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ANDERSON STREET - BUILDING 2  
PEOPLE'S REGIONAL OPPORTUNITY PROGRAM  
PORTLAND, MAINE



TFH ARCHITECTS  
100 COMMERCIAL STREET  
PORTLAND MAINE 04101  
TELEPHONE 207 775 6141  
ARCHITECTURE PLANNING

CONSULTANTS:

- CIVIL**  
Preston & Greer  
170 US Route One  
Falmouth, ME 04105  
207-781-5242
- STRUCTURAL**  
Structural Design Consulting  
Five Baltham Lane  
Falmouth, ME 04105-2448  
207-876-8038
- MECHANICAL**  
Wilbur Engineering  
10 Danforth Place  
Portland, ME 04102  
207-833-2921
- ELECTRICAL**  
Sennett Engineering  
7 Bennett Road  
Frisport, ME 04032  
207-865-8475

REVISIONS:

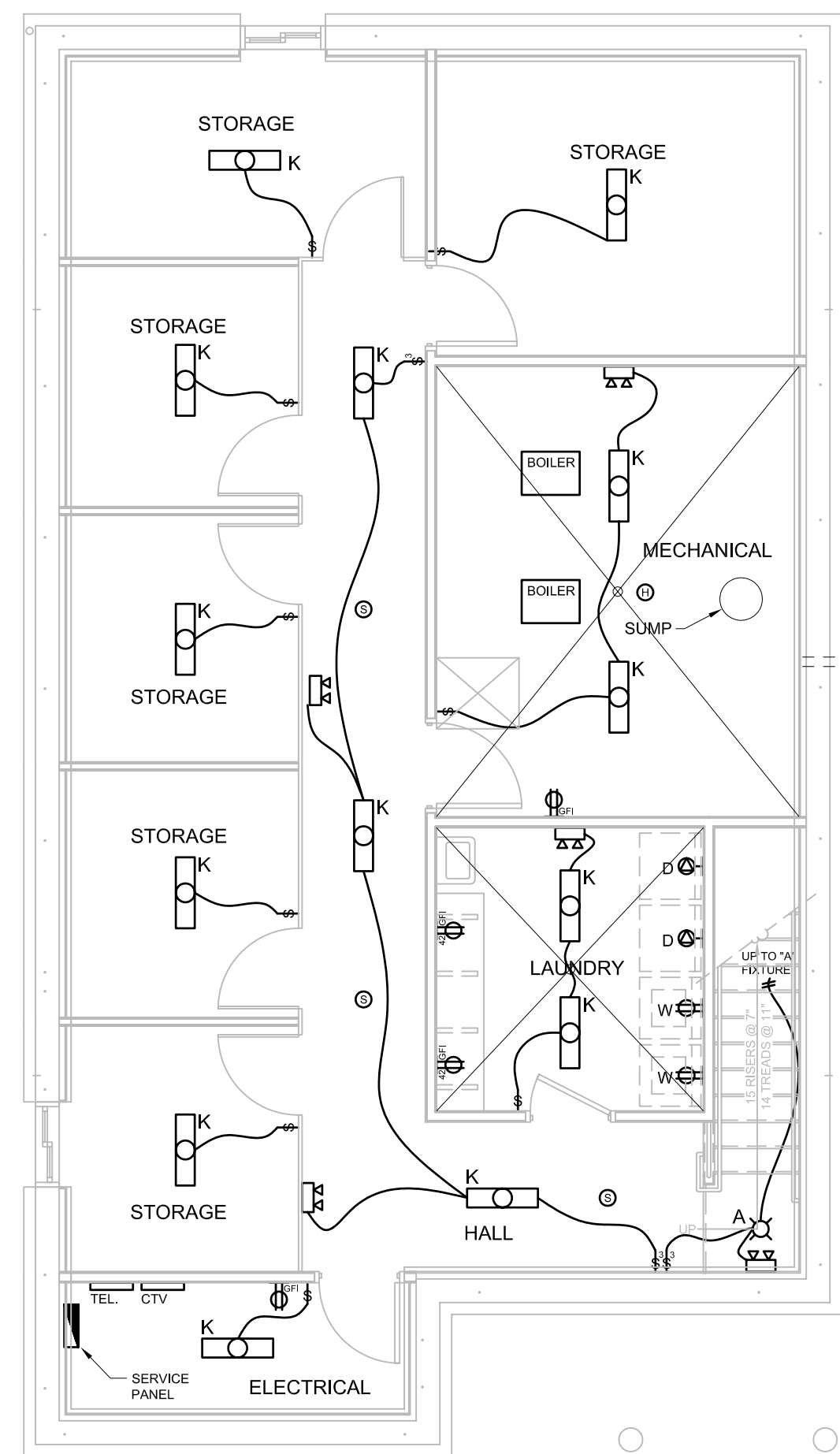
DATE:	01/14/05
PROJECT No.:	0406
DRAWN BY:	SA
CHECKED BY:	DAM
SCALE:	AS NOTED

SHEET TITLE:  
ELECTRICAL  
FLOOR PLANS

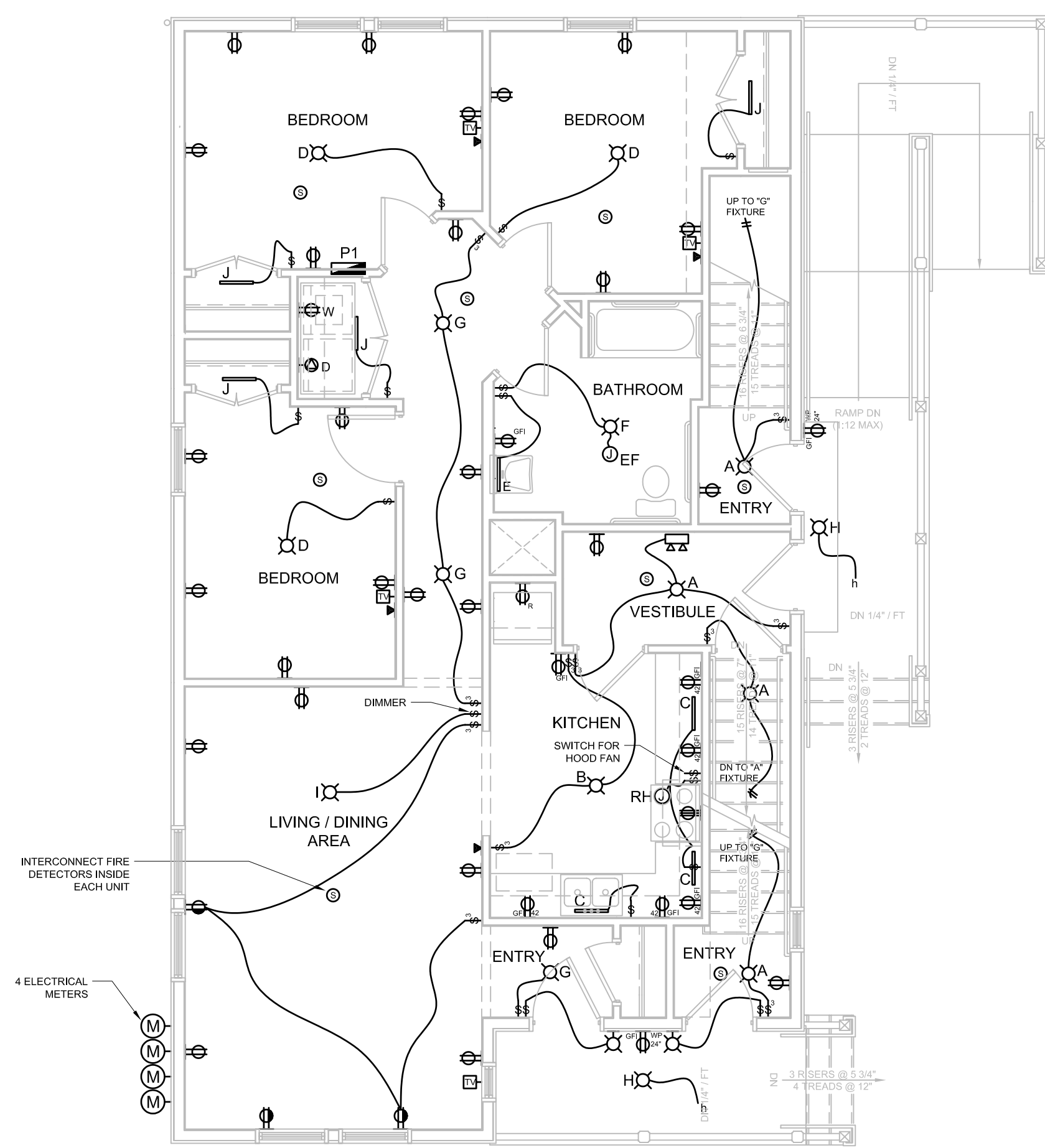
E1.1

NOTES:

