

**DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK**  
**CITY OF PORTLAND**

Please Read  
Application And  
Notes, If Any,  
Attached

BUILDING DEPARTMENT

PERMIT

Permit Number: 081048

This is to certify that PORTLAND HOUSING AUTHORITY (Portland Housing Authority)has permission to Portland Housing Authority, Community Center, install handicap accessible rampAT 80 Smith St

L 022 1030001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification inspection must  
given and when permission procured  
before this building or part thereof  
laid or closed-in.  
HOURS NOTICE IS REQUIRED.

A certificate of occupancy must be  
procured by owner before this build-  
ing or part thereof is occupied.

## OTHER REQUIRED APPROVALS

Fire Dept. Craig Cross

Health Dept. \_\_\_\_\_

Appeal Board \_\_\_\_\_

Other \_\_\_\_\_

Department Name

*Thomas M. Manley* 9/13/08  
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                       |             |                     |
|-----------------------|-------------|---------------------|
| Permit No:<br>08-1048 | Issue Date: | CBL:<br>022 I030001 |
|-----------------------|-------------|---------------------|

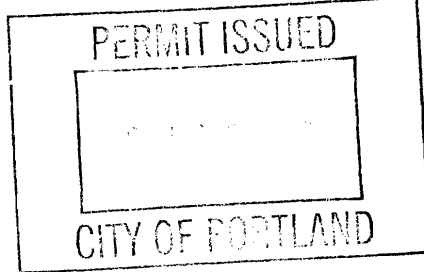
|  |  |   |                     |
|--|--|---|---------------------|
| Location of Construction:<br>80 Smith St | Owner Name:<br>PORTLAND HOUSING AUTHOR                 | Owner Address:<br>14 BAXTER BLVD                    | Phone:              |
| Business Name:                           | Contractor Name:<br>Portland Housing Authority Mainten | Contractor Address:<br>117 Anderson Street Portland | Phone<br>2077742815 |
| Lessee/Buyer's Name                      | Phone:   | Permit Type:<br>Additions - Commercial              | Zone:<br>R-6        |

|   |   |   |   |                    |
|---|---|---|---|--------------------|
| Past Use:<br>Portland Housing Authority Study Center - Kennedy Park | Proposed Use:<br>Portland Housing Authority Study Center - install a handicap accessible ramp | Permit Fee:<br>\$80.00  | Cost of Work:<br>\$6,000.00                       | CEO District:<br>1 |
|   |   | FIRE DEPT:<br><input checked="" type="checkbox"/> Approved<br><input type="checkbox"/> Denied | INSPECTION:<br>Use Group: R2 Type: 5B<br>IBC 2003 |                    |

|  |                              |                               |
|--|------------------------------|-------------------------------|
| Proposed Project Description:<br>Portland Housing Authority Study Center - install a handicap accessible ramp            | Signature: <i>Greg Casey</i> | Signature: <i>Jim</i> 9/18/08 |
| PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)  |                              |                               |
| Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied |                              |                               |
| Signature:   |                              | Date:                         |

|                             |                                 |                        |
|-----------------------------|---------------------------------|------------------------|
| Permit Taken By:<br>Idobson | Date Applied For:<br>08/22/2008 | <b>Zoning Approval</b> |
|-----------------------------|---------------------------------|------------------------|

|   |  |   |   |
|---|--|---|---|
| <ol style="list-style-type: none"> <li>This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</li> <li>Building permits do not include plumbing, septic or electrical work.</li> <li>Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</li> </ol> | <b>Special Zone or Reviews</b><br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan<br>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/><br>Date: <i>8/29/08 Jim</i> | <b>Zoning Appeal</b><br><input type="checkbox"/> Variance<br><input type="checkbox"/> Miscellaneous<br><input type="checkbox"/> Conditional Use<br><input type="checkbox"/> Interpretation<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied<br>Date: | <b>Historic Preservation</b><br><input checked="" type="checkbox"/> Not in District or Landmark<br><input type="checkbox"/> Does Not Require Review<br><input type="checkbox"/> Requires Review<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Approved w/Conditions<br><input type="checkbox"/> Denied<br>Date: <i>ABH</i> |
|---|--|---|---|



**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

|   |         |      |       |
|---|---------|------|-------|
| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |



# General Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

|   |   |  |
|---|---|--|
| Location/Address of Construction: <u>Mayo St., Portland (so Smith)</u>  |   |  |
| Total Square Footage of Proposed Structure/Area<br><u>294</u>   | Square Footage of Lot   | Number of Stories<br><u>1</u>  |
| Tax Assessor's Chart, Block & Lot<br>Chart# <u>22</u> Block# <u>I</u> Lot# <u>*030</u>  | Applicant * <b>must be owner, Lessee or Buyer*</b><br>Name <u>Portland Housing Authority</u><br>Address <u>14 Baxter Blvd.</u><br>City, State & Zip <u>Portland, ME 04101</u> | Telephone:<br><u>207-773-4753</u>  |
| Lessee/DBA (If Applicable)  | Owner (if different from Applicant)<br>Name<br>Address<br>City, State & Zip   | Cost Of Work: \$ <u>5,500-6,000</u><br>C of O Fee: \$ _____<br>Total Fee: \$ _____ |
| Current legal use (i.e. single family) <u>Study Center</u> Number of Residential Units <u>0</u><br>If vacant, what was the previous use? _____<br>Proposed Specific use: <u>access ramp for wheel chairs</u><br>Is property part of a subdivision? <u>no</u> If yes, please name _____<br>Project description:<br><u>Installing a handicap Accessable</u> |   |  |
| Contractor's name: <u>Portland Housing Authority Maintenance</u><br>Address: <u>117 Anderson St.</u><br>City, State & Zip <u>Portland, ME 0410</u> Telephone: <u>207-774-2815</u><br>Who should we contact when the permit is ready: <u>Mark Dromgoole</u> Telephone: <u>605-3044</u><br>Mailing address: <u>Same</u> <u>April @ 221-8083</u>             |   |  |

