| Form # P 04 DISPLA  | Y THIS C          | CARD ON  | PRINCIP                  | AL FRONT  | AGE OF V                 | VORK   |           |
|---|-------------------|--|--------------------------|---|--------------------------|--|-----------|
| Please Read<br>Application And<br>Notes, If Any,<br>Attached                            | _                 |  |                          |   | PER<br>Permit Number:    | MIT ISSUED   |           |
| This is to certify thatOcto   | ber Corporation/  | Pine Br Corpo  |                          |   | MA                       | R _ 2 2005   |           |
| -   | mercial space w/t | enant fi   |                          |   |                          | OF PORTLAN   | <u>ال</u> |
| AT 465 Congress St  |                   |  |                          | 027 A   | 015001                   |  |           |
| provided that the pe<br>of the provisions of<br>the construction, m<br>this department. | the Statute       | s of Nene a  | nd of the                | a short tures, a                                  |                          | ortland regu   | latin     |
| Apply to Public Works f<br>and grade if nature of v<br>such information.                |                   | N icatio<br>gi and<br>bure this<br>land or<br>H R NC | vi n permis<br>t dina or | n must<br>n procu<br>t thereo<br>sed-in.<br>IRED. | procured by ov           | f occupancy mu<br>wher before this<br>eof is occupied. | build-    |
| OTHER REQUIRED A  | PPROVALS          |  |                          |   |                          |  |           |
| Health Dent   |                   |  |                          |   | 1                        | 1  |           |
| Appeal Board<br>Other   |                   |  |                          | CL  | A. Cline                 | nt shi   | 1-        |
| DepartmentNa  |                   | PENALTY FO   |                          | GTHIS CARD  | Director - Building & In | spection Services                                      | ,         |
|   |                   |  |                          | ¥   |                          |  |           |
|   |                   |  |                          |   |                          |  |           |
|   |                   |  |                          |   |                          |  |           |
|   |                   |  |                          |   |                          |  |           |
|   |                   |  |                          |   |                          |  |           |

