

City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 32 Anderson St Ptlid		Owner: James Papi & Bernadette Bolduc-Papi 799-3272		Phone:		Permit No: 990215
Owner Address: 113 Antoine St S. Ptlid 04106		Lessee/Buyer's Name:		Phone:		
Contractor Name: Jeff Ham 775-1475-Home		Address: 758-0691 Pager		Phone:		<div style="border: 1px solid black; padding: 5px; text-align: center;"> CITY OF PORTLAND </div>
Past Use: Legal Two/Illegal Three		Proposed Use: Legal three unit		COST OF WORK: \$ _____ PERMIT FEE: \$ 25.00		
Proposed Project Description: Change of Use		FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied Signature: _____		INSPECTION: Use Group: 9-2 Type 513 BOCA 96 Signature: _____		
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied Signature: _____ Date: _____				Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied
Permit Taken By: SP		Date Applied For: March 8, 1999				

PERMIT ISSUED WITH REQUIREMENTS

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

March 8, 1999

SIGNATURE OF APPLICANT _____ ADDRESS: _____ DATE: _____ PHONE: _____

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE _____ PHONE: _____

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

CEO DISTRICT 1

BUILDING PERMIT REPORT

DATE: 13/MAR/99 ADDRESS: 32 Anderson ST. CBL: 022-2-004
REASON FOR PERMIT: Change of use Two To Three dwelling units.
BUILDING OWNER: PAPI'S
PERMIT APPLICANT: Jeff Ham
USE GROUP R-2 BOCA 1996 CONSTRUCTION TYPE 5B

CONDITION(S) OF APPROVAL

This permit is being issued with the understanding that the following conditions are met:

Approved with the following conditions: *1, *11, *12, *15, *16, *17, *18, *19, *27, *29, *30, *33,

- *1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
- 2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection)
- 3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
- 4. Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' o.c. between bolts. (Section 2305.17)
- 5. Waterproofing and damp proofing shall be done in accordance with Section 1813.0 of the building code.
- 6. Precaution must be taken to protect concrete from freezing. Section 1908.0
- 7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
- 8. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1996)
- 9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211
- 10. Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
- *11. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2, M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 3e4" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38".) Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2". (Sections 1021 & 1022.0) - Handrails shall be on both sides of stairway. (Section 1014.7)
- *12. Headroom in habitable space is a minimum of 7'6". (Section 1204.0)
- 13. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 3/4" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise. (Section 1014.0)
- 14. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4
- *15. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1018.6)
- *16. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)
- *17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours.) (Section 710.0)

COMMENTS

3/24/99 Existing 3 Unit, Parking Space obtained, Smoke
Detectors repaired, self closing ~~door~~ fire doors repaired
Egress OK (VDC)

022-L-004

990215

	Type	Inspection Record	Date
Foundation:	_____	_____	_____
Framing:	_____	_____	_____
Plumbing:	_____	_____	_____
Final:	_____	_____	3/24/99 <i>DC</i>
Other:	_____	_____	_____

- *18. The boiler shall be protected by enclosing with (1)hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1) *w/ smoke separator*
- *19. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1996), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):
 - In the immediate vicinity of bedrooms
 - In all bedrooms
 - In each story within a dwelling unit, including basements
 In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted. (Interconnection is required) Section 920.3.2.
- 20. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. (Section 921.0)
- 21. The Fire Alarm System shall maintained to NFPA #72 Standard.
- 22. The Sprinkler System shall maintained to NFPA #13 Standard.
- 23. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0 of the City's Building Code. (The BOCA National Building Code/1996)
- 24. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
- 25. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of Inspection Services.
- 26. Ventilation shall meet the requirements of Chapter 12 Sections 1210.0 of the City's Building Code. (Crawl spaces & attics).
- *27. All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade. **No closing in of walls until all electrical (min. 72 hours notice) and plumbing inspections have been done.**
- 28. All requirements must be met before a final Certificate of Occupancy is issued.
- *29. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (the BOCA National Building Code/1996).
- *30. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical Code (The BOCA National Mechanical Code/1993). (Chapter M-16)
- 31. Please read and implement the attached Land Use Zoning report requirements.
- 32. Boring, cutting and notching shall be done in accordance with Sections 2305.4.4, 2305.5.1 and 2305.5.3 of the City's Building Code.
- *33. Glass and glazing shall meet the requirements of Chapter 24 of the building code.
- *34. *This is an existing three story bldg.*
- 35. _____
- 36. _____

