

# ELECTRICAL PERMIT

## City of Portland, Me.



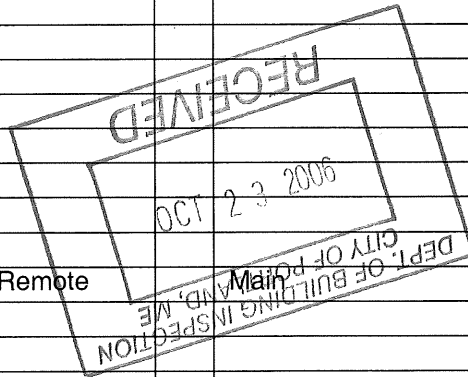
To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date \_\_\_\_\_  
 Permit # 2006-4930  
 CBL# 26 F 15

LOCATION: 273 Cumberland Ave METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER RON JOHNSON  
 TENANT \_\_\_\_\_ PHONE # 879 8944

**TOTAL EACH FEE**

| OUTLETS                             | Receptacles      | Switches      | Smoke Detector   | .20       |
|-------------------------------------|------------------|---------------|------------------|-----------|
| FIXTURES                            | Incandescent     | Fluorescent   | Strips           | .20       |
| SERVICES                            | Overhead         | Underground   | TTL AMPS <800    | 15.00     |
|                                     | Overhead         | Underground   | >800             | 25.00     |
| Temporary Service                   | Overhead         | Underground   | TTL AMPS         | 25.00     |
|                                     |                  |               |                  | 25.00     |
| METERS                              | (number of)      |               |                  | 1.00      |
| MOTORS                              | (number of)      |               |                  | 2.00      |
| RESID/COM                           | Electric units   |               |                  | 1.00      |
| HEATING                             | oil/gas units    | Interior      | Exterior         | 5.00      |
|                                     |                  | APPLIANCES    | Ranges           | Cook Tops |
|                                     | Insta-Hot        | Water heaters | Fans             | 2.00      |
|                                     | Dryers           | Disposals     | Dishwasher       | 2.00      |
|                                     | Compactors       | Spa           | Washing Machine  | 2.00      |
|                                     | Others (denote)  |               |                  | 2.00      |
| MISC. (number of)                   | Air Cond/win     |               |                  | 3.00      |
|                                     | Air Cond/cent    |               | Pools            | 10.00     |
|                                     | HVAC             | EMS           | Thermostat       | 5.00      |
|                                     | Signs            |               |                  | 10.00     |
|                                     | Alarms/res       |               |                  | 5.00      |
|                                     | Alarms/com       |               |                  | 15.00     |
|                                     | Heavy Duty(CRKT) |               |                  | 2.00      |
|                                     | Circus/Carnv     |               |                  | 25.00     |
|                                     | Alterations      |               |                  | 5.00      |
|                                     | Fire Repairs     |               |                  | 15.00     |
|                                     | E Lights         |               |                  | 1.00      |
|                                     | E Generators     |               |                  | 20.00     |
| PANELS                              | Service          | Remote        |                  | 4.00      |
| TRANSFORMER                         | 0-25 Kva         |               |                  | 5.00      |
|                                     | 25-200 Kva       |               |                  | 8.00      |
|                                     | Over 200 Kva     |               |                  | 10.00     |
|                                     |                  |               | TOTAL AMOUNT DUE |           |
| MINIMUM FEE/COMMERCIAL <u>55.00</u> |                  |               | MINIMUM FEE      | 45.00     |



CONTRACTORS NAME EVERYTHING ELECTRIC MASTER LIC. # MC 60017606  
 ADDRESS \_\_\_\_\_ LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 632 0044

SIGNATURE OF CONTRACTOR [Signature]

[Signature]  
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