



# State of Maine

DEPARTMENT OF PROFESSIONAL & FINANCIAL REGULATION  
ELECTRICIANS' EXAMINING BOARD

License # JY40089035

Be it known that: **BRIAN E. GREEN**  
has qualified as required by Title 32 MRSA Chapter 17 and is licensed

as a

**JOURNEYMAN ELECTRICIAN**

*LIMITED LICENSE #*

*LM 50016774*

**ISSUE DATE**  
Apr 16, 2015

**EXPIRATION DATE**  
Apr 30, 2017

*Anne L. Head*

Director, Office of Professional & Occupational Regulation