[Signature]
 P. Samuel Hoffses, Building Inspector
 cc: L. McDougall, PFD
 Marge Schmuckal, Zoning Administrator
 PSH 12-14-98 *[Signature]*

**On the basis of plans submitted and conditions placed on these plans any deviations shall require a separate approval.

THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED

**Building or Use Permit Pre-Application
Attached Single Family Dwellings/Two-Family Dwelling
Multi-Family or Commercial Structures and Additions Thereto**

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

NOTEIf you or the property owner owes real estate or personal property taxes or user charges on ANY PROPERTY within the City, payment arrangements must be made before permits of any kind are accepted.**

Location/Address of Construction (include Portion of Building): 32 ANDERSON ST. PORTLAND, ME.		
Total Square Footage of Proposed Structure		Square Footage of Lot 7680 sqft
Tax Assessor's Chart, Block & Lot Number Chart# 22 Block# L Lot# 4 22 L 23	Owner: JAMES PAPI BERNADETTE BOLDUC-PAPI	Telephone#: 799 3272
Owner's Address: 113 Anthoine St. So Portland, Me 04106	Lessee/Buyer's Name (If Applicable)	Cost Of Work: \$ Fee \$25
Proposed Project Description: (Please be as specific as possible) Change of use permit for third floor unit. Third floor use not changed after City financed rehab in 1995. Third floor rehab was contingent upon purchase of LOT #22 by owner. This lot was purchased October, 1995. (Per my conversation with Mary Davis 3-4-99).		
Contractor's Name, Address & Telephone JEFF HAM 775-1475 home 758-0691 pager		Rec'd By SD
Current Use: Legal two / illegal three unit	Proposed Use: Legal three unit	

Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation.

- All construction must be conducted in compliance with the 1996 B.O.C.A. Building Code as amended by Section 6-Art II.
- All plumbing must be conducted in compliance with the State of Maine Plumbing Code.
- All Electrical Installation must comply with the 1996 National Electrical Code as amended by Section 6-Art III.
- HVAC (Heating, Ventilation and Air Conditioning) installation must comply with the 1993 BOCA Mechanical Code.

You must Include the following with you application:

- 1) A Copy of Your Deed or Purchase and Sale Agreement
- N/A 2) A Copy of your Construction Contract, if available
- 3) A Plot Plan/Site Plan

Minor or Major site plan review will be required for the above proposed projects. The attached checklist outlines the minimum standards for a site plan.

4) Building Plans

Unless exempted by State Law, construction documents must be designed by a registered design professional.

A complete set of construction drawings showing all of the following elements of construction:

- Cross Sections w/Framing details (including porches, decks w/ railings, and accessory structures)
- Floor Plans & Elevations
- Window and door schedules
- Foundation plans with required drainage and dampproofing
- Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.

