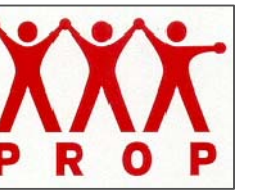
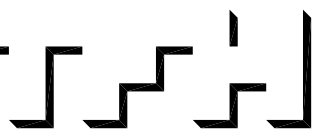


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ANDERSON STREET - BUILDING 3
PEOPLE'S REGIONAL OPPORTUNITY PROGRAM
PORTLAND, MAINE



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 ARCHITECTURE PLANNING

CONSULTANTS:

REVISIONS:

DATE: 01/14/05

PROJECT No. 0406

DRAWN BY: SA

CHECKED BY: DAM

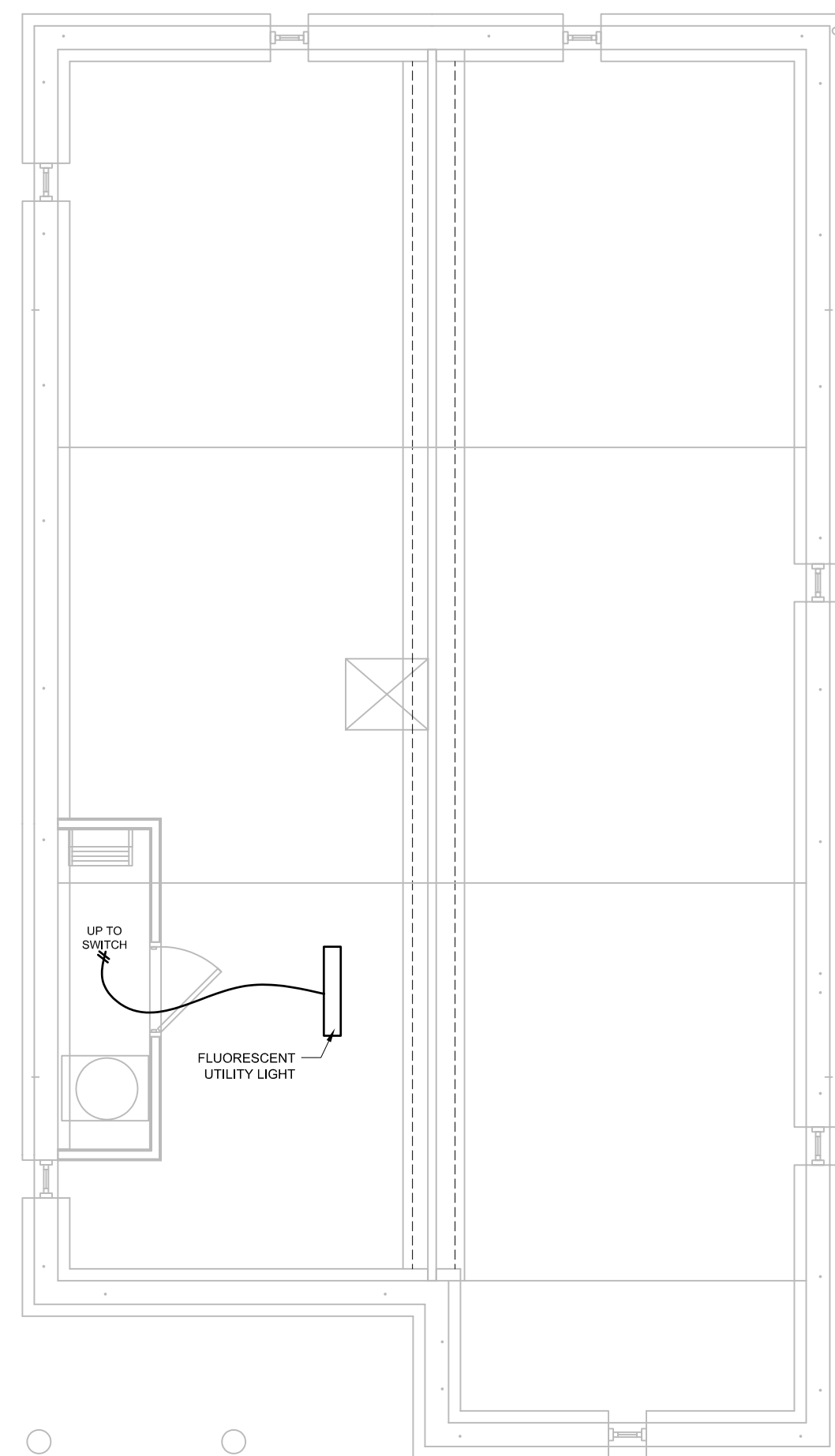
SCALE: AS NOTED

SHEET TITLE:
ELECTRICAL FLOOR PLANS

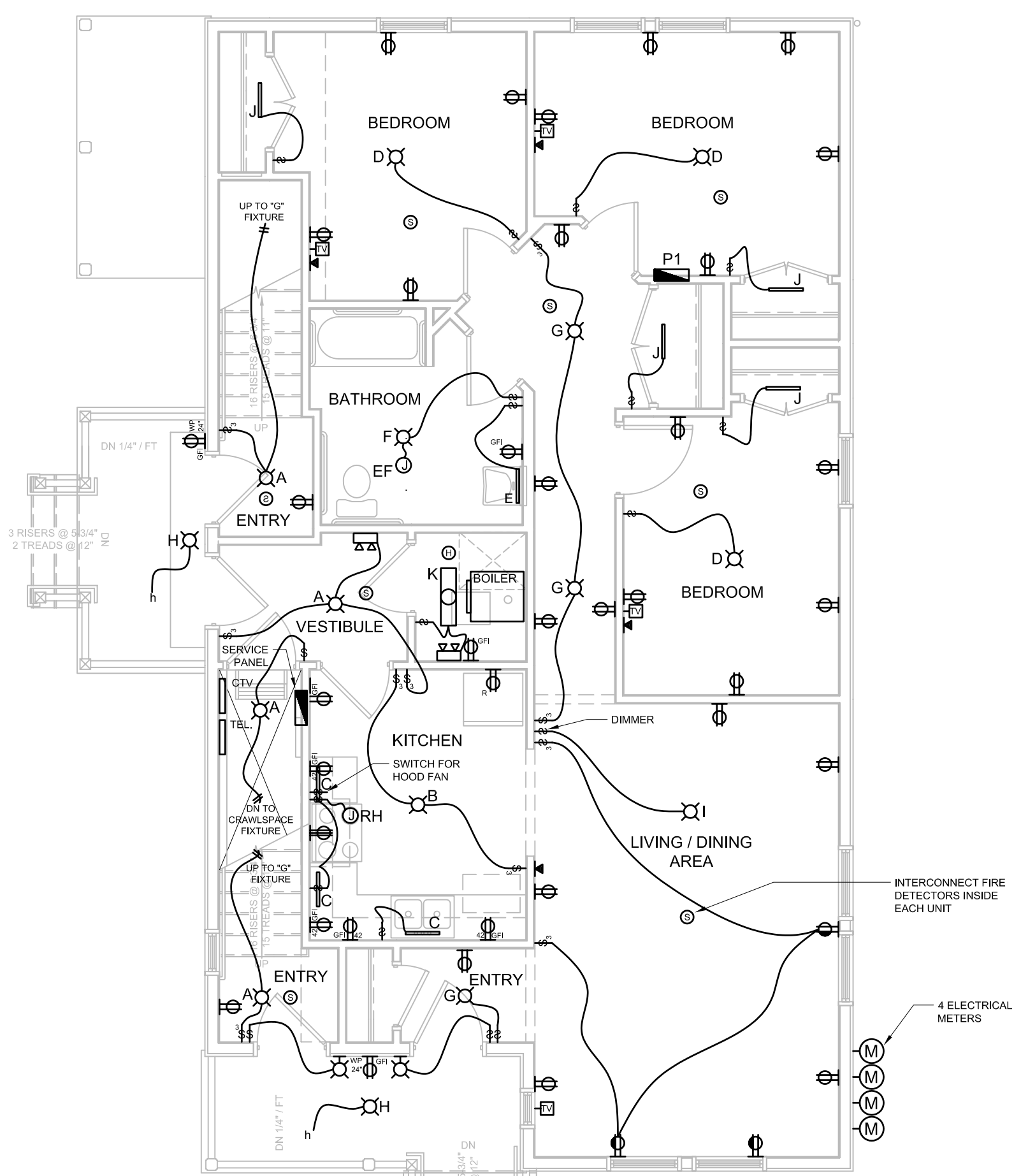
E1.1

NOTES:

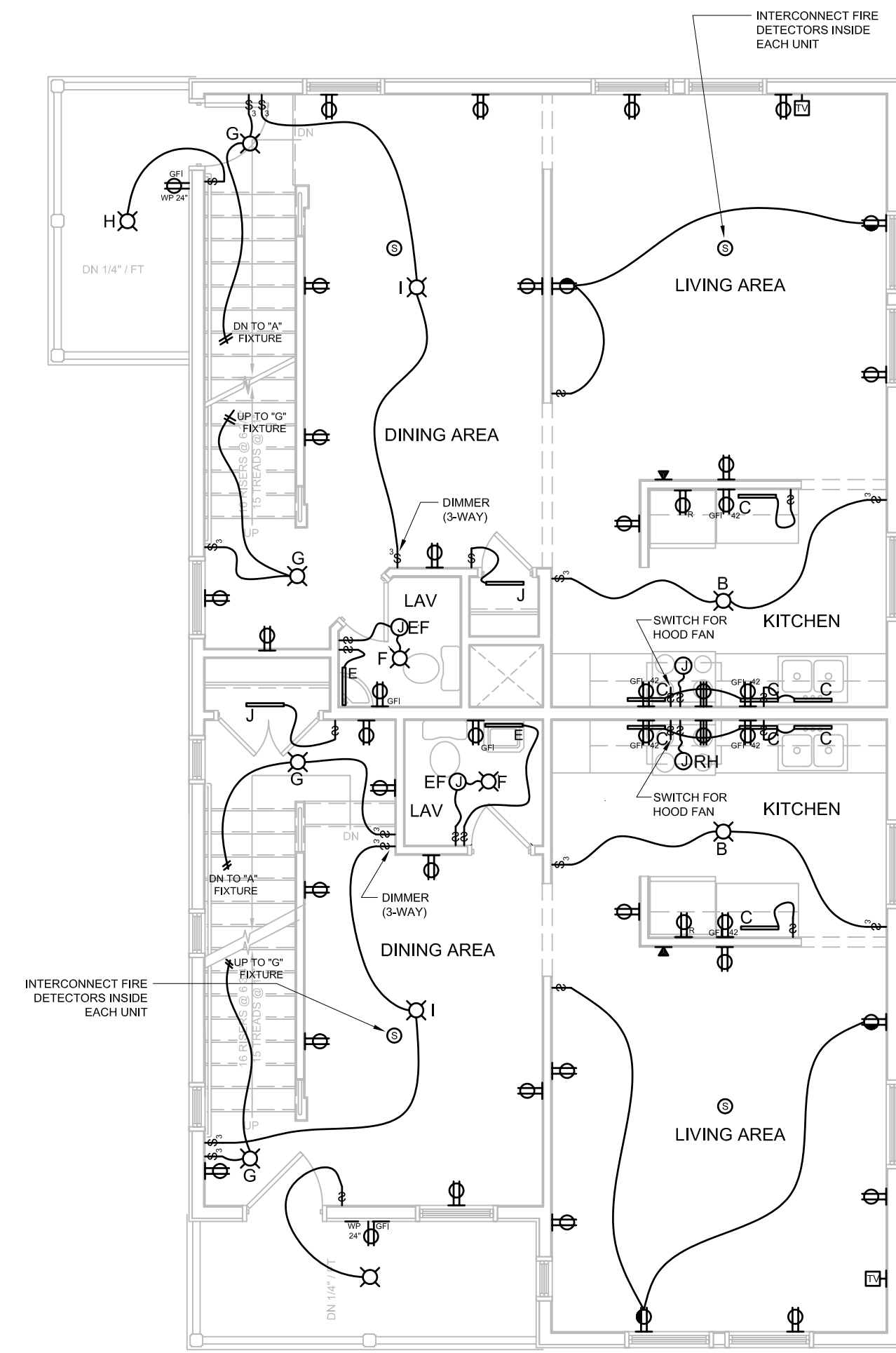
1. THIS IS A SCHEMATIC DESIGN FOR CONCEPT ONLY. FINAL CIRCUITRY AND INSTALLATION WILL BE THE RESPONSIBILITY OF THE INSTALLER. SUBMIT FINAL ELECTRICAL DRAWINGS TO ARCHITECT PRIOR TO INSTALLATION FOR APPROVAL.
2. ALL BEDROOM RECEPTACLES TO BE ARC FAULT PROTECTED.
3. GROUND FAULT CIRCUIT INTERRUPTOR RECEPTACLES ONLY IN KITCHENS, BATHROOMS AND LAUNDRY ROOMS
4. 20 AMP CIRCUITS MINIMUM.
5. 12 GAUGE WIRE MINIMUM.
6. ALL RECEPTACLES AND TELEPHONE JACKS TO BE INSTALLED AT 12" O.C. FROM THE FLOOR UNLESS OTHERWISE NOTED.
7. OUTLETS IN DEMISING WALLS OF UNITS SHALL BE FIRE STOPPED TO MEET RATING OF WALL.
8. INSTALL (2) TYPE "CC" FIXTURES IN ATTIC. INSTALL SWITCH AT ACCESS POINT.
9. INSTALL (2) 200 DEG. FIXED TEMP. HEAT DETECTORS IN ATTIC.
10. IN ACCESSIBLE UNITS (ANDERSON - BUILDING 2, AND 17 NORTH STREET - WESTBROOK) SWITCHES, CONTROLS, AND OUTLETS ARE TO BE MOUNTED NO HIGHER THAN 42".