**Please submit all of the information outlined on the applicable Checklist. Failure to do so will result in the automatic denial of your permit.**

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information or to download copies of this form and other applications visit the Inspections Division on-line at [www.portlandmaine.gov](http://www.portlandmaine.gov), or stop by the Inspections Division office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature: April McDonagh Date: 8/22/08

**This is not a permit; you may not commence ANY work until the permit is issue**

**City of Portland, Maine - Building or Use Permit**

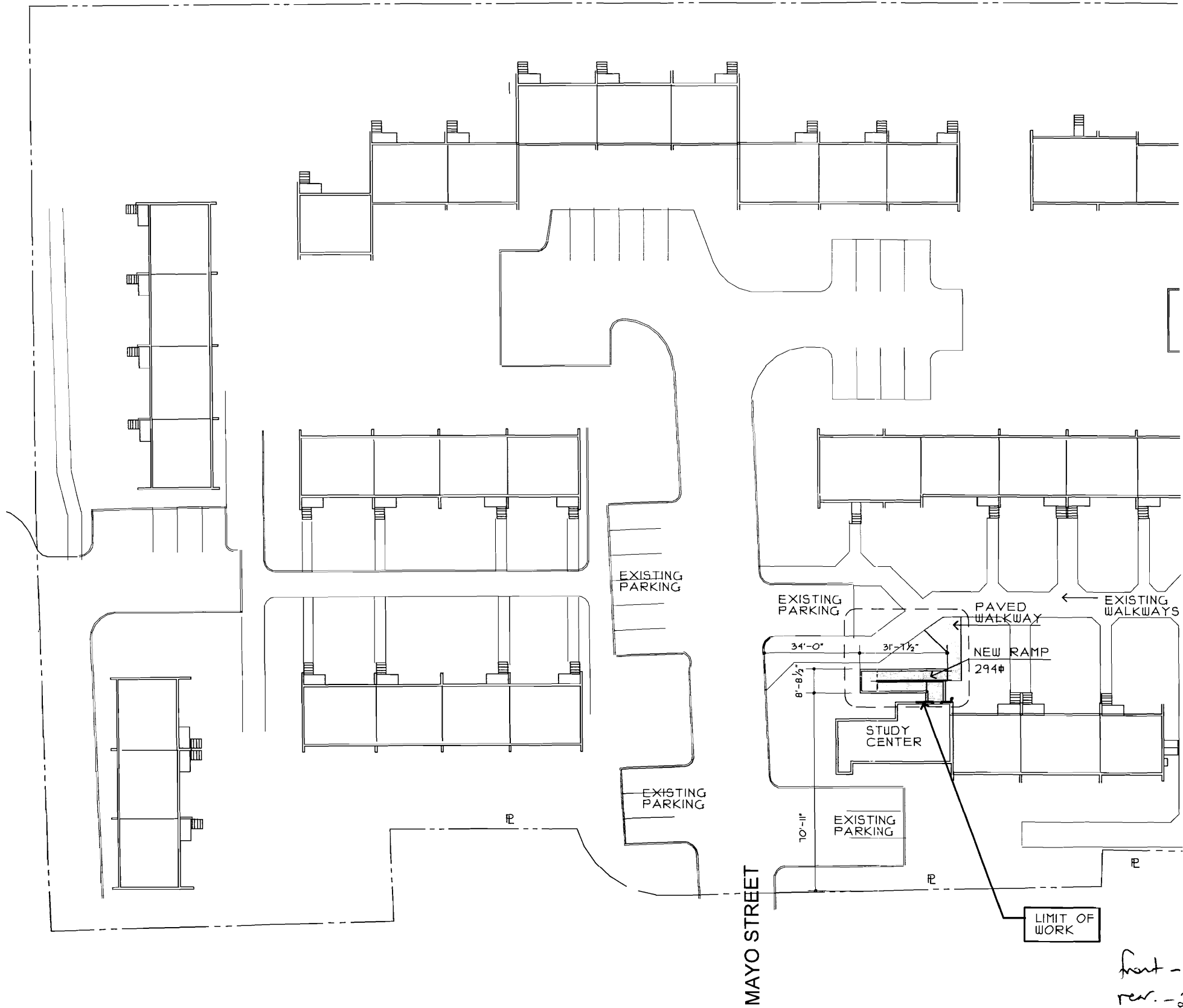
389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                              |  |                            |
|------------------------------|--|----------------------------|
| <b>Permit No:</b><br>08-1048 | <b>Date Applied For:</b><br>08/22/2008 | <b>CBL:</b><br>022 1030001 |
|------------------------------|--|----------------------------|