Certification

I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: <i>James Papi</i>	Date: 3/5/99
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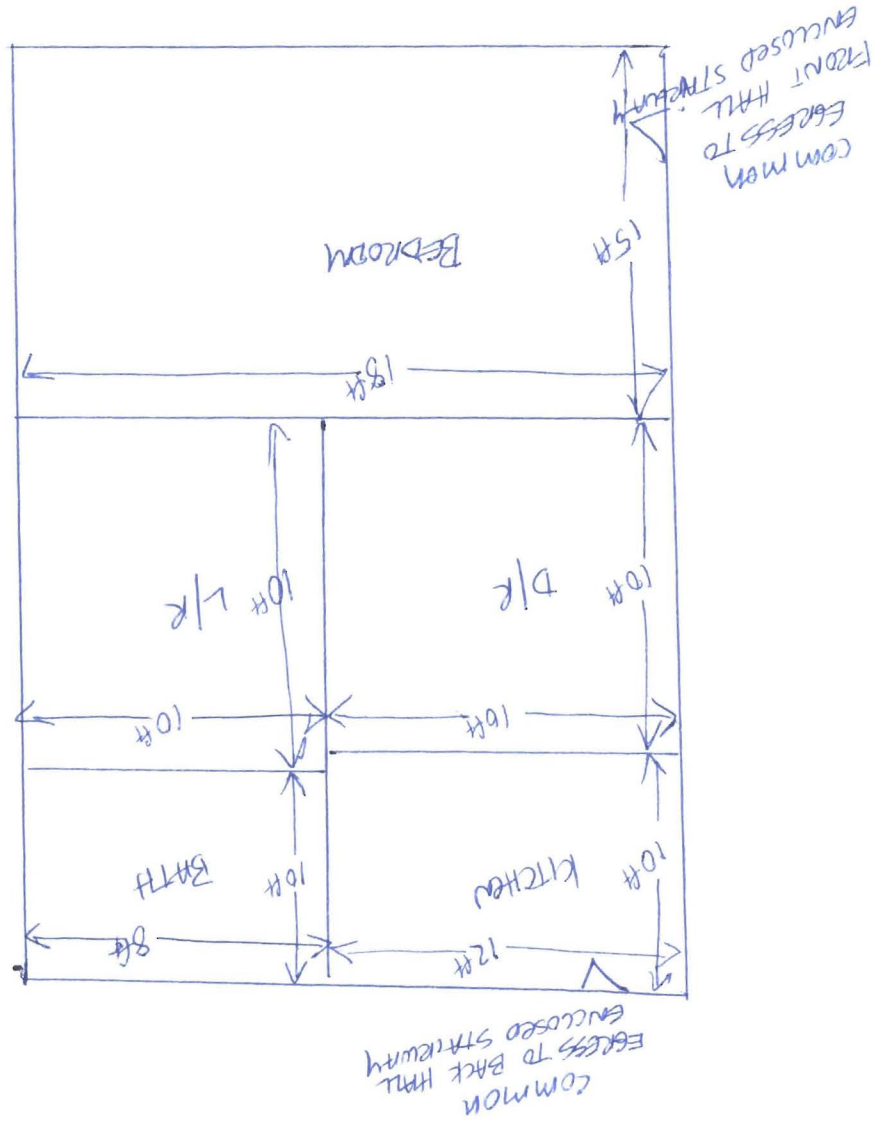
Building Permit Fee: \$25.00 for the 1st \$1000. cost plus \$5.00 per \$1,000.00 construction cost thereafter.
Additional Site review and related fees are attached on a separate addendum

Call for P/U 758-0691



over

20 x 35 = 700 #



* Unit needs change of use
 3rd Floor Floor Plan
 32 Anderson St.
 Portland, ME 04101

Applicant: James Papp

Date: 3/12/99

Address: 32 Anderson St

C-B-L: 22-L-4

CHECK-LIST AGAINST ZONING ORDINANCE

Date - existing

Zone Location - R-6

Interior or corner lot -

Proposed Use/Work - change from 2 to 3 units

Sewage Disposal - City

Lot Street Frontage -

Front Yard -

Rear Yard -

Side Yard -

Projections -

Width of Lot -

Height -

Lot Area - 4,500^{sq} min (4,520^{sq})

Lot Coverage/ Impervious Surface -

Area per Family - 1,000^{sq}/unit - (3,000^{sq} min)

Off-street Parking - 2 + 1/2 = 3 1/2 req - - 7 spaces shown

Loading Bays - N/A

Site Plan - N/A

Shoreland Zoning/ Stream Protection - N/A

Flood Plains - Zone C

existing

New unit shows 700^{sq} of 600^{sq} min req.

CUMBERLAND

FRANKLIN

ARTERIAL

SHEET 26-B

SOUTHBOUND

NORTHBOUND
NONACCESS



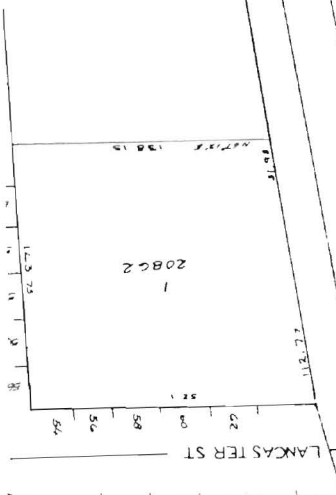
22
60966



CITY

20862
1

LANCASTER ST





No 22

32 Anderson St.

Chart 22

Block L

LOTS 4, 22, 23

TOTAL SQ FT 7680 sq ft.

