GENERAL LIGHTING NOTES:

1. REFER TO DRAWING E00.1 FOR LEGEND, SYMBOLS AND GENERAL NOTES.

HARRIMAN

AUBURN PORTLAND MANCHESTER

WHOLE FOODS

PUB DEVELOPMENT AND DEPARTMENT RELOCATIONS
2 SOMERSET ST
PORTLAND, ME

Harriman Project No.	15103
Key Plan	Proj North

PROFESSIONAL ELECTRICAL CONTRACTORS OF CT, INC.
100 Access Road
Norwood, MA 02062
phone 781-769-7767
fax 781-769-7911
145 Robert Jackson Way
Plainville, CT 06062

e3i Engineers Inc.
4 South Market Street,
Suite S5026
Boston, MA 02109
Tel 781 799 9351

Issues and Revisions

Mark	Date	Description
--	09-28-15	ISSUED FOR PERMITTING

STATE OF MAINE DAVID J. COUNTEMANCHE No. 10586 LICENSED PROFESSIONAL ENGINEER

Drawing Scales	0 4' 8' 12'
1/8" = 1'-0"	
PA / PE: ***	© 2015 Harriman Associates
Drawn By: ***	

ELECTRICAL
FIRST FLOOR
LIGHTING DEMO PLAN

E10.

Date: 09/28/15

Registered Professional Engineer
STATE OF MAINE
DAVID J. COUNTEMANCHE
No. 10586