| City of Portland, Maine<br>389 Congress Street. 0410   | U  |  |   | dissue Date:   | CBL.<br>027 A015001   |  |
|--|--|--|---|--|---|--|
| Location of Construction:  |  | Owner Address:   | MAR -   |  |   |  |
| 465 Congress St October Corporat   |  | ooration   | 1 Canal Plz   | 1  | 430-0066  |  |
| Business Name: Contractor Name: Pine Brook Contractor Contractor Contractor Name: Contractor Name: Pine Brook Pine Brook Contractor Name: Pine |  |  | Contractor Add  |  | ·····   |  |
|  |  | orporation   | 37 Route 236 Swite 105 Kittery 202/307547   |  |   |  |
| Lessee/Buyer's Name  | Phone:   |  | Permit Type:<br>Alterations - Commercial  |  |   |  |
| Past Use:  | Proposed Use:  |  | Permit Fee:   | Cost of Work:  | CEO District:   |  |
| commercial space   | commercial s   | pace w/tenant fit-up   | \$921.0   | , \$100,000.   | 00 1  |  |
| 2nd, 4Th   |  | is the floors  | FIRE DEPT:  |  | SPECTION:<br>se Group B Type: /.  |  |
| Proposed Project Description:  |  | _  |   |  |   |  |
| commercial space w/tenant fi   | t-up   |  | Signature: |  |   |  |
|  | ÷.,  |  |   |  |   |  |
| ්<br>දර්   |  |  | Action Approved Approved w/Conditions Denied  |  |   |  |
|  |  | Signature  |   | Date   |   |  |
| Permit Taken By:   |  |  |   |  |   |  |
| iharris  | Date Applied For:  |  | Zoni  | ing Approval   |   |  |
| jharris  | 12/06/2004   | Special Zone or Revie  |   |  | Historic Preservation   |  |
| jharris  |  | Special Zone or Revie  | ews Z   | ing Approval   | Historic Preservation   |  |
| 2 Building permits do not i  | 12/06/2004   |  | ews Z   | Coning Appeal  |   |  |
|  | 12/06/2004<br>include plumbing,<br>d if work is not started            | Shoreland  | ews Z   | Coning Appeal  | Not in District or Landr  |  |
| <ol> <li>Building permits do not i<br/>septic or electrical work.</li> <li>Building permits are voic</li> </ol>  | include plumbing,<br>d if work is not started<br>the date of issuance. | Wetland  | ews Z   | Coning Appeal  | <ul> <li>Not in District or Landr</li> <li>Does Not Require Review</li> </ul>   |  |
| <ol> <li>Building permits do not i<br/>septic or electrical work.</li> <li>Building permits are void<br/>within six (6) months of t<br/>False information may in</li> </ol>  | include plumbing,<br>d if work is not started<br>the date of issuance. | <ul> <li>Shoreland</li> <li>Wetland</li> <li>Flood Zone</li> </ul>   | ews Z   | Coning Appeal<br>iance<br>cellaneous<br>ditional Use<br>rpretation                 | <ul> <li>Not in District or Landr</li> <li>Does Not Require Revie</li> <li>Requires Review</li> </ul>   |  |
| <ol> <li>Building permits do not i<br/>septic or electrical work.</li> <li>Building permits are void<br/>within six (6) months of t<br/>False information may in</li> </ol>  | include plumbing,<br>d if work is not started<br>the date of issuance. | <ul> <li>Shoreland</li> <li>Wetland</li> <li>Flood Zone</li> <li>Subdivision</li> </ul>                    | ews Z<br>Var<br>Mis<br>Con<br>Inte  | <b>Coning Appeal</b><br>iance<br>cellaneous<br>ditional Use<br>rpretation<br>roved | <ul> <li>Not in District or Landr</li> <li>Does Not Require Revie</li> <li>Requires Review</li> <li>Approved</li> </ul>                                 |  |
| <ol> <li>Building permits do not i<br/>septic or electrical work.</li> <li>Building permits are void<br/>within six (6) months of t<br/>False information may in</li> </ol>  | include plumbing,<br>d if work is not started<br>the date of issuance. | <ul> <li>Shoreland</li> <li>Wetland</li> <li>Flood Zone</li> <li>Subdivision</li> <li>Site Plan</li> </ul> | ews Z<br>Var<br>Mis<br>Con<br>Inte  | <b>Coning Appeal</b><br>iance<br>cellaneous<br>ditional Use<br>rpretation<br>roved | <ul> <li>Not in District or Landra</li> <li>Does Not Require Revie</li> <li>Requires Review</li> <li>Approved</li> <li>Approved w/Conditions</li> </ul> |  |

#### CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| SIGNATURE OF APPLICANT | ADDRESS | DATE | PHONE |
|------------------------|---------|------|-------|
|                        |         |      |       |

| City of Portland, Maine - Building or Use Permit                                  |                                   |           | Permit No:                       | Date Applied For:       | CBL:           |  |
|---|-----------------------------------|-----------|----------------------------------|-------------------------|----------------|--|
| 389 Congress Street, 04101 Tel: (   | 874-8716                          | 04-1795   | 12/06/2004                       | 027 A015001             |                |  |
| Location of Construction: Owner Name:   |                                   | 0         | Owner Address:                   |                         | Phone:         |  |
| 465 Congress St   | October Corporation               | 1         | 1 Canal Plz                      |                         | () 430-0066    |  |
| Business Name:  | Contractor Name:                  | С         | Contractor Address:              |                         | Phone          |  |
|   | Pine Brook Corporation            | 3         | 37 Route 236 - Suite 105 Kittery |                         | (207) 439-7547 |  |
| Lessee/Buyer's Name   | Phone:                            | P         | ermit Type:                      |                         |                |  |
|   |                                   |           | Alterations - Com                | nercial                 |                |  |
| Proposed Use:   |                                   | Proposed  | Project Description:             |                         |                |  |
| commercial space w/tenant fit-up - 2r   | nd, 4th, 5th floors               | comme     | rcial space w/tenan              | t fit-up - 2nd, 4th, 5t | h floors       |  |
|   |                                   |           |                                  |                         |                |  |
|   |                                   |           |                                  |                         |                |  |
|   |                                   |           |                                  |                         |                |  |
|   |                                   |           |                                  |                         |                |  |
| Dept: Zoning Status: A  | pproved R                         | Reviewer: | Marge Schmucka                   | Approval Da             | te: 12/06/2004 |  |
| Note:   |                                   |           |                                  | (                       | Ok to Issue: 🗹 |  |
|   |                                   |           |                                  |                         |                |  |
|   |                                   |           |                                  |                         |                |  |
| Dept: Building Status: A  | pproved with Conditions <b>R</b>  | Reviewer: | Mike Nugent                      | Approval Da             | te: 03/01/2005 |  |
| Note:   |                                   |           |                                  |                         | Ok to Issue:   |  |
| 1) Stamped plans must be provided. Mary Turgeon agrred to provide these by 3/5/05 |                                   |           |                                  |                         |                |  |
| Dept: Fire Status: A  | approved with Conditions <b>R</b> | Reviewer: | Lt. MacDougal                    | Approval Da             | te: 12/06/2004 |  |
| Note:   |                                   |           | -                                |                         | Ok to Issue:   |  |
| 1) the fire alarm system shall be maintained to NFPA 72 standards                 |                                   |           |                                  |                         |                |  |
| 2) the sprinkler system shall be maintained to NFPA 13 standards                  |                                   |           |                                  |                         |                |  |
| 2) the spinicer system shall be maintained to NTTA 15 standards                   |                                   |           |                                  |                         |                |  |