SHEET 23-B

SHEET 13 D

33810 BK12019PG184

Quitclaim ~~WARRANTY~~ DEED with covenants
Corporate Grantor

*Lot 4
w/ house*

Know all Men by these Presents,

That Bankers Trust Company of California N.A.

a Corporation organized and existing under the laws of the State of California
and having a place of business at 8360 Old York Road, Elkins Park, PA 19027-1590
in the County of MONTGOMERY and State of PENNSYLVANIA
in consideration of one dollar and other valuable considerations

paid by James J. Papi and Bernadette Bolduc Papi

whose mailing address is 113 Anthoine Street
South Portland ME 04106

the receipt whereof it does hereby acknowledge, does hereby give, grant, bargain, sell and convey
unto the said James J. Papi and Bernadette Bolduc Papi as joint tenants and
not tenants in common

their heirs and assigns forever,

A certain lot or parcel of land, with the buildings thereon, located
in Portland, County of Cumberland and State of Maine, and more particularly
described as follows:

BEGINNING at a stone monument at the southerly corner of Oxford and
Anderson Streets; thence running southeasterly by the westerly line of
Anderson Street forty-four and eighty-nine hundredths (44.89) feet to a
point twenty (20) inches northerly of the line of the underpinning of the
house now or formerly owned by Moses Y. Knight and numbered 28 on said
Anderson Street; thence southwesterly forty-nine and twenty-six hundredths
(49.26) feet parallel to said underpinning to the wooden addition to the
store of said Knight; thence northwesterly forty-three (43) feet more or
less, by the easterly sideline of the addition of said store by the corner
of the brick face of the store to Oxford Street; thence northeasterly by
Oxford Street fifty-two and twelve hundredths (52.12) feet to the point
of beginning.

Also a right to the maintenance and drip of the overhanging eave on the
westerly end of the house on the above described lot as said eave now
exists.

Meaning and intending to describe and convey the same premises
conveyed to Bankers Trust Company of California, N.A., Merchants Commercial
Bank, as Trustee under that certain Pooling and Servicing Agreement
dated as of September 1, 1992, for RTC Mortgage Pass-Through Certificates,
Series 1992-12 by Warranty Deed of Bruce H. Daman and Ramsdell & Daman,
a Maine General Partnership dated October 14, 1993 and recorded in the
Cumberland County Registry of Deeds at Book 11084, Page 259.

Granite
Title Service
Did NOT do
a title
search for
this property.

MAINE REAL ESTATE TAX PAID

[Handwritten scribble]

To have and to hold the aforegranted and bargained premises, with all the privileges and appurtenances thereof, to the said James J. Papi and Bernadette Bolduc Papi

their heirs and assigns, to them and their use and behoof forever.

And the said Grantor Corporation does hereby ~~represent~~ with the said Grantee, their heirs and assigns, that it is lawfully seized in fee of the premises, that they are free of all encumbrances

and that it has good right to sell and convey the same to the said Grantee to hold as aforesaid; and that it and its successors, shall and will ~~XXXXXX~~ defend the same to the said Grantee, their heirs and assigns forever, against the lawful claims and demands of all persons.

In Witness Whereof, the said Bankers Trust Company of California N.A. has caused this instrument to be sealed with its corporate seal and signed in its corporate name by

TERRI KEY, its VICE PRESIDENT thereunto duly authorized, this 20TH day of the month of July A.D. 19 95.

RECEIVED
REGISTERED REGISTRY OF DEEDS
95 JUL 24 PM 1:36
MONTGOMERY COUNTY

Signed, Sealed and Delivered in presence of

Bankers Trust Company of California N.A. BY GMAC MORTGAGE CORPORATION OF PA AS SUCCESSOR BY MERGER TO GMAC MORTGAGE CORPORATION OF IA, ITS ATTORNEY IN FACT.

Linda Walton
LINDA WALTON ASSISTANT SECRETARY

By TERRI KEY
its VICE PRESIDENT

SEAL

PENNSYLVANIA State of ~~Delaware~~, County of MONTGOMERY

July 19 95

Then personally appeared the above named VICE PRESIDENT of said Grantor Corporation as aforesaid, and acknowledged the foregoing instrument to be free act and deed in the said capacity, and the free act and deed of said Corporation.