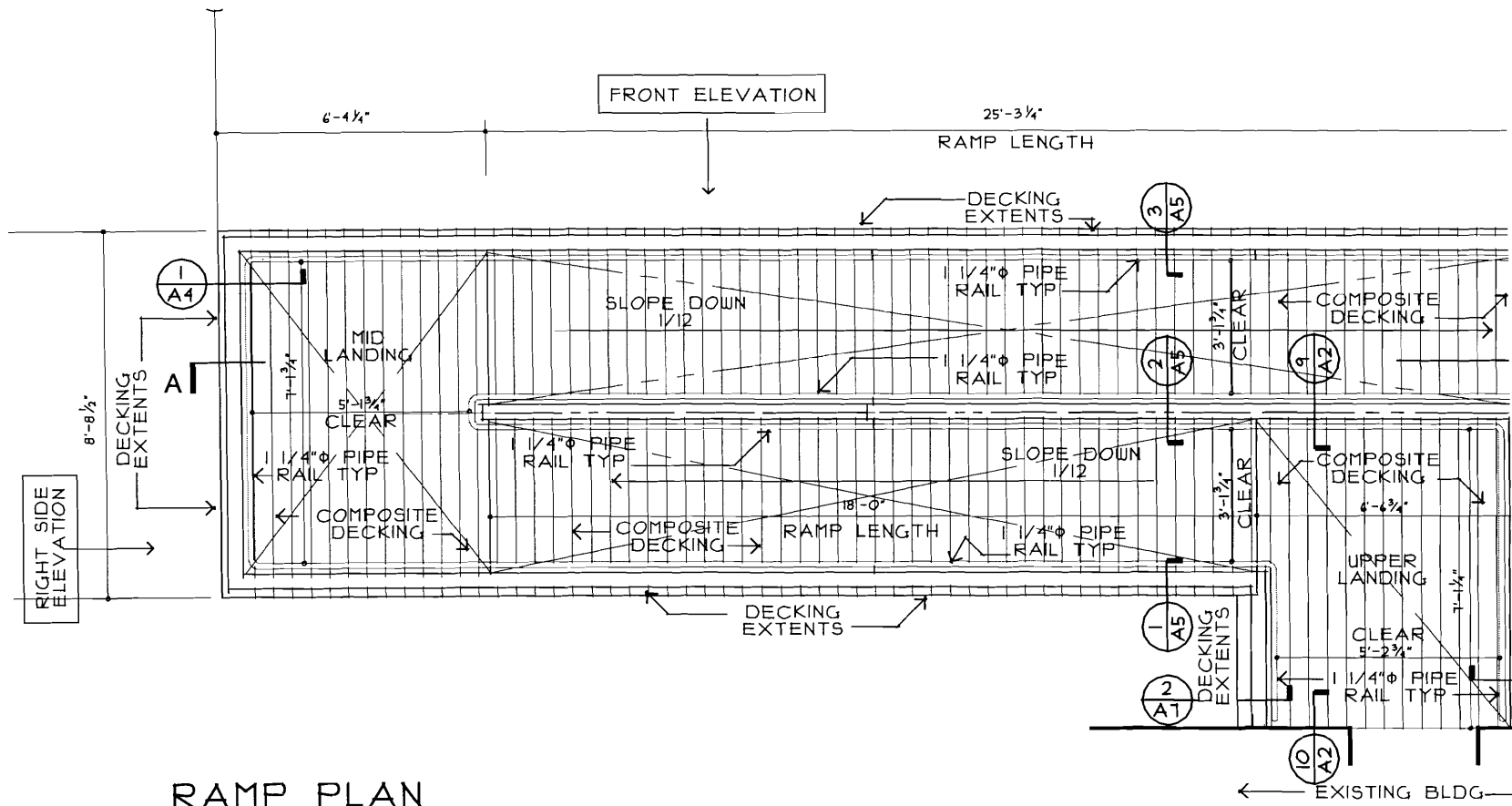
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| <b>Location of Construction:</b><br>80 Smith St | <b>Owner Name:</b><br>PORTLAND HOUSING AUTHORI                | <b>Owner Address:</b><br>14 BAXTER BLVD                    | <b>Phone:</b>                  |
| <b>Business Name:</b>                           | <b>Contractor Name:</b><br>Portland Housing Authority Mainten | <b>Contractor Address:</b><br>117 Anderson Street Portland | <b>Phone</b><br>(207) 774-2815 |
| <b>Lessee/Buyer's Name</b>                      | <b>Phone:</b>   | <b>Permit Type:</b><br>Additions - Commercial              |                                |

|  |  |
|--|--|
| <b>Proposed Use:</b><br>Portland Housing Authority Study Center - install a handicap accessible ramp | <b>Proposed Project Description:</b><br>Portland Housing Authority Study Center - install a handicap accessible ramp |
|--|--|

|  |   |                                 |   |
|--|---|---------------------------------|---|
| <b>Dept:</b> Zoning  | <b>Status:</b> Approved with Conditions | <b>Reviewer:</b> Ann Machado    | <b>Approval Date:</b> 08/29/2008                        |
| <b>Note:</b>   |   |                                 | <b>Ok to Issue:</b> <input checked="" type="checkbox"/> |
| 1) This permit is being approved on the basis of plans submitted. Any deviations shall require a separate approval before starting that work.                |   |                                 |   |
| <b>Dept:</b> Building  | <b>Status:</b> Approved with Conditions | <b>Reviewer:</b> Tom Markley    | <b>Approval Date:</b> 09/18/2008                        |
| <b>Note:</b>   |   |                                 | <b>Ok to Issue:</b> <input checked="" type="checkbox"/> |
| 1) Application approval based upon information provided by applicant. Any deviation from approved plans requires separate review and approval prior to work. |   |                                 |   |
| <b>Dept:</b> Fire  | <b>Status:</b> Approved                 | <b>Reviewer:</b> Capt Greg Cass | <b>Approval Date:</b> 09/02/2008                        |
| <b>Note:</b>   |   |                                 | <b>Ok to Issue:</b> <input checked="" type="checkbox"/> |

