

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 7/29/14  
 Permit #: 201401639  
 CBL#: 026 Nos 7

ADDRESS: 50 myrtle st METER MAKE/MODEL #: \_\_\_\_\_  
 CMP Work Order #: 301260147 OWNER: NICK STES  
 TENANT: \_\_\_\_\_ PHONE #: 408-4776

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

|                    |                                     |                    |                          |               |                                     |                 | TOTAL EACH FEE |
|--------------------|-------------------------------------|--------------------|--------------------------|---------------|-------------------------------------|-----------------|----------------|
| OUTLETS:           | <u>50</u>                           | Receptacles        | <u>40</u>                | Switches      | <u>6</u>                            | Smoke Detector  | 0.20           |
| FIXTURES:          | <u>20</u>                           | Incandescent       | <u>5</u>                 | Flourescent   |                                     | Strips          | 0.20           |
| SERVICES:          | <input checked="" type="checkbox"/> | Overhead           | <input type="checkbox"/> | Underground   | <input type="checkbox"/>            | TTL Amps <800   | 15.00          |
|                    |                                     |                    |                          |               | <input type="checkbox"/>            | TTL Amps >800   | 25.00          |
| TEMPORARY SERVICE: |                                     | Overhead           | <input type="checkbox"/> | Underground   |                                     | TTL Amps        | 25.00          |
| METERS:            |                                     | (Number of)        |                          |               |                                     |                 | 1.00           |
| MOTORS:            |                                     | (Number of)        |                          |               |                                     |                 | 2.00           |
| RESID/COMMER:      |                                     | Electric Units     |                          |               |                                     |                 | 1.00           |
| HEATING:           | <u>1</u>                            | Oil/Gas Units      | <u>0</u>                 | Interior      | <input type="checkbox"/>            | Exterior        | 5.00           |
| APPLIANCES:        | <u>1</u>                            | Ranges             |                          | Cook Tops     |                                     | Wall Ovens      | 2.00           |
|                    |                                     | Insta-hot          |                          | Water Heaters | <u>2</u>                            | Fans            | 2.00           |
|                    | <u>1</u>                            | Dryers             | <u>1</u>                 | Disposals     | <u>1</u>                            | Dishwasher      | 2.00           |
|                    |                                     | Compactors         |                          | Spa           | <u>1</u>                            | Washing Machine | 2.00           |
|                    |                                     | Others (denote)    |                          |               |                                     |                 | 2.00           |
| MISC. (# of):      |                                     | Air Cond (Window)  |                          |               |                                     |                 | 3.00           |
|                    |                                     | Air Cond (Central) |                          |               |                                     | Pools           | 10.00          |
|                    |                                     | HVAC               |                          | EMS           |                                     | Thermostat      | 5.00           |
|                    |                                     | Signs              |                          |               |                                     |                 | 10.00          |
|                    |                                     | Alarms/Resident    |                          |               |                                     |                 | 5.00           |
|                    |                                     | Alarms/Commer      |                          |               |                                     |                 | 15.00          |
|                    |                                     | Heavy Duty (CRKT)  |                          |               |                                     |                 | 2.00           |
|                    |                                     | Alterations        |                          |               |                                     |                 | 5.00           |
|                    |                                     | Fire Repairs       |                          |               |                                     |                 | 15.00          |
|                    |                                     | Emergency Lights   |                          |               |                                     |                 | 1.00           |
|                    |                                     | Emer Generators    |                          |               |                                     |                 | 20.00          |
|                    |                                     | Circus/Carnival    |                          |               |                                     |                 | 25.00          |
| PANELS:            | <u>1</u>                            | Service            | <input type="checkbox"/> | Remote        | <input checked="" type="checkbox"/> | Main            | 4.00           |
| TRANSFORMER:       |                                     | 0-25 Kva           |                          |               |                                     |                 | 5.00           |
|                    |                                     | 25-200 Kva         |                          |               |                                     |                 | 8.00           |
|                    |                                     | Over 200 Kva       |                          |               |                                     |                 | 10.00          |

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 JUL 24 2014  
 Dept. of Building Inspections  
 City of Portland, Maine

**MINIMUM COMMERCIAL FEE: \$55.00**      **MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work: New Home      **TOTAL DUE:** 60.20

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**CONTRACTOR INFORMATION:**  
 Contractor Name: Anthony Latini      Master License #: \_\_\_\_\_  
 Address: 170 Pierce St Westbrook      Limited License #: 50016785LM  
 Telephone & E Mail: 338-5259      alatin12@maine.rr.com

Contractor Signature: \_\_\_\_\_  
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CBL: