# LEGEND

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|---|---|
| | CABLE TRAY FOR COMMUNICATIONS AT BAR JOIST |
| BIO / EL TYPE | BODINE EMG. BALLASTED NIGHT LIGHT FIXTURE |
| TYPE | 2X4 LIGHT FIXTURE ( # INDICATES TYPE PER FIXTURE SCHEDULE) |
| TYPE | 1X4 LIGHT FIXTURE ( # INDICATES TYPE PER FIXTURE SCHEDULE, DIAGONAL LINE DENOTES NIGHT LIGHT) |
| TYPE | DOWN LIGHT FIXTURE ( # INDICATES TYPE PER FIXTURE SCHEDULE) |
| S | SINGLE POLE SWITCH – MOUNTED 48" AFF TO TOP |
| $S_3$ | THREE WAY SWITCH – MOUNTED 48" AFF TO TOP |
| $S_4$ | FOUR WAY SWITCH – MOUNTED 48" AFF TO TOP |
| | SPECIALTY OUTLET |
| TYPE | DUPLEX CONVENIENCE OUTLET 18" AFF TO CENTER EXCEPT AS NOTED |
| TYPE | 208 V RECEPTACLE |
| TYPE | DOUBLE DUPLEX CONVENIENCE OUTLET 18" AFF TO CENTER EXCEPT AS NOTED |
| | JUNCTION BOX – SIZED AS REQUIRED |
| J HR | POWER POLE CONNECTION. PANEL AND CIRCUITING AS INDICATED |
| | DISCONNECT SWITCH – FUSED AS REQUIRED (DIAGONAL LINE INDICATES FUSED) |
| | ELECTRIC MOTOR CONTROLLER |
| | EXIT LIGHT ATLITE #PNLRU W/LED LAMPS BATTERY BACKUP |
| TYPE | EBU – EMERGENCY LIGHT BATTERY UNIT. 120V VOLT AC. BATTERIES TO BE RATED FOR 90 MINUTES FOR CONNECTED LOAD. |
| | TEL/DATA RECEPTACLES ( HALF SHADED DENOTES TELEPHONE AND DATA, CLEAR TELEPHONE ONLY) |
| | POWER FLOOR BOX |
| CIRCUIT REF_NUM | FRACTIONAL HP MOTOR |
| UNIT CIRCUIT AMPERAGE | MECHANICAL EQUIPMENT |
| | PANELXX – PANELBOARD– SEE SCHEDULES FOR CIRCUITING |
| GFI | GROUND FAULT INTERRUPTER /W SURGE SUPPRESSOR |
| EWC | ELECTRIC WATER COOLER |
| EF | EXHAUST FAN |
| WP | WEATHERPROOF |
| PC | PARTIAL CIRCUIT |
| FBO | FURNISHED BY OTHERS |
| C | COUNTER HEIGHT ( SEE MILLWORK DRAWINGS FOR HEIGHT) |
| H | HOSPITAL GRADE W/RED FACE AND PLATE. IF GFI, DEVICE TO HAVE SURGE SUPPRESSOR |
| IG | ISOLATED GROUND OUTLET /W SURGE SUPPRESSOR. ORANGE FACE AND PLATE |
| ST | MANUAL THERMAL OVERLOAD SWITCH |
| BD | BUSS DUCT |
| DTT | DRY TYPE TRANSFORMER |

## FIRE ALARM SYSTEM

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|---|---|
| F | FIRE ALARM MANUAL STATION 48" AFF |
| F # | FIRE ALARM HORN AND LIGHT UNIT – MOUNT 80" AFF EXCEPT NO CLOSER THAN 6" TO CEILING. NUMBER DENOTES CANDELA RATING |
| T | SPRINKLER TAMPER SWITCH |
| FL | SPRINKLER WATERFLOW SWITCH |
| S # | FIRE ALARM VISUAL UNIT ( NUMBER DENOTES CANDELA RATING ) 6'8" AFF |

DRAWINGS


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|---|
| E100-LEGENDS |
| E200-SITE |
| E300-LIGHTING 1ST |
| E301-LIGHTING 2ND |
| E400-POWER 1ST |
| E401-POWER 2ND |
| E500-DETAILS |


GENERAL NOTES:

1) ALL BRANCH CIRCUITS TO BE TYPE MC CABLE.
2) ALL ELECTRICAL MUST MEET NEC AND LOCAL CODES.
3) TELEPHONE AND DATA WIRING BY OTHERS
4) TEMPERATURE CONTROL WIRING BY OTHERS


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135 MARGINAL WAY
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04101

Owner:
FIVE LIVER COMPANY
5 MILK STREET
PORTLAND, MAINE
04112
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REVISIONS

| Description | Date |
|---|---|
| | |

Drawing title: ELECTRICAL LEGEND
Scale: NONE
Date: Progress 6/21/04
CWS Proj. No.: 04125.1E

Drawing Number:
E100

ISSUED FOR REVIEW