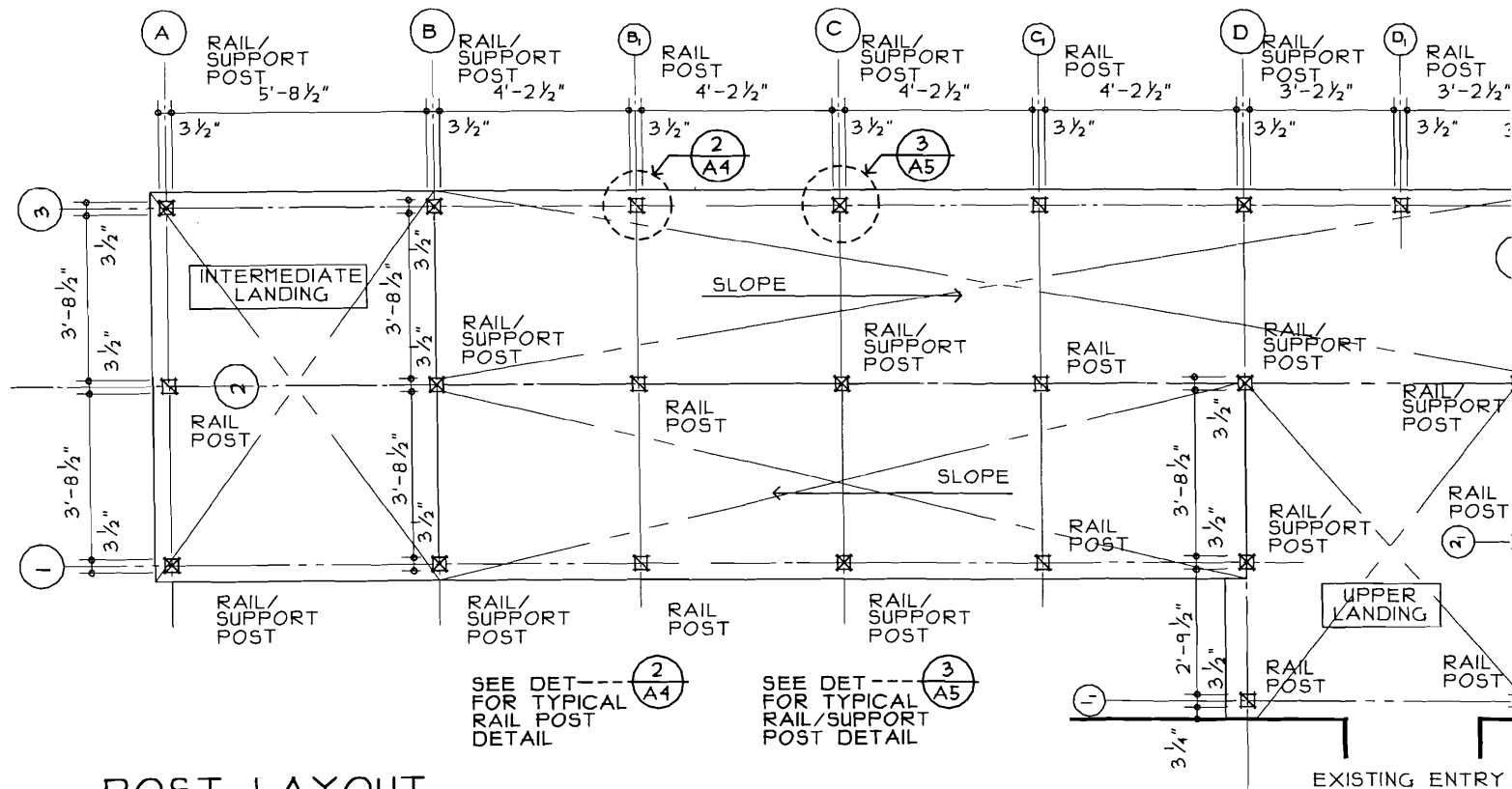


front -  
 rear -  
 side -  
 45% lot c



**RAMP PLAN**

SCALE: 1/4" = 1'-0"