Before me,

SEAL

Notarial Seal
Delphine M. Trotter, Notary Public
Cheltenham Twp., Montgomery County
My Commission Expires July 29, 1999
Member, Pennsylvania Association of Notaries

Delphine M. Trotter
Notary Public

My Commission Expires: July 29, 1999

Printed Name

lot 22

BK 12214 PG 119

WARRANTY DEED
59639

KNOW ALL MEN BY THESE PRESENTS, that CAROLYN J. GARFIELD of Montpelier Vermont, for consideration paid, grants to JAMES J. PAPI and BERNADETTE BOLDUC PAPI, whose mailing address is 113 Anthoine Street, South Portland, Maine 04106, with WARRANTY COVENANTS, the land in Portland, County of Cumberland and State of Maine, more particularly described below.

A certain lot or parcel of land at 28 Anderson Street in Portland of approximately 2293 square feet beginning at a point in the westerly sideline of Anderson Street 44.89 feet from the southerly corner of Anderson and Oxford Streets, thence southeasterly by said Anderson street 37.5 feet to a point 2.6 feet northerly from the under pinning of the house numbered 26 Anderson Street, thence Southwesterly parallel to said underpinning and 2.6 feet therefrom, 57.6 feet to a point, thence northwesterly 35 feet more or less, thence northeasterly 10.7 feet, thence northwesterly 1.8 feet, thence northeasterly keeping 1.66 feet northerly of brick 49.26 feet to Anderson Street and the point of beginning.

This deed is subject to any claims that the City of Portland has against the property for unpaid taxes.

IN WITNESS WHEREOF, the said Carolyn J. Garfield has set her hand this 27th day of October 1995.

Colleen P Kerr
Witness

Carolyn J Garfield
Carolyn J. Garfield

STATE OF VERMONT
COUNTY OF WASHINGTON

27th OCTOBER, 1995

Then personally appeared Carolyn J. Garfield, and acknowledged the foregoing instrument to be her free act and deed.

Before me,

Colleen P Kerr
Notary Public

Colleen P Kerr
Printed Name of Person Taking
Acknowledgement

'RECEIVED'
'RECORDED REGISTRY OF DEEDS'

95 NOV 15 AM 10:29

CUMBERLAND COUNTY

John B O'Brien

SEAL

BK 12560PG320

31712

PAPI.DED.DMK.1
06.10.96

LOT 23

QUITCLAIM DEED

KNOW ALL PERSONS BY THESE PRESENTS, that the City of Portland, a body politic and corporate in the County of Cumberland, State of Maine, in consideration of one dollar (\$1.00) and other valuable consideration paid by James J. Papi of South Portland, County of Cumberland, State of Maine, the receipt whereof is hereby acknowledged, does hereby remise, release, bargain, sell and convey and forever quitclaim to the said James J. Papi, his heirs and assigns, a certain lot or parcel of land described in Schedule A, attached hereto and incorporated herein by reference.

Said property shall only be utilized as open space, or for accessory structures.

IN WITNESS WHEREOF, the said City of Portland has hereunto caused this instrument to be signed by Duane G. Kline, its duly authorized Director of Finance, this 13th day of June, 1996.

CITY OF PORTLAND

Amiel F. Bullock
Witness

By: D. Kline
Duane G. Kline
Director of Finance

STATE OF MAINE
CUMBERLAND, ss.

June 13, 1996

Personally appeared the above-named Duane G. Kline, in his capacity as the Director of Finance of the City of Portland, and acknowledged the foregoing instrument to be his free act and deed and the free act and deed of the City of Portland.

Before me,

Amiel F. Bullock
Notary Public/Attorney at Law

Jennifer L. Bibcock
Printed Name Notary Public, Maine
My commission expires 6-26-96

BK 12560 PG 321

PAPI.DED.DMK.1
06.10.96

SCHEDULE A

A lot or parcel of land located on Oxford Street, in Portland, Cumberland County, Maine, known as Tax, Map and Lot #22-L-23 on the maps of the Tax Assessor of the City of Portland for the fiscal year 1996.

Meaning and intending to convey the interest acquired by Grantor by virtue of the foreclosure of tax liens recorded June 9, 1992 in the Cumberland County Registry of Deeds in Book 10106, Page 39, and recorded June 6, 1994 in the Cumberland County Registry of Deeds in Book 11470, Page 2.

