

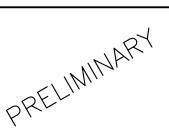
 $\frac{\text{MECHANICAL ROOM}}{\text{SCALE: } 3/4" = 1'-0"} \underbrace{3}_{\text{P1}}$

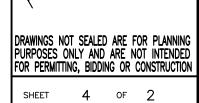
GENERAL NOTES

- 1. ALL WORK SHALL BE IN ACCORD. w/ STATE OF MAINE PLUMBING CODE.
- 2. ALL PIPING IS SHOWN DIAGRAMATICAL, EXACT LOCATIONS SHALL BE DETERMINED IN THE FIELD. SEE FOUNDATION PLAN FOR CRITICAL DIMENSIONS. EQUIPMENT LOCATIONS INDICATED ARE APPROXIMATE. COORDINATE EXACT LOCATIONS WITH ALL TRADES BEFORE INSTALLATION.
- 3. ALL PIPING SHALL BE RUN CONCEALED UNLESS OTHERWISE NOTED.
- 4. ALL UNDERGROUND WATER LINES SHALL BE SOFT ANNEALED TYPE "K" COPPER TUBING WITH 1/2" THICK ARMAFLEX INSULATION.
- REFER TO SHOP DRAWINGS OF EQUIPMENT AND FIXTURES FOR EXACT LOCATIONS OF PLUMBING CONNECTIONS.
- 6. ALL ELEVATIONS SHALL BE VERIFIED AT THE JOB SITE.
- PROVIDE BACK-FLOW PREVENTER AT THE LOCATIONS REQUIRED BY CODE, AND ALL GOVERNING AUTHORITIES.
- 8. SEE INTERIOR ELEVATIONS FOR DIMENSIONS EFFECTING THIS WORK.
- 9. COORDINATE, AS REQUIRED, TO ASSURE PROPER AND ADEQUATE PROVISIONS IN THE WORK OF THE TRADES FOR INTERFACE WITH THIS SYSTEM.
- 10. ALL WORK SHALL BE SUBJECT TO THE APPROVAL OF THE ENGINEER.

					MAINE	
ROOM 3 -0" P1	PROJECT NAME:	OXFORD ST. SHELTER		BAITROOM	PORTLAND	SHEET NAME: PUMBING PLAN
	PROJECT NO. 17289	DRAWING NO. 17289A	FIELDBOOK:	SCALE:	DATE ISSUED: NOV. 30, 2017	
					2017	SOLUTIONS









Nov 30, 2017 - 12:05pm J:\2017\17289 - portland homeless bath - portland - snapspace\J. Drawings\BUILDING\17