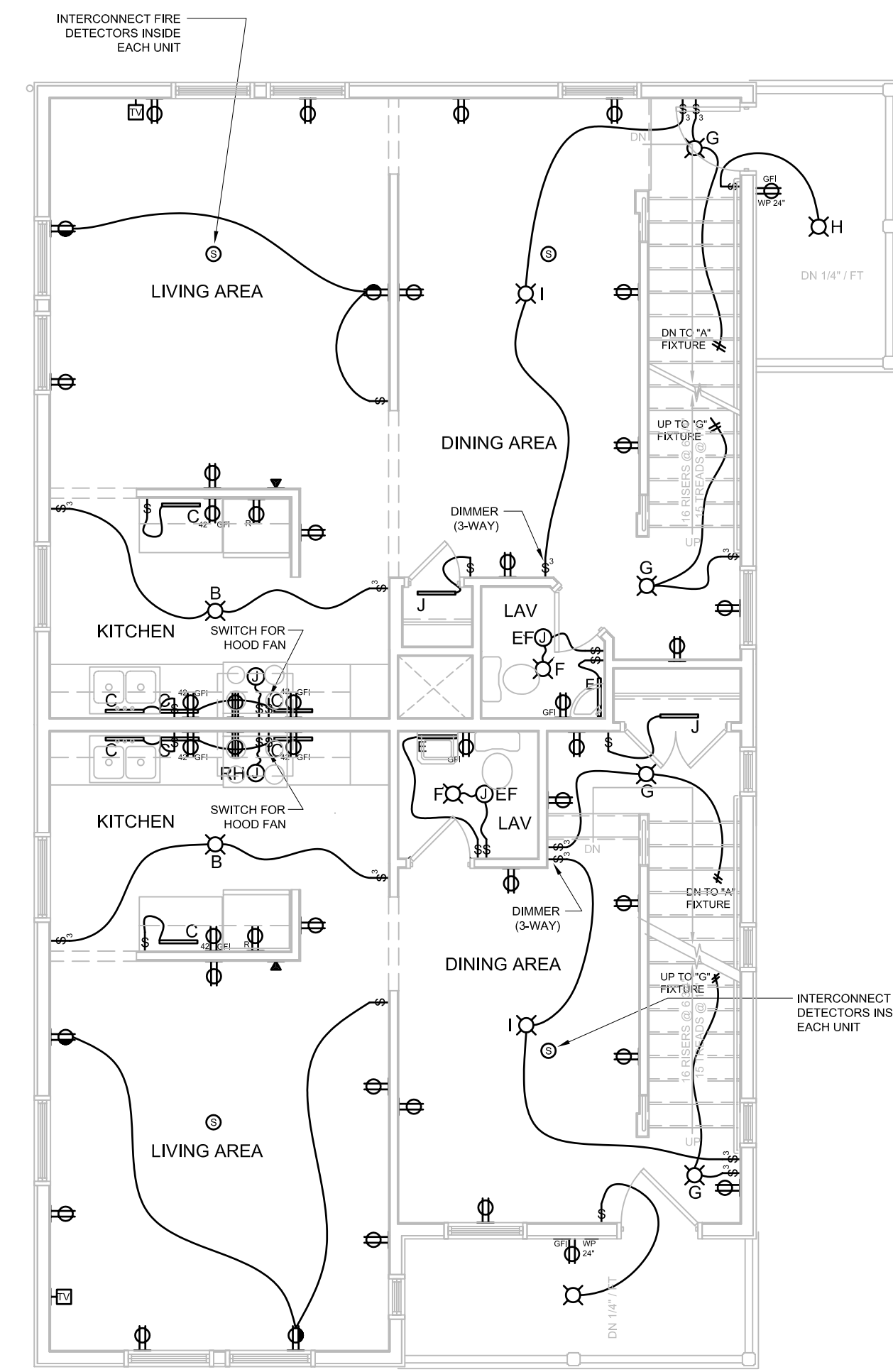
1. THIS IS A SCHEMATIC DESIGN FOR CONCEPT ONLY. FINAL CIRCUITRY AND INSTALLATION WILL BE THE RESPONSIBILITY OF THE INSTALLER. SUBMIT FINAL ELECTRIC DRAWINGS TO ARCHITECT PRIOR TO INSTALLATION FOR APPROVAL.
2. ALL BEDROOM RECEPTACLES TO BE ARC FAULT PROTECTED.
3. GROUND FAULT CIRCUIT INTERRUPTOR RECEPTACLES ONLY IN KITCHENS, BATHROOMS AND LAUNDRY ROOMS
4. 20 AMP CIRCUITS MINIMUM.
5. 12 GAUGE WIRE MINIMUM.
6. ALL RECEPTACLES AND TELEPHONE JACKS TO BE INSTALLED AT 12" O.C. FROM THE FLOOR UNLESS OTHERWISE NOTED.
7. OUTLETS IN DEMISING WALLS OF UNITS SHALL BE FIRE STOPPED TO MEET RATING OF WALL.
8. INSTALL (2) TYPE "CC" FIXTURES IN ATTIC. INSTALL SWITCH AT ACCESS POINT.
9. INSTALL (2) 200 DEG. FIXED TEMP. HEAT DETECTORS IN ATTIC.
10. IN ACCESSIBLE UNITS (ANDERSON - BUILDING 2, AND 17 NORTH STREET - WESTBROOK) SWITCHES, CONTROLS, AND OUTLETS ARE TO BE MOUNTED NO HIGHER THAN 42".