Page 2 of 2

RECEIVED
RECORDED REGISTRY OF DEEDS

96 JUN 14 PM 2:53

CUMBERLAND COUNTY

John B. O'Brien

City of Portland, Maine
Memorandum

To: Marge Schmuckal, Zoning Administrator
From: Mary P. Davis, Loan Officer *Mary P. Davis*
Subject: **Verification of Legal Number of Units**

Date: *2/26/99*

C-B-L- Number: *22 L 4*

We have received an application for housing assistance for the property located at:

32 Anderson St

The applicant's name is: *Gregory + Donna Stone*

In completing the application the applicant has indicated that the number of units currently in use at this property is *3*.

Please verify that the number of units are legal under the current code.

Still No - see previous request in microfiche

<input type="checkbox"/>	Yes, the number of units are legal.
<input checked="" type="checkbox"/>	No, the number of units do not coincide with City records or the Land Use Code. According to City records the legal number of units for this property is <u><i>2</i></u> . <i>1953 Assessor's Card</i>
<input type="checkbox"/>	The property is a single family dwelling.

Verified By: *Marge Schmuckal* Title: *Zoning Admin*

3/1/99



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 32 Anderson Street 022-L-004

Issued to James Papi & Bernadette Bolduc-Papi Date of Issue 3/31/99

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 990215, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Entire

APPROVED OCCUPANCY

3 Unit Dwelling

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

3/31/99

(Date)

Inspector

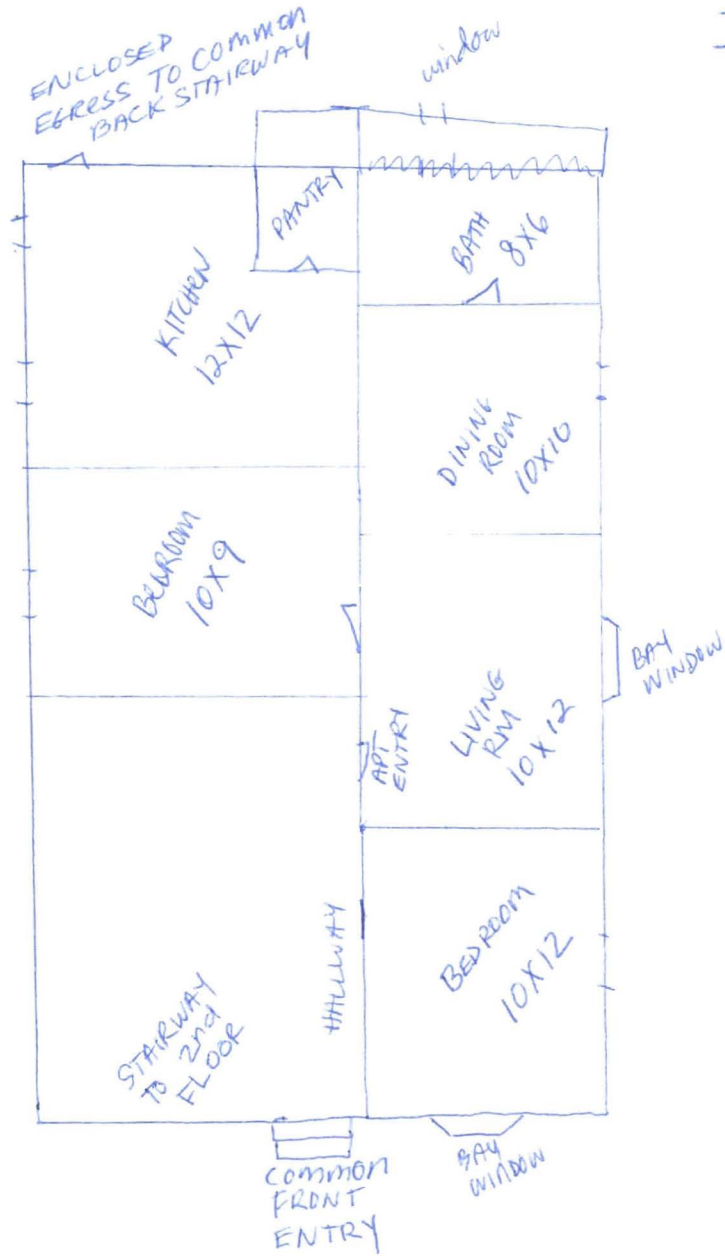
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