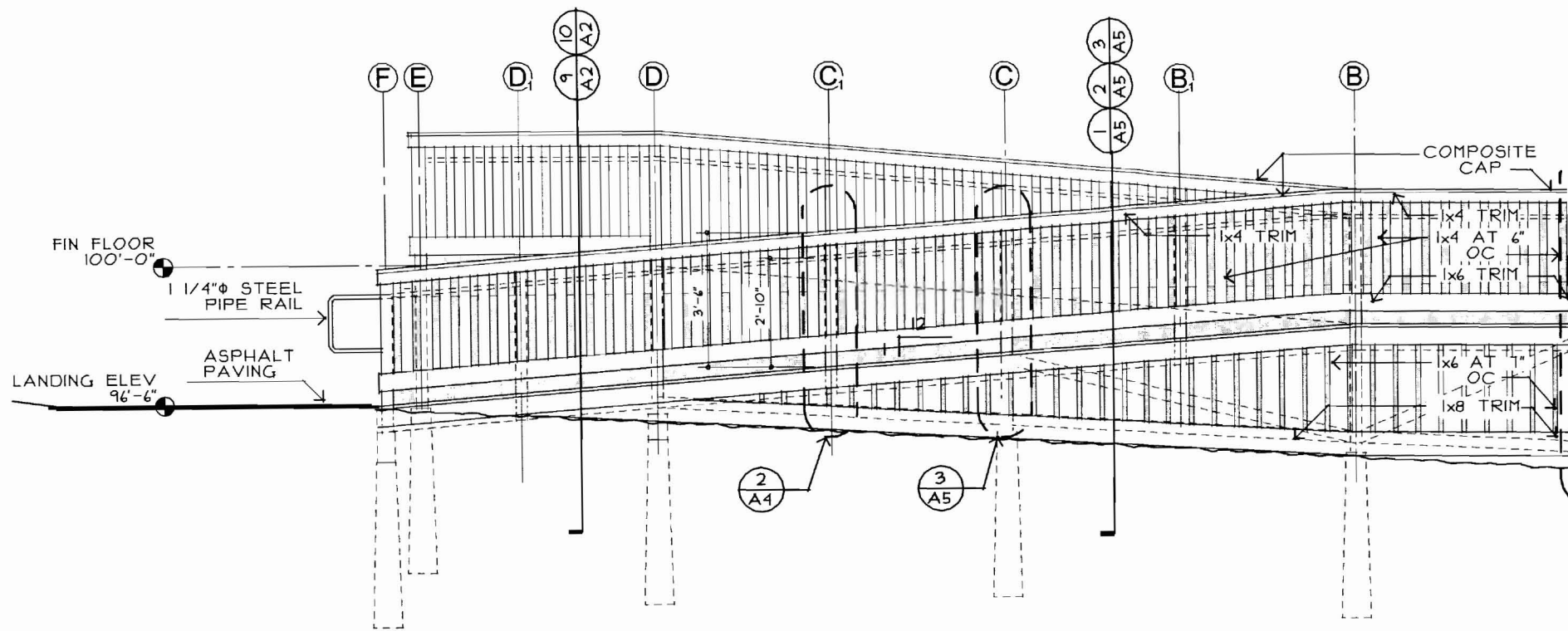


**POST LAYOUT**

SCALE: 1/4" = 1'-0"

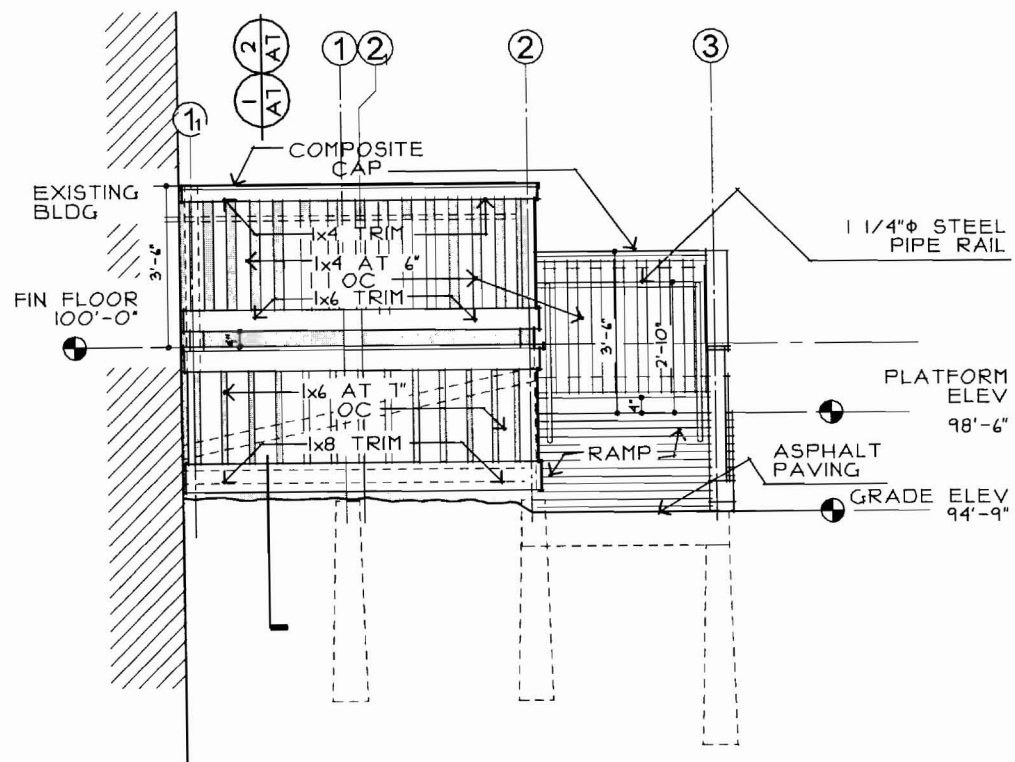
SEE DET. FOR TYPICAL RAIL POST DETAIL (A4)

SEE DET. FOR TYPICAL RAIL/SUPPORT POST DETAIL (A5)



