

APPLICATION FOR PERMIT **PERMIT ISSUED**
 B.O.C.A. USE GROUP 0 802
 B.O.C.A. TYPE OF CONSTRUCTION
ZONING LOCATION R-6 **PORTLAND, MAINE** **JULY 30, 1985** **AUG 6 1985**
 To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE
 City Of Portland

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:
LOCATION 66-68 Oxford Street
 1. Owner's name and address **Habitat for Humanity** Fire District #1 □, #2 □
 2. Lessee's name and address
 3. Contractor's name and address **Owner** Telephone **772-2151**
 Telephone **777-2975**

Proposed use of building duplex No. of sheets
 Last use No. families 2
 Material No. stories Heat No. families
 Other buildings on same lot Style of roof Roofing
 Estimated contractual cost \$ 42,000
FIELD INSPECTOR - Mr.
 @ 775-5451

site plan review
 To construct 2 family dwelling (duplex)
 24' x 44' with second story 26' x 44'
 2 story building, no garage

Appraisal Estimate plan. 50.00
 Base Fee 230.00
 Late Fee
TOTAL \$ 280.00. pd

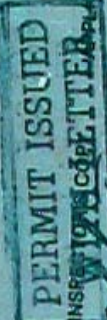


NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK
 Is any plumbing involved in this work? **Yes** Is any electrical work involved in this work? **yes**
 Is connection to be made to public sewer? **Yes** If not, what is proposed for sewage?
 Has septic tank notice been sent? Form notice sent?
 Height average grade to top of plate 18' Height average grade to highest point of roof 24'
 Size, front 44' depth 24' No. stories 2 solid or filled land? **SOLID** earth or rock? **earth**.
 Material of foundation **concrete** Thickness, top 10" bottom 10" cellar **full**
 Kind of roof **pitch** Rise per foot 5/12 Roof covering **asphalt shingles Class A**
 No. of chimneys none Material of chimneys of lining Kind of heat **gas** fuel
 Framing Lumber - Kind **SPXUC** Dressed or full size? **fully** Size 3" Max. on centers
 Size Girder 6' x 10' Columns under girders **fully** Corner posts 6' x 6' Sills 2' x 6'
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet
 Joists and rafters: 1st floor **2' x 8'** 2nd 3rd
 On centers: 1st floor **2'** 2nd 3rd
 Maximum span: 1st floor 2nd 3rd
 If one story building with masonry walls, thickness of walls? height?
IF A GARAGE
 No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:
BUILDING INSPECTION - PLAN EXAMINER
ZONING: *W. A. R.* **MISCELLANEOUS**
BUILDING CODE: *S. G. B.* Will work require disturbing of any tree on a public street? **no**
 Fire Dept.: Will there be in charge of the above work a person competent
 Health Dept.: to see that the State and City requirements pertaining thereto
 Others: are observed? **yes**

Signature of Applicant *Frank Morris* Phone # 775-5926
 Type Name of above **Frank Morris for Habitat for Humanity** 10 20 30 40
 and Address



FIELD INSPECTOR'S COPY

Ms. Adda to

OFFICE FILE COPY