

LOCATION MAP
NOT TO SCALE

N/F
CITY OF PORTLAND
MAP 27, LOT B-1
PORTLAND HIGH SCHOOL

N/F
FIRST PARISH IN
PORTLAND TRUSTEES
MAP 27, LOT B-5
BK 14602, PG 112
BK 1705, PG 164
BK 1376, PG 443

N/F
CITY OF PORTLAND
MAP 27, LOT B-8
BK 8388, PG 267

N/F
CITY OF PORTLAND
MAP 27, LOT B-3
BK 4289, PG 240

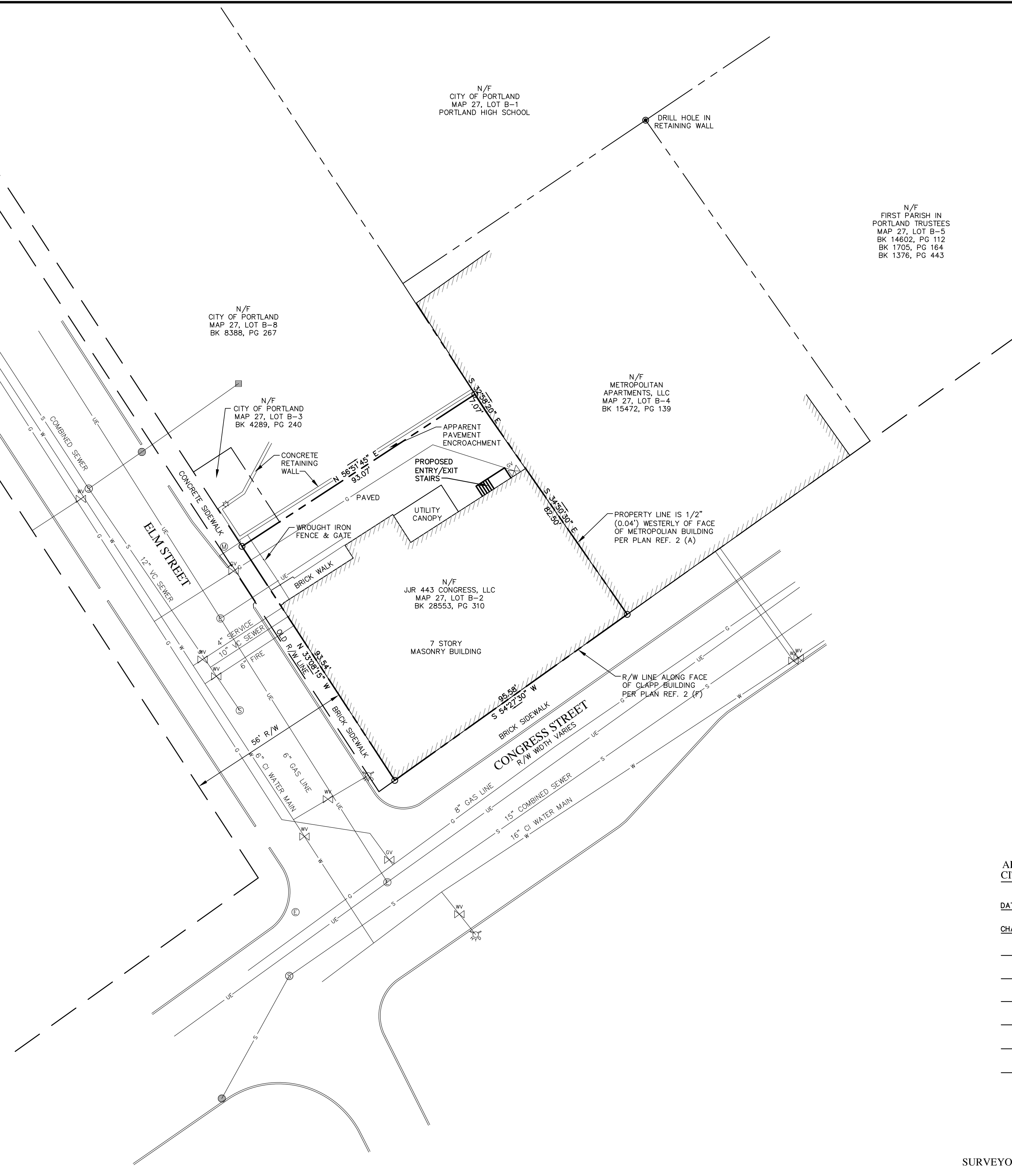
N/F
METROPOLITAN
APARTMENTS, LLC
MAP 27, LOT B-4
BK 15472, PG 139

N/F
JUR 443 CONGRESS, LLC
MAP 27, LOT B-2
BK 28553, PG 310

7 STORY
MASONRY BUILDING

LEGEND

■	MONUMENT FOUND
●	IRON MARKER FOUND
○	5/8" REBAR WITH AN ALUMINUM I.D. CAP
---	BOUNDARY LINE OF SURVEYED PARCEL
- - - -	BOUNDARY LINE OF ABUTTERS (APPROX.)
- · - · -	ROAD RIGHT OF WAY LINE (APPROX.)
.....	COMPUTATIONAL TIE LINE
○ ○ ○ ○ ○	STONE WALL (APPROX.)
---	EDGE OF TRAVELED WAY
---	UTILITY LINE
○ COMP 13	UTILITY POLE WITH NUMBER
IPF	IRON PIPE FOUND
IRF	IRON ROD FOUND
DH	DRILL HOLE
△ 4	ARBITRARY TRAVERSE POINT WITH NUMBER
12, 1001	ARBITRARY COMPUTATIONAL POINT NUMBER
BK 10674, PG 197	DEED BOOK & PAGE IN COUNTY REGISTRY OF DEEDS
PB 195, PG 130	PLAN BOOK & PAGE IN COUNTY REGISTRY OF DEEDS
R/W	RIGHT OF WAY
N/F	NOW OR FORMERLY HELD BY
AC.	ACRES
±	MORE OR LESS
⊙	SEWER MANHOLE
⊙	LIGHT POLE
⊙	CATCH BASIN
⊙	WATER SHUT OFF
⊙	HYDRANT
⊙	SION
⊙	WATER VALVE
⊙	ELEVATION TEMPORARY BENCH MARK
⊙	TEST PIT



- NOTES:**
- TITLE REFERENCE FOR SURVEYED PARCEL:**
BK 28553, PG 310 (CUMBERLAND COUNTY REGISTRY OF DEEDS)
 - PLAN REFERENCE(S):**
 - "RECORDING PLAT, CITY OF PORTLAND TAKING, A PORTION OF CLAPP ESTATE PARCEL & THE FRESHMAN ALLEY PASSAGEWAY", DATED JULY 12, 1988, BY LAND USE CONSULTANTS, RECORDED IN PB 172, PG 32.
 - "RECORDING PLAT, CITY OF PORTLAND TAKING, A PORTION OF CLAPP ESTATE PARCEL & THE FRESHMAN ALLEY PASSAGEWAY", DATED JULY 12, 1988, BY LAND USE CONSULTANTS, RECORDED IN PB 172, PG 17.