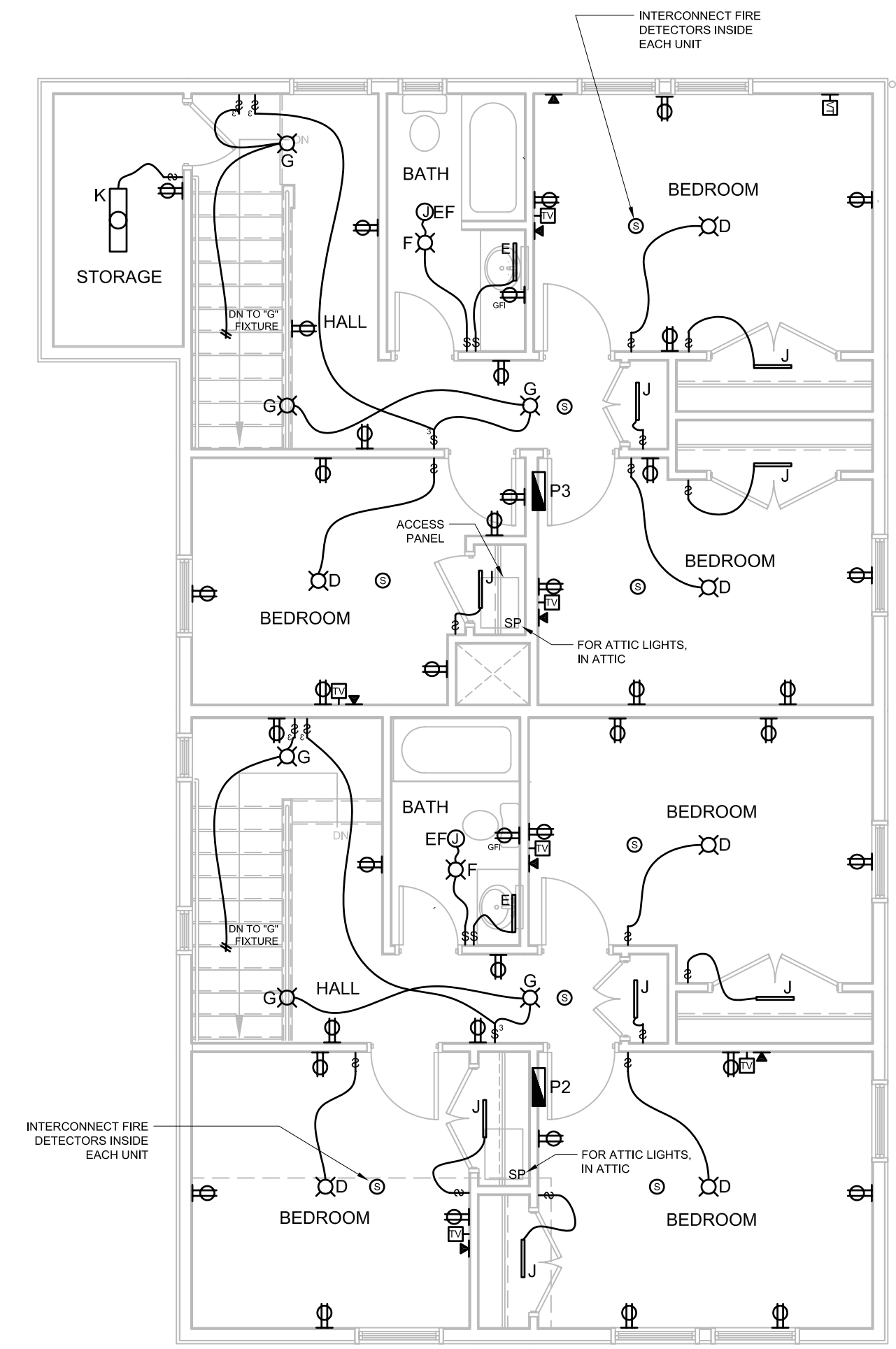
1 BASEMENT
 E-1 3/16" = 1'-0"



2 FIRST FLOOR
 E-1 3/16" = 1'-0"



3 SECOND FLOOR
 E-1 3/16" = 1'-0"



4 THIRD FLOOR
 E-1 3/16" = 1'-0"