

## GENERAL NOTES

- OWNERS: PEOPLES REGIONAL OPPORTUNITY PROGRAM, 510 CUMBERLAND AVENUE, PORTLAND, MAINE Ø41Ø1., AND PORTLAND HOUSING DEVELOPMENT 14 BAXTER BLVD, PORTLAND, MAINE Ø41Ø1.
- 2. ARCHITECT: TFH ARCHITECTS, PORTLAND, MAINE.
- 3. ENGINEER: PINKHAM 4 GREER CONSULTING ENGINEERS, FALMOUTH, MAINE.
- 4. BOUNDARY AND TOPOGRAPHY BY DANIEL J. DALFONSO, LLS, SOUTH
- 5. BENCHMARK: RIM OF EX. CATCHBASIN IN ANDERSON STREET.
- 6. ZONE: B-5 URBAN COMMERCIAL.
- 1. TAX MAP REFERENCE: MAP 12, BLOCK B, LOT 9.
- 8. TOTAL PARCEL: 22,655 s.f.
- 9. BUILDINGS SHALL HAVE NUMBERS CLEARLY VISIBLE FROM THE ROAD.
- 10. NO OPEN SPACE OR PUBLIC USE AREA ARE INCLUDED IN THIS SUBDIVISION.
- II. BUILDINGS TO BE SERVICED BY PUBLIC GAS, SEWER AND WATER.
- 12. POWER, TELEPHONE AND CABLE ARE TO BE OVERHEAD & UNDERGROUND.
- 13. DURING CONSTRUCTION CONTRACTOR IS RESPONSIBLE FOR DISPOSE OF TRASH. AFTER CONSTRUCTION TRASH WILL BE STORED IN THE ENCLOSURE OUTDOORS FOR COLLECTION BY PROP PERSONNEL.
- 14. CALL DIG-6AFE (1-800-225-4977) PRIOR TO BEGINNING WORK.
- 15. ALL CONSTRUCTION AND SITE ALTERATIONS SHALL BE DONE IN ACCORDANCE WITH THE "MAINE EROSION AND SEDIMENT CONTROL HANDBOOK FOR CONSTRUCTION: BEST MANAGEMENT PRACTICES" CUMBERLAND COUNTY SOIL AND WATER CONSERVATION DISTRICT DEPARTMENT OF ENVIRONMENTAL PROTECTION, LATEST EDITION.
- 16. SOILS AS SHOWN IN "SOIL SURVEY CUMBERLAND COUNTY, MAINE" PUBLISHED BY SOILS CONSERVATION SERVICE ARE CLASSIFIED AS DEERFIELD.
- 17. THIS PROJECT IS THE SUBDIVISION OF 22,655 s.f. OF LAND INTO 2 LOTS FOR 3-BUILDINGS WITH 3 RESIDENTIAL DWELLING UNITS IN EACH
- 18. DURING CONSTRUCTION CONTRACTOR IS TO RESPONSIBLE FOR REMOVING SNOW. AFTER CONSTRUCTION OWNER IS TO REMOVE SNOW AS NEEDED.
- A PARKING AND ACCESS EASEMENT IS GRANTED TO LOT 2 FROM LOT I A PARKING AND ACCESS EASEMENT IS GRANTED TO LOT 1 FROM LOT 2. A DUMPSTER ACCESS AND USE EASEMENT IS GRANTED TO LOT 2 FROM LOT A DUMPSTER ACCESS AND TRASH REMOVAL EASEMENT IS GRANTED TO LOT I AND 2 OVER LOT 3.
- 20. THIS APPROVAL IS DEPENDENT UPON, AND LIMITED TO, THE PROPOSALS AND PLANS CONTAINED IN THE APPLICATION AND SUPPORTING DOCUMENTS SUBMITTED AND AFFIRMED BY THE APPLICANT AND ANY VARIATION FROM THE PLANS, PROPOSALS AND SUPPORTING DOCUMENTS IS SUBJECT TO REVIEW AND APPROVAL BY THE PLANNING BOARD, EXCEPT FOR DEMINIMUS CHANGES WHICH THE DIRECTOR OF PLANNING AND ZONING MAY APPROVE.
- 21. LANDSCAPE DESIGN BY ANTHONY MUENCH, LANDSCAPE ARCHITECT. PORTLAND, MAINE.

RECORDING PLAT HAVE BEEN APPROVED BY THE CITY OF PORTLAND DEPARTMENT OF PLANNING AND

DRIPSTRIPS TO BUILDINGS #2 4 #3, CHANGING THE CHANGING THE STONE STEPS TO CONCRETE STEPS

> 1/14/05 | ISSUED FOR BID 11/21/03 | REV'D WIDTH OF SEWER EASEMENT |10/10/03| ADDED SEWER EASEMENT |5/20/03| REVISED PROPERTY PER ON-SITE CONDITIONS 4/9/03 | REV'D: PHASES, APPROVAL BLOCK 3/19/03 | REV'D PHASES, ADDED EX. SEWER 8/9/02 REV'D PER CITY REVIEW 7/29/02 | REY'D PER CITY REVIEW REV. DATE DESCRIPTION

DATE \_\_\_

PH I: PENINSULA COMMUNITY LP  $\overline{\phantom{m}}$  PH III: PENINSULA COMMUNITY LPII  $\equiv$  510 CUMBERLAND AVE., PORTLAND ME

ANDERSON STREET PINKHAM&GREER \_\_\_ PORTLAND, MAINE PROP HOUSING PHASE III CONSULTING ENGINEERS, INC. SUBDIVISION PLAN

SCALE:	AS SHOWN	DRN BY:	JDC/TFH	
DATE:	JUNE 18, 2002	DESG BY:	TSG	$I^{C}$
PROJECT:	01417	CHK BY:	TSG	