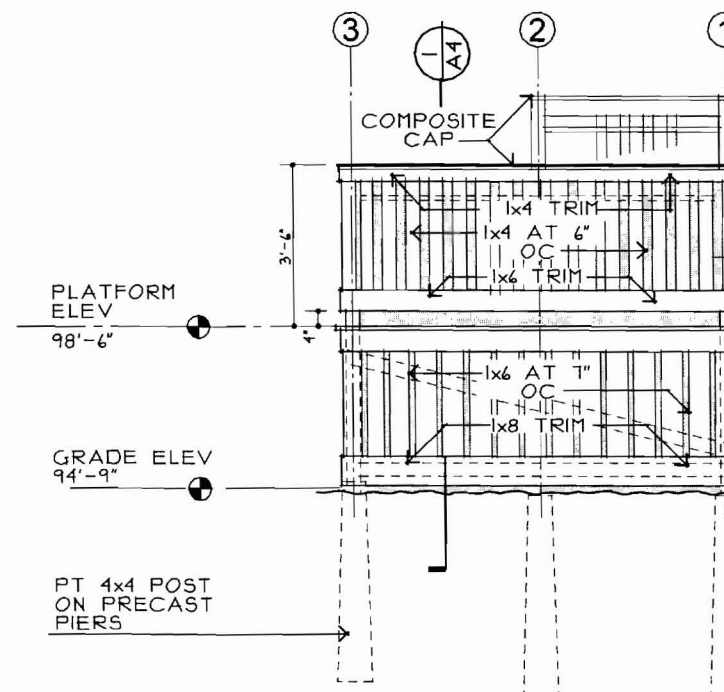
### FRONT ELEVATION

SCALE: 1/4" = 1'-0"



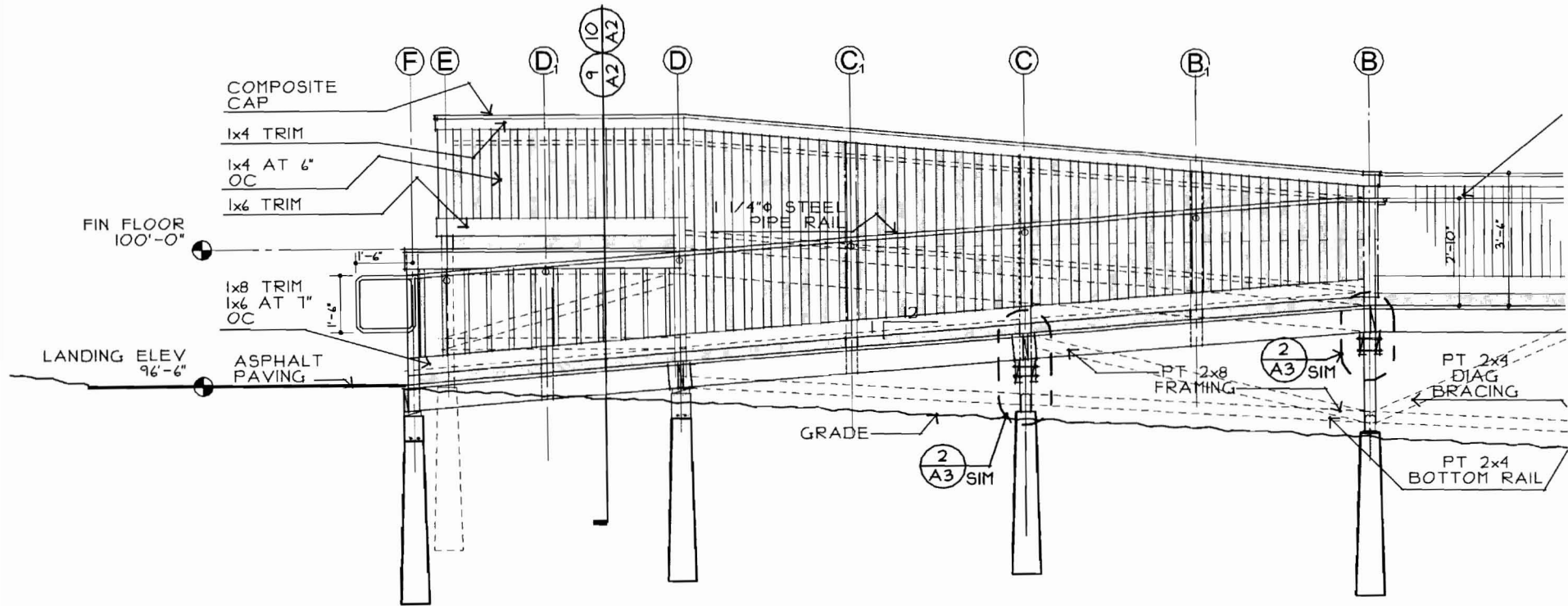
### LEFT SIDE ELEVATION

SCALE: 1/4" = 1'-0"