Foundation Size 25X48

32 Anderson St.
FIRST FLOOR
FLOOR PLAN

32 Anderson St.
2nd Floor
Floor Plan is
Identical

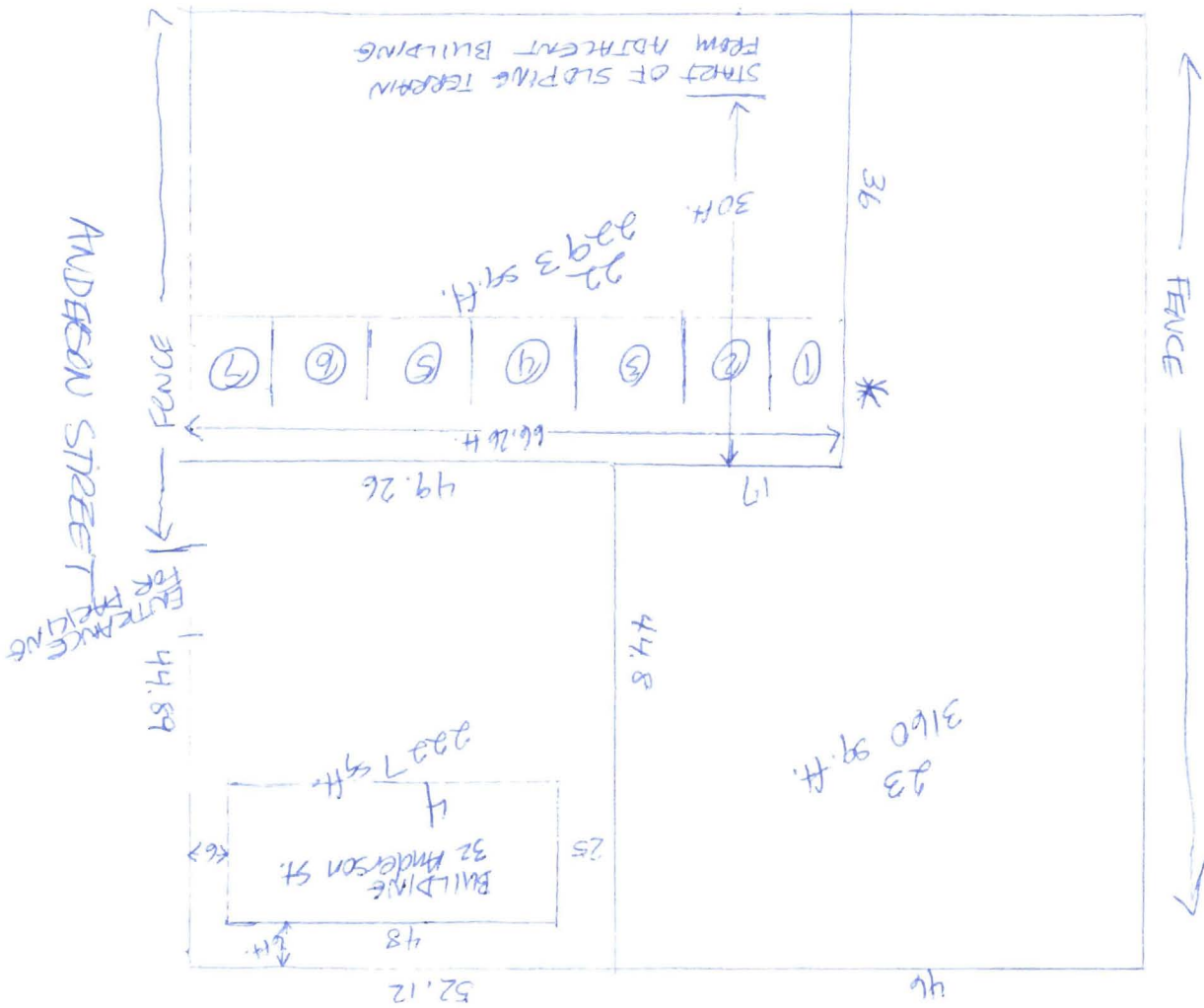


over

PLOT PLAN

Chart 22
 Block L 4/22/23
 by James Anderson St.
 all owned

OXFORD STREET



24-26 Anderson St.
 ABUTTS PROPERTY

square footage taken from
 Chart 22 Tax Map.

* Each parking spot is 9 ft wide based on tax map
 measurements of Lot 22 $17 + 49.26 = 66.26$
 $66.26 \div 9ft = 7$ spaces. Depth of parking is
 30 ft.