## To the Electrical Inspector, Portland Maine:

City of Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



**ELECTRICAL PERMIT** 

| Date:  |              |  |
|--------|--------------|--|
| Permit | #:2013-02702 |  |
|        | 95 P 21      |  |

| following specifications:              | _     | , /                |            |               |                        | CB.  | L#: 35-15-21                |          |                            |
|--|-------|--------------------|------------|---------------|------------------------|------|-----------------------------|----------|----------------------------|
| ADDRESS: 145 CMP Work Order #: TENANT: | N     | langinal W.        | Ay         | _ METER MAKE  | /MODE                  | L#:  |                             |          | November College (College) |
| CMP Work Order #: _                    |       | •                  |            | _OWNER:       |                        |      |                             |          |                            |
| TENANT: Plane                          | T     | Fitness            |            | _PHONE #:     | 879                    | - 2  | 200                         |          |                            |
| PLEASE HAVE YOUR H                     |       |                    |            |               |                        |      |                             | TOTAL    | L EACH FEE                 |
| OUTLETS:                               | 6     | Receptacles        |            | Switches      |                        |      | Smoke Detector              | 0.20     |                            |
| FIXTURES:                              |       | Incandescent       |            | Flourescent   |                        |      | Strips                      | 0.20     |                            |
| SERVICES:                              |       | Overhead           |            | Underground   |                        |      | TTL Amps <800               | 15.00    |                            |
|  |       |                    |            |               |                        |      | TTL Amps >800               | 25.00    |                            |
| TEMPORARY SERVICE:                     |       | Overhead           |            | Underground   |                        |      | TTL Amps                    | 25.00    |                            |
| METERS:                                |       | (Number of)        |            |               |                        |      |                             | 1.00     |                            |
| MOTORS:                                |       | (Number of)        |            |               |                        |      |                             | 2.00     |                            |
| RESID/COMMER:                          |       | Electric Units     |            |               |                        |      |                             | 1.00     |                            |
| HEATING:                               |       | Oil/Gas Units      |            | Interior      |                        |      | Exterior                    | 5.00     |                            |
| APPLIANCES:                            |       | Ranges             |            | Cook Tops     |                        |      | Wall Ovens                  | 2.00     |                            |
|  |       | Insta-hot          |            | Water Heaters | egato ease con continu |      | Fans                        | 2.00     |                            |
|  |       | Dryers             |            | Disposals     |                        |      | Dishwasher                  | 2.00     |                            |
|  |       | Compactors         |            | Spa           |                        |      | Washing Machine             | 2.00     |                            |
|  |       | Others (denote)    |            |               |                        |      |                             | 2.00     |                            |
| MISC. (# of):                          |       | Air Cond (Window)  |            |               |                        |      |                             | 3.00     |                            |
|  |       | Air Cond (Central) |            |               |                        |      | Pools                       | 10.00    |                            |
|  |       | HVAC               |            | EMS           |                        |      | Thermostat                  | 5.00     |                            |
|  |       | Signs              |            |               |                        |      |                             | 10.00    |                            |
|  |       | Alarms/Resident    |            |               |                        |      |                             | 5.00     |                            |
|  |       | Alarms/Commer      |            |               |                        |      |                             | 15.00    |                            |
|  |       | Heavy Duty (CRKT)  |            |               |                        |      |                             | 2.00     |                            |
|  |       | Alterations        |            |               |                        |      |                             | 5.00     |                            |
|  |       | Fire Repairs       |            |               |                        |      |                             | 15.00    |                            |
|  |       | Emergency Lights   |            |               |                        |      |                             | 1.00     |                            |
|  |       | Emer Generators    |            |               |                        |      |                             | 20.00    |                            |
|  |       | Circus/Carnival    |            |               |                        |      |                             | 25.00    |                            |
| PANELS:                                | Щ     | Service            |            | Remote        |                        |      | Main                        | 4.00     |                            |
| TRANSFORMER:                           |       | 0-25 Kva           |            |               |                        |      |                             | 5.00     |                            |
|  |       | 25-200 Kva         |            |               |                        |      |                             | 8.00     |                            |
|  |       | Over 200 Kva       |            |               |                        |      |                             | 10.00    |                            |
| MINIMUM COMMERC                        | CIAL  | FEE: \$55.00       |            | MINIMUM RI    | ESIDEN                 | VTIA | L FEE: \$45.00              |          |                            |
| Brief Description of work:             | - /   | 11 ( )             | 4 🔿        | ed outle      |                        |      | TOTAL DUE:                  |          |                            |
| IN                                     | 3 tec | TI 6 DEDICE        | 110        | 0000          | 7-                     |      |                             |          |                            |
|  |       |                    |            |               |                        |      |                             |          |                            |
| PLEASE HAVE YOU                        |       |                    | (D) I      | READY & CA    | LL <u>87</u>           | 4-8  | 703 TO SCHEDULE             | AN INSF  | PECTION!                   |
| CONTRACTOR INFORMA                     |       | 7 / //             | 1          | 10:-          |                        |      | :M=                         | ( 000/// | 7/                         |
| Contractor Name:                       |       | celzy 210          |            |               |                        |      | ster License #: <u>MS (</u> |          |                            |
| Address:                               | 18    | CHODIC I an        | 10         | PORT ME       | -                      | Lim  | ited License #:             |          |                            |
| Telephone & E Mail:                    | 21    | 07-232-40          | 06-        | <i>\$</i>     |                        | 9    |                             |          |                            |
| Contractor Signat                      | IIre. | Tank.              | <i>D</i> . | n. Kae        | _!_                    | 2    |                             |          |                            |
| PLEASE HAVE YOU                        |       |                    |            | ~             | EL 87                  | 4-87 | 703 TO SCHEDULE             | AN INSE  | PECTION!                   |