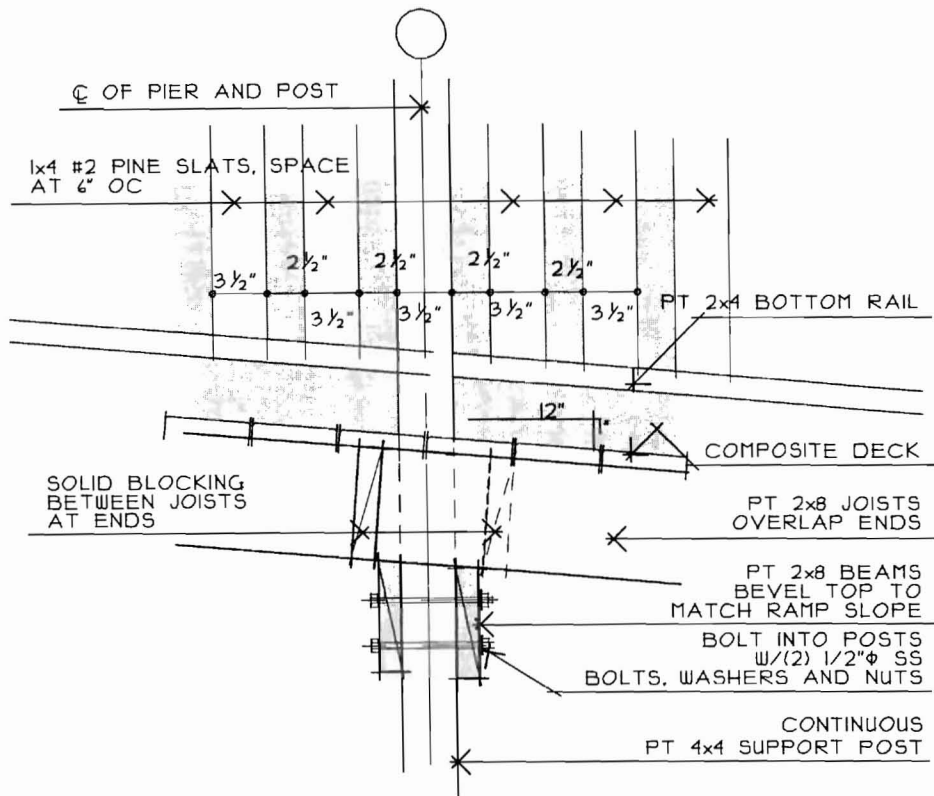
### RIGHT SIDE ELEVATION

SCALE: 1/4" = 1'-0"



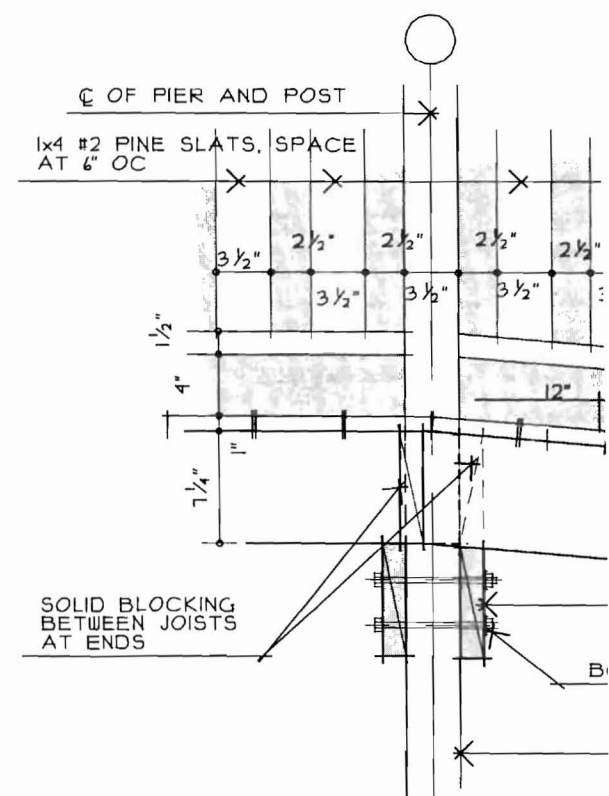
### RAMP SECTION AA

SCALE: 1/4" = 1'-0"



### 2/A3 RAMP FRAMING

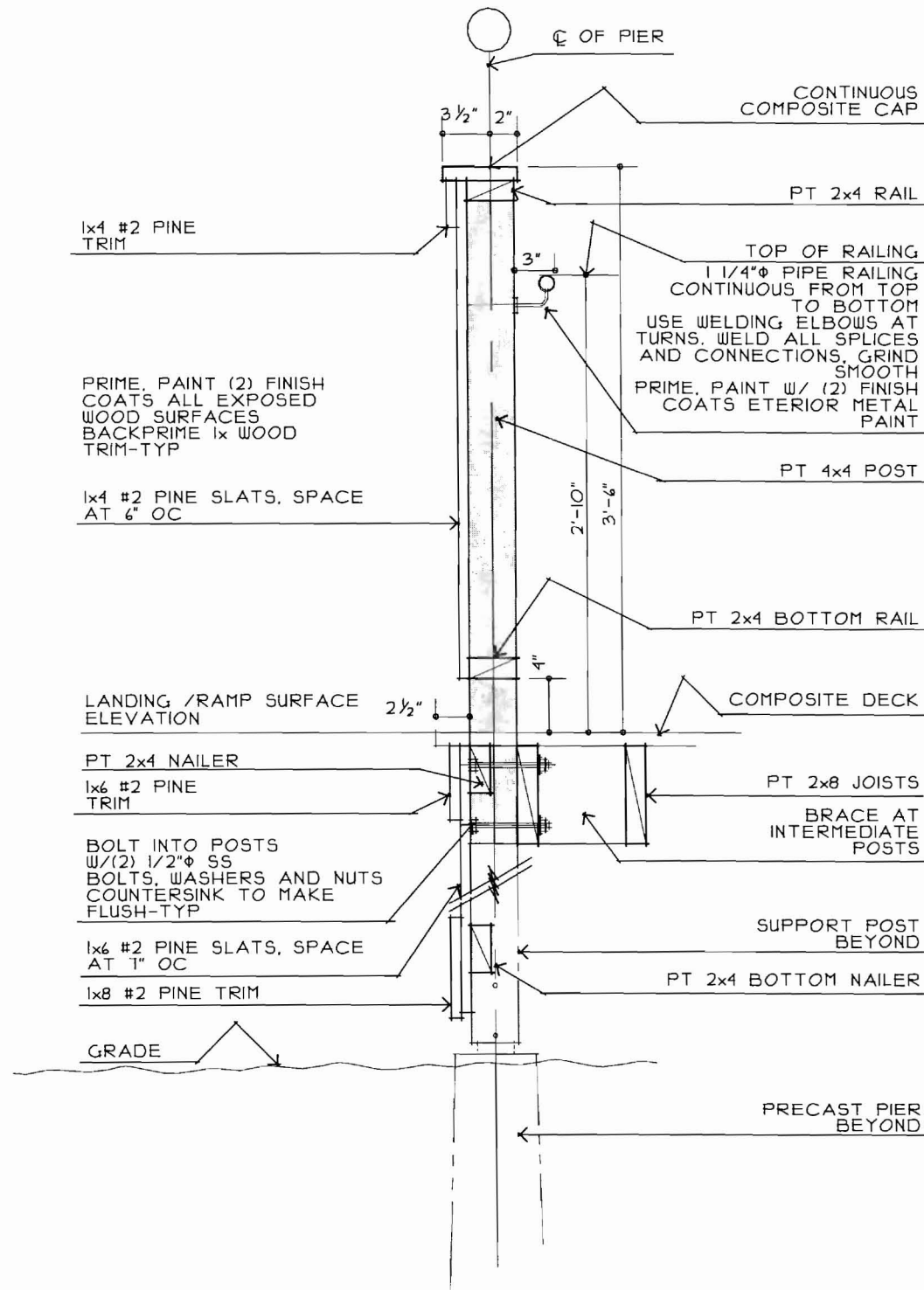
SCALE: 1" = 1'-0"



