

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 19 August 1998

LOCATION: 465 Congress St 027-A 015

Permit # 9171

OWNER October Corp ADDRESS _____

7th floor Mental Health assoc.

TOTAL EACH FEE

| OUTLETS | Telephone | 14 | Data | Switches | CATV | Smoke Detector | 14 | .20 | 2.80 |
|--------------------------|-------------------|----|---------------|----------|---------------|----------------|----|-------------------------------------|--------------------------|
| FIBER OPTICS | | | | | | | | 15.00 | 10.00 |
| FIXTURES | incandescent | | fluorescent | | | | 50 | .20 | XXXXXX |
| | fluorescent strip | | | | | | | .20 | |
| SERVICES | Overhead | | | | TTL AMPS TO | 800 | | 15.00 | |
| | Underground | | | | | 800 | | 15.00 | |
| Temporary Service | Overhead | | | | AMPS OVER | 800 | | 25.00 | |
| | Underground | | | | | 800 | | 25.00 | |
| METERS | (number of) | | | | | | 1 | 1.00 | 1.00 |
| MOTORS | (number of) | | | | | | | 2.00 | |
| RESID/COM | Electric units | | | | | | | 1.00 | |
| HEATING | oil/gas units | | Interior | | Exterior | | | 5.00 | |
| APPLIANCES | Ranges | | Cook Tops | | Wall Ovens | | | 2.00 | |
| | Insta-Hot | | Water heaters | | Fans | | | 2.00 | |
| | Disposals | | Dishwasher | | Compactors | | | 2.00 | 2.00 |
| MISC. (number of) | Air Cond/win | | | | Door Operator | | 1 | 3.00 | |
| | Air Cond/cent | | | | Pools | | | 10.00 | |
| | HVAC | | EMS | | Thermostat | | | 5.00 | |
| | Signs | | | | | | | 10.00 | |
| | Alarms/res | | | | | | | 5.00 | |
| | Alarms/com | | | | | | | 15.00 | |
| | Heavy Duty(CRKT) | | | | | | | 2.00 | |
| | Circus/Carnv | | | | | | | 25.00 | |
| | Alterations | | | | | | | 5.00 | |
| | Fire Repairs | | | | | | | 15.00 | |
| | E Lights | | | | | | 2 | 1.00 | 2.00 |
| | E Generators | | | | | | | 20.00 | |
| PANELS | Service | | Remote | | Main | | 1 | 4.00 | 4.00 |
| TRANSFORMER | 0-25 Kva | | | | | | | 5.00 | |
| | 25-200 Kva | | | | | | | 8.00 | |
| | Over 200 Kva | | | | | | | 10.00 | |
| | | | | | | | | TOTAL AMOUNT DUE | |
| | | | | | | | | MINIMUM FEE/COMMERCIAL 35.00 | MINIMUM FEE 25.00 |
| | | | | | | | | | 35.00 |

INSPECTION: Will be ready _____ or will call XXXXX

CONTRACTORS NAME Bay Electric Co. MASTER LIC. # 9171
 ADDRESS P.O. Box 6316 C.E. LIMITED LIC. # _____
 TELEPHONE 799-0350

SIGNATURE OF CONTRACTOR Don O. Mailman