

- GENERAL NOTES**
1. 1 HOUR FIRE RATED BLOORCEILING ASSEMBLY TO BE CONTINUOUS AND UNINTERRUPTED BELOW FLOOR TRUSS THROUGHOUT UNLESS PENETRATED BY RATED ASSEMBLY OF EQUAL OR GREATER FIRE RATING (AS APPLICABLE). LIGHT FIXTURE PENETRATIONS THROUGH RATED ASSEMBLY TO BE BOVED OUT IN TWO LAYERS OF 1/2" TYPE 'X' GIB TO VARIOUS RATED ASSEMBLY CONSTRUCTION (REFER TO 3 & 4(A), (A)(C)).
  2. SPRINKLER HEADS ARE NOT SHOWN. SPRINKLER CONTRACTOR TO SUBMIT LAYOUT FOR REVIEW & COORDINATION WITH OTHER TRADES OF REFLECTED CEILING PLAN.
  3. MECHANICAL AND ELECTRICAL EQUIPMENT AND FIXTURES ON REFLECTED CEILING PLANS ARE FOR LOCATION AND COORDINATION ONLY.
  4. PLACEMENT & LAYOUT OF EQUIPMENT TO BE AS FOLLOWS.
    - a. SPRINKLER HEAD IN A.C.T. CENTERED IN PANEL.
    - b. CORRIDOR FIXTURES CENTERED IN TILE PANEL.
    - c. REGISTER, DIFFUSER, EXIT LIGHT, SMOKE DETECTORS CENTERED IN TILE PANEL.
    - d. PROVIDE 30" X 20" FIRE RATED ACCESS PANEL ABOVE CORRIDOR CEILING FOR ATTIC ACCESS.
  5. F. CONFLICTS EXIST BETWEEN QUANTITIES OF LIGHTS, SPRINKLERS, RETURNS, DIFFUSERS, ETC CONTRACTOR TO CARRY HIGHEST NUMBER.
  6. BATHROOM SHOWER LIGHTS TO BE WATERPROOF TYPE.
  7. REFER TO ELECTRICAL DRAWINGS AND SPECIFICATIONS FOR IC RATED FIXTURES.

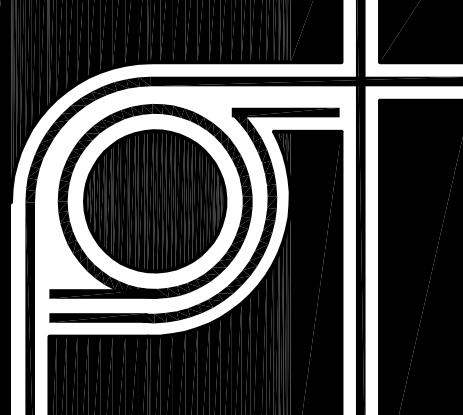
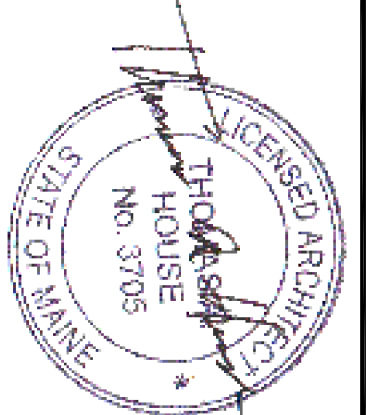
LEGEND	
1	PRECAST CONCRETE UNIT
2	SLOPED PRECAST CONCRETE
3	ACOUSTICAL CEILING TILE
4	ALUMINUM SOFFIT SYSTEM
5	OPEN TO ABOVE
6	STEEL DECKING ABOVE

Match Line  
Refer to A-2.1b

2 Partial Reflected Ceiling Plan

REFER TO A-2.1b FOR ADDITIONAL INFORMATION

Permit Set

 <p><b>THA</b> ARCHITECTS, LLC</p> <p>ARCHITECTURE DESIGN PLANNING INTERIOR DESIGN 105 WILLLOW BROOK AVENUE SOUTHAMPTON, NEW HAMPSHIRE 03885 Tel: (603) 770-2491 Fax: (603) 773-0288 www.thaarc.com</p>	 <p>LICENSED ARCHITECT THOMAS HOUSE NO. 3705 STATE OF MAINE © 2018 THA Architects, LLC.</p>	<p>midtown Portland</p>	<p>Somerset Street Elm Street Portland, ME</p>	<p>Building 2 Level One Reflected Ceiling Plan</p>	<p>Structural Engineer Becker Engineering MEP Engineer McCabe &amp; Associates FP Engineer McCabe &amp; Associates</p>	<p>SCALE: ISSUED / DRAWN BY APRIL 15, 2016 REVISIONS / REVISED BY MARCH 2, 2018</p>	<p>JOB NO.: 15001 SHEET NUMBER</p>	<p>A-1.1RCP</p>
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