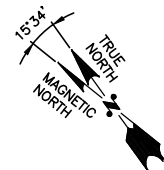
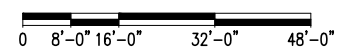
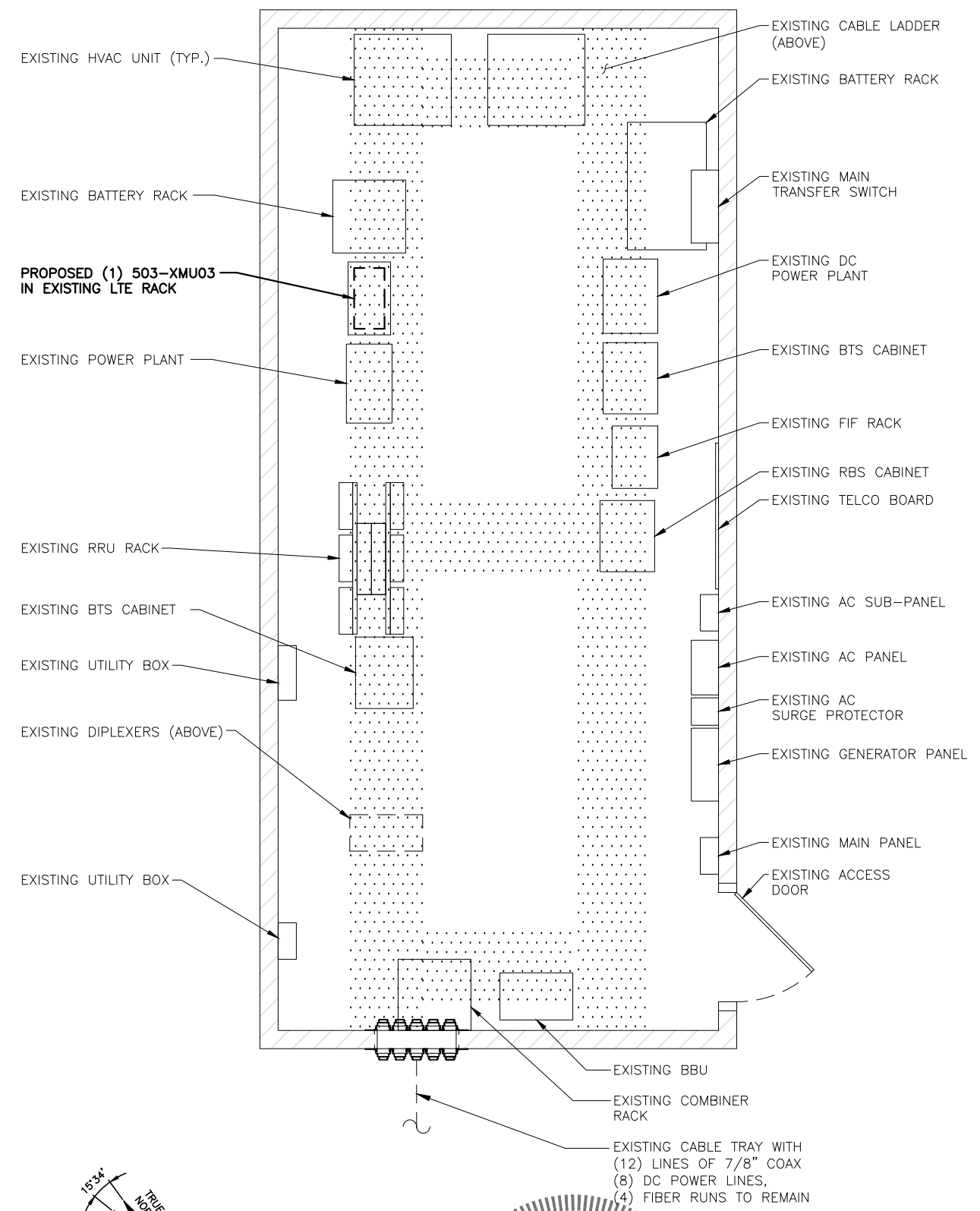


ROOF PLAN

22x34 SCALE: 1/16"=1'-0"
11x17 SCALE: 1/32"=1'-0"

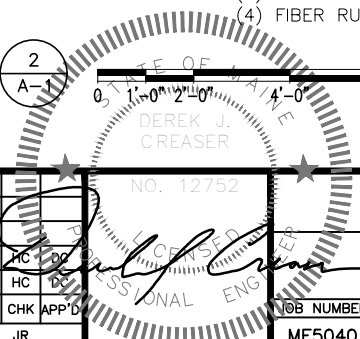
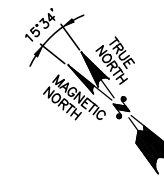
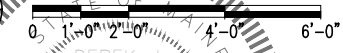


NOTE:
REFER TO STRUCTURAL ANALYSIS BY: HUDSON DESIGN GROUP, LLC, DATED: FEBRUARY 12, 2016, FOR THE CAPACITY OF THE EXISTING STRUCTURES TO SUPPORT THE PROPOSED EQUIPMENT.



EQUIPMENT PLAN

22x34 SCALE: 1/2"=1'-0"
11x17 SCALE: 1/4"=1'-0"



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CUMBERLAND COUNTY

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				AT&T	
				ROOF & EQUIPMENT PLAN (LTE 5C 2016)	
NO.	DATE	REVISIONS	BY	CHK	APP'D
1	03/08/16	ISSUED FOR CONSTRUCTION	JR	HC	[Signature]
0	02/01/16	ISSUED FOR REVIEW	JR	HC	[Signature]
SCALE: AS SHOWN			DESIGNED BY: HC	DRAWN BY: JR	
			JOB NUMBER	DRAWING NUMBER	REV
			ME5040	A-1	1