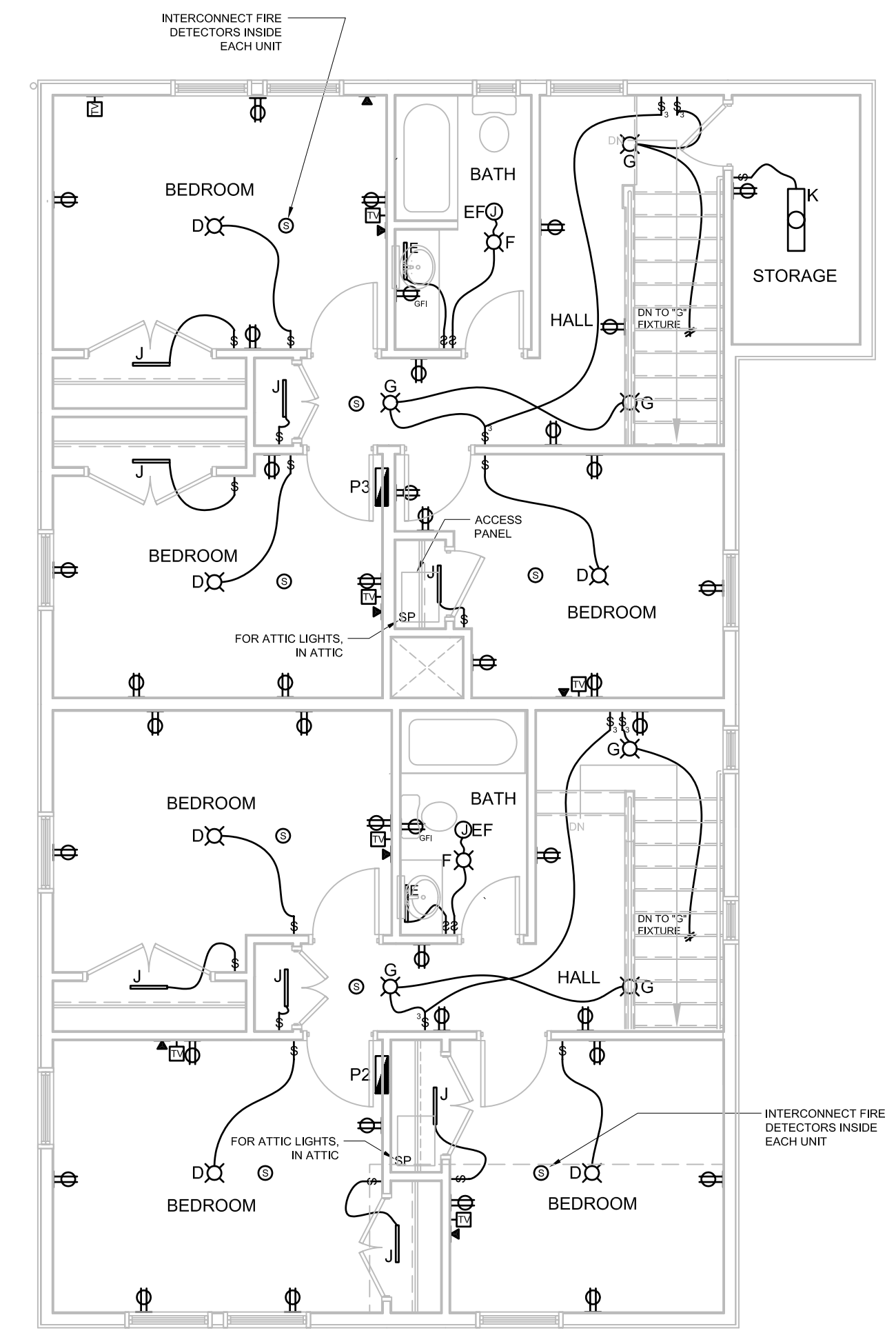
1 BASEMENT  
E-1 3/16" = 1'-0"



2 FIRST FLOOR  
E-1 3/16" = 1'-0"



3 SECOND FLOOR  
E-1 3/16" = 1'-0"



4 THIRD FLOOR  
E-1 3/16" = 1'-0"