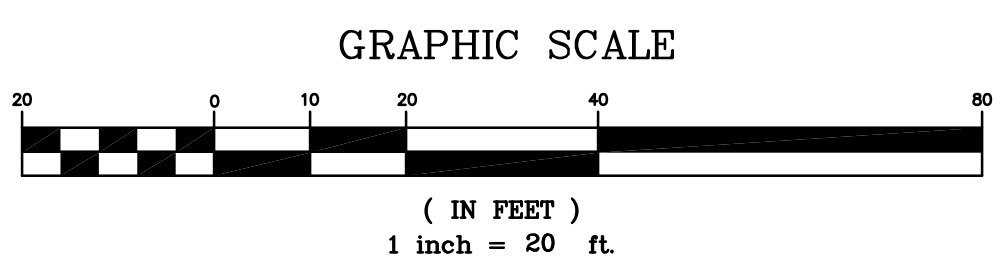
FIELD WK: CH/MC	SCALE: 1"=20'	SHEET:
DRN BY: KPC	JOB #: 2667	1 of 2
CH'D BY: KPC	MAP/LOT:	
DATE: 11-20-2015	FILE: 2667 SV	

**SURVEYOR'S CERTIFICATION:**  
THE PREPARER HEREBY CERTIFIES THAT THIS SURVEY HAS BEEN UNDERTAKEN IN CONFORMANCE WITH THE RULES SET FORTH BY THE BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS, DATED APRIL 1, 2001, FOR A BOUNDARY SURVEY.

STATE OF MAINE  
KEVIN P. CLARK  
#2245  
PROFESSIONAL LAND SURVEYOR

RECEIVED \_\_\_\_\_  
AT \_\_\_ HRS \_\_\_ MIN \_\_\_ M, AND  
FILED IN PLAN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
ATTESTED: \_\_\_\_\_ REGISTER

DATE \_\_\_\_\_  
KEVIN P. CLARK, PLS #2245  
NOT VALID UNLESS EMBOSSED HERE



CUMBERLAND COUNTY REGISTRY OF DEEDS:  
RECEIVED \_\_\_\_\_  
AT \_\_\_ HRS \_\_\_ MIN \_\_\_ M, AND  
FILED IN PLAN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
ATTESTED: \_\_\_\_\_ REGISTER