| City of Portland, Ma   | ine - Building or Use         | Permit Application            | Permit No:   | Iss <del>ald</del> isch               | ISCHIETA:  |  |
|--|-------------------------------|-------------------------------|--|---------------------------------------|--|--|
| 389 Congress Street, 04  | 101 Tel: (207) 874-8703       | 3, <b>Fax:</b> (207) 874-8716 | 5 05-0321  |                                       | <del>-026</del> H003001                                  |  |
| Location of Construction:  |                               |                               | Owner Address:   | APR 2                                 | 5 2005 <sup>Phone</sup>                                  |  |
| 52 Myrtle St   |                               |                               | 104 Grant St   |                                       | J 2003   |  |
| Business Name:   | Contractor Name               | Contractor Name:              |  |                                       | Phone  |  |
|  | Nathan Hawke                  | Nathan Hawkes                 |  | 11A Plummer Road GDY PORTI 8078925669 |  |  |
| Lessee/Buyer's Name  | Phone:                        | Phone:                        |  | Permit Type:                          |  |  |
|  |                               | ] [                           | Alterations - Dw   | ellings                               | 147  |  |
| Past Use:  | Proposed Use:                 |                               | Permit Fee:  | Cost of Work:                         | CEO District:  |  |
| Multi- Family  | _                             | - Repair Stairs               | \$48.00  | , \$2,530.0                           | i i  |  |
|  |                               | Ţ                             | FIRE DEPT:   | INS                                   | SPECTION:  |  |
|  |                               |                               |  | Approved Us                           | e Group: Z Type: 56                                      |  |
|  | 2                             |                               | _  | -                                     | e Group: Z Type: 5C                                      |  |
| leveluse; 6.   | - out of Dove                 | lliminate                     |  | -                                     | TBC 2003   |  |
| Proposed Project Description:  |                               | 7                             | ,  | -                                     |  |  |
| Repair Stairs  |                               |                               | Signature: \ Con \( \lambda \) \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ |                                       | gnature:   |  |
|  |                               |                               | PEDESTRIAN ACT   | VITIES DISTRIC                        | CT (P.A.D.)  |  |
|  |                               |                               | Action: Approv   | ved  Approve                          | ed w/Conditions Denied                                   |  |
|  |                               |                               | rictionrippio  | прриче                                | a weendarion.  |  |
|  |                               |                               | Signature:   |                                       | Date:  |  |
| Permit Taken By:   | Date Applied For:             | Zoning Appro                  |  |                                       |  |  |
| ldobson  | 03/28/2005                    |                               |  |                                       |  |  |
|  |                               | Special Zone or Reviev        | vs Zoni  | ng Appeal                             | Historic Preservation                                    |  |
|  |                               | Shoreland                     | Varianc  | e                                     | Not in District or Landma                                |  |
|  |                               |                               |  |                                       |  |  |
|  |                               | Wetland                       | Miscella   | neous                                 | Does Not Require Review                                  |  |
|  |                               |                               |  |                                       |  |  |
|  |                               | Flood Zone                    | Condition  | onal Use                              | Requires Review  |  |
|  |                               |                               | Interpretation   |                                       |  |  |
|  |                               | Subdivision                   |  |                                       | Approved   |  |
|  |                               |                               |  |                                       |  |  |
|  |                               | Site Plan                     | Approved   |                                       | Approved w/Conditions                                    |  |
|  |                               |                               |  |                                       |  |  |
|  |                               | Maj Minor MM                  | Denied   |                                       | Denied   |  |
|  |                               | of with                       | a Marco  |                                       |  |  |
|  |                               | Date: O 1/0/o                 | Jale.  |                                       | Date:  |  |
|  |                               | 3 1/8/0                       | >  |                                       |  |  |
|  |                               |                               |  |                                       | •  |  |
|  |                               |                               |  |                                       |  |  |
|  |                               |                               |  |                                       |  |  |
|  |                               |                               |  |                                       |  |  |
|  |                               | CERTIFICATIO                  |  |                                       |  |  |
|  |                               |                               |  |                                       | the owner of record and that                             |  |
| I have been authorized by the direction of the state of t |                               |                               |  |                                       | Il applicable laws of this l's authorized representative |  |
|  |                               |                               |  |                                       | of the code(s) applicable to                             |  |
| such permit.   | inter air areas covered by se | son permit at any reasone     | iore mour to emfore  | the provision                         | of the code(s) applicable to                             |  |
| •  |                               |                               |  |                                       |  |  |
|  |                               |                               |  |                                       |  |  |
| SIGNATURE OF APPLICANT   |                               | ADDRESS DA                    |  | DATE                                  | PHONE  |  |
|  |                               |                               |  |                                       |  |  |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE  |                               |                               |  | DATE                                  | PHONE  |  |
| ALSTONSIDLE PERSON IN CHARGE OF WORK, ITTLE  |                               |                               |  |                                       | 1110111  |  |