### **Comments:**

2/23/2005-ldobson: received the three sheets, Accesibility cert, the stamped cert of design, architects sheet routed to MJN / 02/22/2005 LJD

| DA  | TE: 2 · 17 · 06  |                   |  |              |
|-----|--|-------------------|--|--------------|
|     | Name: Maine (Bank &  | k Trust           |  |              |
|     | dress of Construction: 467 <u>Conarce</u>  |                   | 2,4,4 floo   | R.G.         |
| 112 |  |                   | Constal Finance  |              |
|     | 2003 Internation<br>Construction project was designed accordin   |                   |  |              |
| D   |  | 0                 | cation(s) <u>0 Bysind</u>  |              |
|     |  | oup crassine      | auon(a) <u>0 . t// *///*</u>   |              |
| ••• | pe of Construction   |                   |  |              |
|     | the Structure have a Fire suppression system in Accordance<br>the Structure mixed use? <u><b>no</b></u> if yes, separated or non sep |                   |  | floors 2 & 4 |
|     | ervisory alarm system? Geotechnical/Soils report r   |                   |  | No sprinkler |
| Sup |  |                   | ,  | 5            |
|     | STRUCTURAL DESIGN CALCULATIONS   |                   | Live load reduction<br>(1603.1.1, 1607.9, 1607.10                          | <b>j</b>     |
|     | Submitted for all structural members (106.1, 106.1.1)  | <u> </u>          | Roof live loads (1609.1.2, 160   | 7.11)        |
|     | DESIGN LOADS ON CONSTRUCTION DOCUMENTS   | Roof anow lo      | oada (1605.1.5, 1608)  | · .          |
|     | (1603)   |                   | Ground enow load, Pg (1608.2   |              |
|     | Uniformiy distributéd floor live loads (1803.1.1, 1807)  |                   | it Pg > 10 psf, fiat-roof snow lo<br>(1608.3)                              | ed, Pr       |
|     | Floor Area Use Loads Shown   | . <u></u>         | if <i>Pg</i> > 10 pst, enow exposure (<br>(Table 1605.5.1)                 | iactor, Ce   |
|     |  |                   | if Pg > 10 pst, enow load impor<br>factor, Ig (Table 1604.5)               | tance        |
|     |  |                   | Root thermal factor, Cr (Table 1   | 608.3.2)     |
|     |  |                   | Sloped root snowload, P. (160  | <b>9.4)</b>  |
|     |  |                   | Selamic design category (161)  | 1.9)         |
|     | Wind loads (1803.1.4, 1809)  | <u> </u>          | Basic selemic-force-resisting sy   | ajaw.        |
|     | Design option utilized (1609.1.1, 1609.8)  |                   | (Table 1617.6.2)<br>Response modification coefficie                        | nt' A        |
|     | Basic wind speed (1809.9)  |                   | and deflection amplification fi<br>(Table 1617.6.2)                        | sotor, Ca    |
|     | Building category and wind importance<br>factor, Iw (Table 1604.8, 1609.8)   |                   | Analysis procedure (1618.6, 18   | 17.5)        |
|     | Wind exposure category (1609.4)  |                   | Design base shear (1617.4, 16)   | •            |
|     | Internal pressure coefficient (ASCE 7)   | Classic landa (f. | AND 1 A 18101  |              |
|     | Component and cladding pressures   | Flood loads (1)   | Flood hazard area (1812.3)   | . •          |
|     | (1609.1.1, 1609.6.2.2)<br>Main force wind pressures (1609.1.1,   |                   | Elevation of structure   | •••          |
|     | 1009.6.8.1)  | Other loads       |  | 4<br>•<br>•  |
|     | Earthquake design data (1603.1.5, 1614 - 1623)   |                   | Concentrated loads (1507.4)  |              |
|     | Design option utilized (1814.1)  |                   | Partition loads (1607.5)   |              |
|     | Selamio use group ("Category")<br>(Table 1604.5, 1618.2)   |                   | impaot loade (1607.8)  |              |
|     | Spectral response coefficients, SDS & SD1 (1615.1)   |                   | Misc. loade ( <i>Table 1607.6, 1607.6</i><br>1607.7, 1607.12, 1607.19, 161 |              |

i

## Pine Brook Corporation 37 Route 236 - Suite 105 Kittery, Maine 03904

#### Project Name & Address:

Maine Bank & Trust 467 Congress Street Portland, Maine

#### **Owner:**

Maine Bank & Trust 467 Congress Street Portland, Maine Dean Bowen

### Scope:

Remodeling and adding offices at four levels. Total approximate square footage 20,000.

#### Second Floor: Approx. 6600 s.f.

New paint and carpet through out Construct two 12'x 14'offices.

#### Fourth Floor: Approx. 6600 s.f.

Construct 11 offices approx  $10' \times 12'$ . New paint and carpet through out.

#### Fifth Floor: Approx. 6600 s.f.

Demo three offices. Space to be open office. Paint **and** new carpet through out.

Approximate Start: December 2004

Approximate finish: February 2005

Approximate cost: \$100,000



**CITY OF PORTLAND** BUILDING CODE CERTIFICATE 389 Congress St., Room 315 Portland, Maine 04101

**Inspector** of **Buildings City** of **Portland**, **Maine** TO: Department of Planning & Urban Development Division of Housing & Community Service

Gawron Turgeon architects FROM:

RE;

2.17.05 DATE:

**These plans and / or specifications covering construction work on:** 

467 Congress St. = interior renovations to office suites

on the memory manine level, 2,4,5 floors

Have been designed and drawn up by the undersigned, a Maine registered Architect/ Engineer, according to the 2003 International Building Code and local amendments.



Signature:

Title: President

\$50,000.00 or more in new construction, repair expansion, addition, or modification for Building or Structures, shall be prepared by a registered design Professional.

Firm: <u>Gawron Turgeon Architects</u> Address: <u>29 Black Point Road</u> Scarborough, Maine 04074

Mary Thiseon



CITY OF PORTLAND BUILDING CODE CERTIFICATE 389 Congress St., Room 315 Portland, Maine 04101

#### **ACCESSIBILITY CERTIFICATE**

| Designer:           | Jawron Turgeon architects               |
|---------------------|---|
| Address of Project: | 447 Congress St.                        |
| Nature of Project:  | Interior renovation to memmanine level, |
|                     | Second floor, fourth floor and          |
|                     | fifth floor                             |

The technical submissions covering the proposed construction work as described above have been designed in compliance with applicable referenced standards found in the Maine Human Rights Law and Federal Americans with Disability Act.

|                       | Signature: Sanley Manna      |
|-----------------------|------------------------------|
|                       | Title: <u>MRSDenT</u>        |
| (SEAL)                | Firm: Auron Turgeon arch.    |
| 1145<br>CILLE OF NAME | Address: 29 Black Point Road |
|                       | barborougn, me.              |
|                       | Phone: 207. 883. 6307        |

