| PLUM   | BING A                            | PPLICATION   | NC                            |  | 30   | Division of Health Engineering                           |  |
|--|-----------------------------------|--------------|-------------------------------|--|--|--|--|
| PROPERTY ADDRESS   |                                   |              |                               |  |  |  |  |
| Town or<br>Plantation  |                                   |              |                               | and the  | Rined  |  |  |
| Street Subdivision Lot #  PROPERTY OWNERS NAME   |                                   |              | Date   2 (/                   | Date   2 (/ 67)   5     1   1  |  |  |  |
|  |                                   | 77 22        | REAL PLANSE.                  | Permit Issued:   | 2100   | \$ Double Fee FEE Charged                                |  |
| Last: First:   |                                   |              |                               |  | ctor Signature   | L.P.I. # () (1014)                                       |  |
| Applicant<br>Name:   | Applicant Name: 5 A 3 A 2 7 7 CAS |              |                               |  | STATE SEE  |  |  |
| Mailing Address of<br>Owner/Applicant<br>(If Different)  |                                   | <b>&gt;</b>  | 112, J                        | ADDRESS OF THE PARTY OF THE PAR |  |  |  |
| Owner/Applicant Statement  I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit. |                                   |              |                               | I have inspected to compliance with t  | Caution: Inspection Required  I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules. |  |  |
| Signa  | ture of Owner/                    | Applicant    | Date                          | Local Plumbing   | Inspector Signature  | Date Approve   |  |
|  |                                   |              | PERM                          | IT INFORMATION   |  |  |  |
| This Application is for  |                                   |              | pe of Structure To Be Served: |  | Plumbing To Be Installed By:   |  |  |
| 1. □ NEW PLUMBING 1. □ SINGLI  |                                   |              | FAMILY DWELLING               |  | 1. 🗹 MASTER PLUMBER  |  |  |
| PILIMBING  |                                   |              | MODULAR OR MOBILE HOME        |  |  | 2.  OIL BURNERMAN 3.  THE MEG'D. HOUSING DEALER/MECHANIC |  |
|  |                                   |              | PLE FAMILY DWELLING           |  | 4. □ PUBLIC UTILITY EMPLOYEE  5. □ PROPERTY OWNER  |  |  |
|  |                                   |              | -3FECIF1                      |  |  |  |  |
| ·  |                                   | <br>         |                               |  | LICENSE  | <u> </u>   |  |
| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up  |                                   |              | Number                        | Column 2<br>Type of Fixture  | Number   | Column 1 Type of Fixture                                 |  |
| HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.  OR  HOOK-UP: to an existing subsurface wastewater disposal system.                |                                   | sewer in     | 1                             | Hosebibb / Sillcock  |  | Bathtub (and Shower)                                     |  |
|  |                                   | inspected by |                               | Floor Drain  |  | Shower (Separate)  |  |
|  |                                   | $\mathbf{R}$ |                               | Urinal   | $\gamma_1 \dot{\beta}$   | Sink   |  |
|  |                                   |              | Drinking Fountain             | 17 pt  | Wash Basin   |  |  |
|  |                                   |              |                               | Indirect Was   |  | Water Closet (Toilet)                                    |  |
| PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.   |                                   |              | _ X                           | Water free tm of Contene Timer, et   |  | Clothes Washer   |  |
|  |                                   |              |                               | Grease Of Sept a   |  | Dish Washer  |  |
|  |                                   |              |                               | Dental Cuspidor  |  | Garbage Disposal   |  |
| OR  TRANSFER FEE [\$6.00]  |                                   |              |                               | Bidet  | 12 1   | Laundry Tub  |  |
|  |                                   |              |                               | Other:   |  | Water Heater   |  |
|  |                                   |              |                               | Fixtures (Subtotal)<br>Column 2  | 1. 3   | Fixtures (Subtotal) Column 1                             |  |
|  |                                   |              | Y                             |  | <b>→</b>   | Fixtures (Subtotal) Column 2                             |  |
| SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE  |                                   |              |                               |  | 9  | Total Fixtures   |  |
|  |                                   |              |                               |  |  | Fixture Fee  |  |
|  |                                   |              |                               |  |  | Transfer Fee   |  |
|  |                                   |              |                               |  | <b>*</b>   | Hook-Up & Relocation Fee                                 |  |
| Page 1 of 1<br>HHE-211 Rev. 6;9  | 14                                |              |                               |  |  | Permit Fee<br>(Total)                                    |  |