 - "PROPERTY ACQUISITION PLAN FOR LOCATION OF NEW BUS SHELTER", DATED JUNE 14, 1978, BY CITY OF PORTLAND, MAINE DEPARTMENT OF PUBLIC WORKS, RECORDED IN PB 120, PG 61.
 - "PLAN OF PROPERTY IN PORTLAND, MAINE MADE FOR FIRST PARISH CHURCH", DATED AUGUST 13, 1979, BY H.I. & E.C. JORDAN - SURVEYORS, RECORDED IN PB 124, PG 61.
 - "STREET PLAN NO. 8", PROVIDED BY CITY OF PORTLAND DEPARTMENT OF PUBLIC WORKS, NOT DATED.
 - "CONGRESS STREET SHEETS, SHEET NO. 2", PROVIDED BY CITY OF PORTLAND DEPARTMENT OF PUBLIC WORKS, DATED DEC. 1925.
 - AREA INFORMATION:**
8,623 SQ. FT. OR 0.20 ACRES
 - TAX MAP REFERENCE:**
TAX MAP 27, LOT B-2
 - BASIS OF BEARINGS:**
BEARINGS ARE MAGNETIC (1988) AND ARE BASED ON HAND COMPASS BEARINGS ALONG RANDOM TRAVERSE LINES.
 - ROAD INFORMATION:**
CONGRESS STREET WIDTH VARIES. ELM STREET WIDTH IS 56 FEET PER PLANS REFERENCED IN NOTE 2(A) THROUGH 2(F) ABOVE. LOCATIONS ARE BASED ON EVIDENCE FOUND.
 - UTILITY INFORMATION:**
WATER LINE INFORMATION BASED ON DATA PROVIDED BY THE PORTLAND WATER DISTRICT AND STRUCTURES LOCATED.
SEWER & STORM DRAIN INFORMATION BASED ON DATA PROVIDED BY THE CITY OF PORTLAND PUBLIC WORKS DEPARTMENT AND STRUCTURES LOCATED.
NATURAL GAS MAIN INFORMATION BASED ON DATA PROVIDED BY CITY OF PORTLAND PUBLIC WORKS DEPARTMENT AND STRUCTURES LOCATED. UNITIL DID NOT PROVIDE DATA FOR THIS AREA.
 - RESIDENTIAL UNITS:**
 - TOTAL UNITS LOCATED ON FLOORS 4 THROUGH 7: FOUR (4) STUDIO; EIGHT (8) TWO-BEDROOM; AND SIXTEEN (16) ONE-BEDROOM.
 - INCLUSIONARY ZONING UNITS: TWO (2) ONE-BEDROOMS LOCATED ON FLOORS 4 AND 5; AND TWO (2) STUDIOS LOCATED ON FLOORS 4 AND 5.
 - LANDSCAPING WAIVER:**
OWNER REQUESTS A WAIVER TO MAKE FINANCIAL CONTRIBUTION IN LIEU OF TREES AS ALLOWED BY CITY ORDINANCE. ONE (1) TREE PER APARTMENT UNIT OR \$200 PER REQUIRED TREE.