DEC 3 2004

883-6307 Berry - Mary Turseon

## All Purpose Building Permit Application

If you or fhe property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| Location/Address of Construction: 460_0   | CONALESS ST  | ATC 7   |  |  |
|---|--|---|--|--|
| Total Square Footage of Proposed Structure  | Square Fo  | Square Footage of Lot   |  |  |
|   | k# Lot# MainE Bank + TRust   |   |  |  |
| teleph<br><i>Pin</i><br>37 <b>R</b>   | cant name, addr<br>hone(201)43<br>C Brock CORF<br>WR 336, Soit<br>My Mains | 9-2500  | Cost Of<br>Work: \$ <u>/00,00</u> 0<br>Fee: \$ 921.00                        |  |
| Current use: Bank OFFICES   |  |   |  |  |
| If the location is currently vacant, what was prior u   | JSE:   |   |  |  |
| Approximately how long has It been vacant:  | h d  | 1   |  |  |
| Proposed use: <u>Bank of Fices</u> but<br>Project description:  | 1d 2 afric   | $\frac{1}{1000}$ $\frac{1}{1000}$ $\frac{1}{1000}$ $\frac{1}{10000000000000000000000000000000000$ | the book   |  |
| Contractor's name, address & telephone:   |  |   |  |  |
| Who should we contact when the permit k ready:  | Michael C  | lourier 20  | 1/439-7541   |  |
| Mailing address: PIAE Brook Curp<br>37 Roure 236 suiter   | 05   |   |  |  |
| Ne will contact you by phone/when the permit is review the requirements before starting any work, and a \$100.00 fee If any work starts before the permit   | eady. You must<br>with a Plan <b>Revie</b>                                 | wer. A stop worl  | k up the permit and<br>k order will be issued                                |  |
| IF THE REQURED INFORMATION IS NOT INCLUDED IN T<br>DENIED AT THE DISCRETION OF THE BUILDING/PLANNI<br>INFORMATION IN ORDER TO APROVE THIS PERMIT.   | NG DEPARTMENT  | 'WE MAY REQUIR  | EADDITIONAL  |  |
| I hereby certify hat I am the Owner of record of the named prop<br>have been authorized by the owner to make this application as h<br>urisdiction. In addition, if a permit for work described in this applic<br>shall have <b>the authority</b> to enter all <b>areas</b> covered by this permit a<br>to thispermit. | is/her authorized age<br>ation is issued, Icertit                          | ent. Tagree to confor<br>y that the <b>Code</b> Offic   | rm to <b>all</b> applicable laws of this<br>clai's authorized representative |  |
| Signature of applicant:   | ·  | Date: //2/0   | y .  |  |

This is NOT a permit, you may not commence ANY work until the permit is Issued. If you are in a Historic District you may be subject to additional permitting and fees with the Planning Department on the 4<sup>th</sup> floor a City Hall GAWRON TURGEON

ARCHITECTS



Master Planning Architecture Interior Design Landscape Architecture: 29 Black hint Road, Scarborough, Maine 04074-9358

PRINCIPALS Stan Gawron, Architect Mary Turgeon, NCIDQ #012130

# **FAX COVERSHEET**

| Mike Nugen                      | · city of Portland · Permits      |   |
|---------------------------------|-----------------------------------|---|
| To: Dean Bowe                   | n . Maine Bank & Trust            |   |
| From: Mary 6.                   | vrgeon ()                         |   |
| Fax: 874.87                     |                                   | ) |
| Date: 1. 0. 3 . 1<br>2 . 17 . 0 |                                   | / |
| GA #:                           | $\mathcal{T}$                     |   |
| You should <b>4</b><br>receive  | page(s) including this coversheet |   |
| X As requested                  | Please call upon receipt          |   |
| For your approval               | Other:                            |   |

Subject: Mike.

Per our conversation yesterday please find Fortland's Accessibility Certificate & Gity of Portland Building Code Certifican: Please Call me should you have any questions. Thank you,

cc:

File

PHONE 207.88. 6307 FAX 207.883.066 + MAU, info@gawronUageon.com \_\_\_\_\_mmgarrantageon.com