APPROVAL
CITY OF PORTLAND PLANNING BOARD

DATE: _____

CHAIRMAN: _____

ADDRESS OF RECORD OWNER:

JUR 443 CONGRESS LLC
ONE CITY CENTER, 4TH FLOOR
PORTLAND, ME 04101

1. 02-19-2016 REVISION PER CITY STAFF COMMENTS SUBMITTED FOR REVIEW KPC

SUBDIVISION PLAT
of Land & Building of

JUR 443 CONGRESS LLC
CLAPP MEMORIAL BUILDING

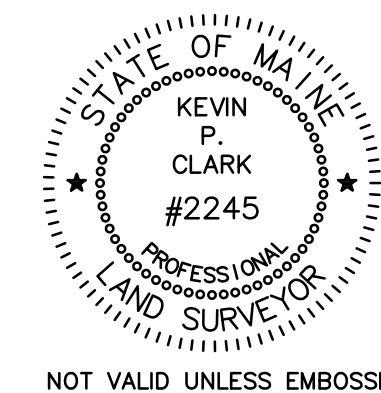
443 CONGRESS STREET
PORTLAND, MAINE

SITELINES, PA
ENGINEERS • PLANNERS • SURVEYORS
LANDSCAPE ARCHITECTS
8 CUMBERLAND STREET, BRUNSWICK, ME 04011
207.725.1200 www.sitelinespa.com

FIELD WK: CH/MC	SCALE: 1"=20'	SHEET:
DRN BY: KPC	JOB #: 2667	2 of 2
CH'D BY: KPC	MAP/LOT:	
DATE: 11-20-2015	FILE: 2667 SV	

SURVEYOR'S CERTIFICATION:

THE PREPARER HEREBY CERTIFIES THAT THIS SURVEY HAS BEEN UNDERTAKEN IN CONFORMANCE WITH THE RULES SET FORTH BY THE BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS, DATED APRIL 1, 2001, FOR A BOUNDARY SURVEY.



DATE: _____

KEVIN P. CLARK, PLS #2245

CUMBERLAND COUNTY REGISTRY OF DEEDS:

RECEIVED _____

AT ___ HRS ___ MIN ___ M, AND

FILED IN PLAN BOOK _____ PAGE _____

ATTESTED: _____ REGISTER