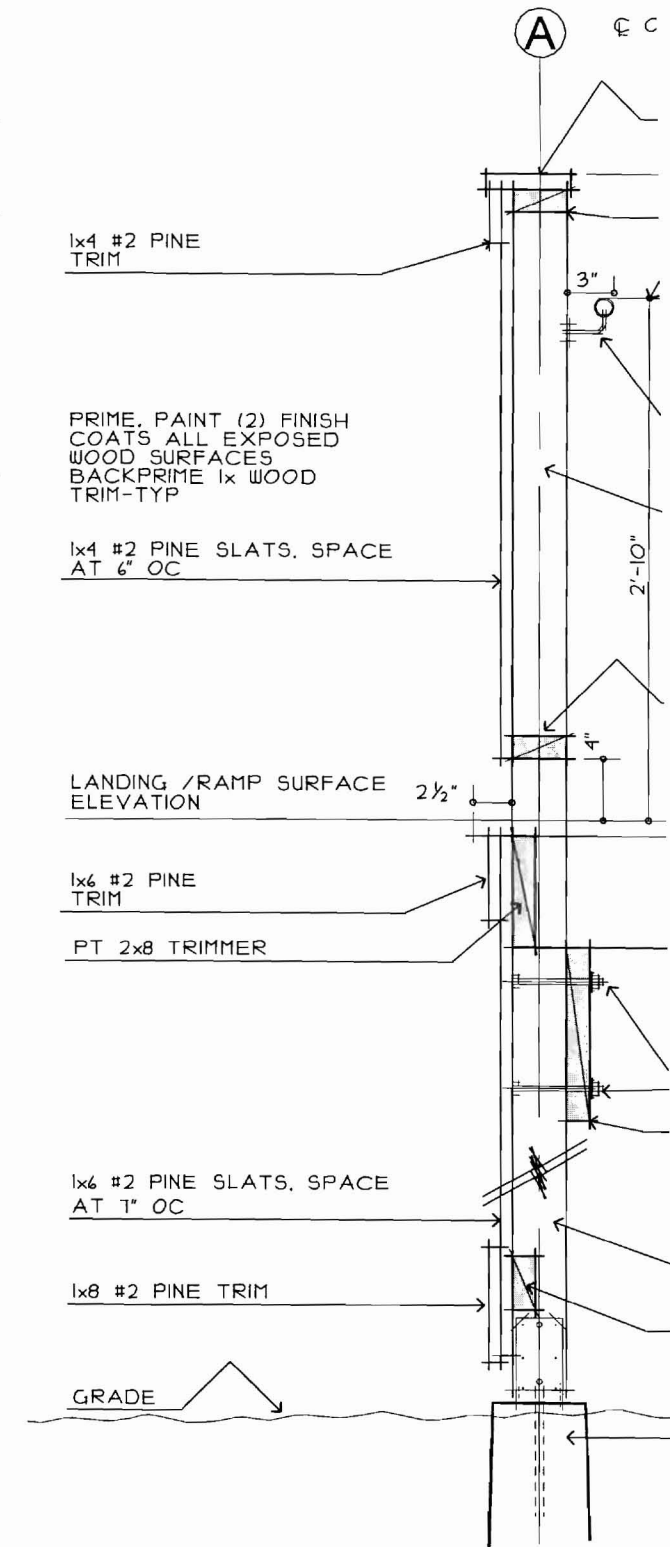
### 1/A3 PLATFORM/RAMP INT

SCALE: 1" = 1'-0"

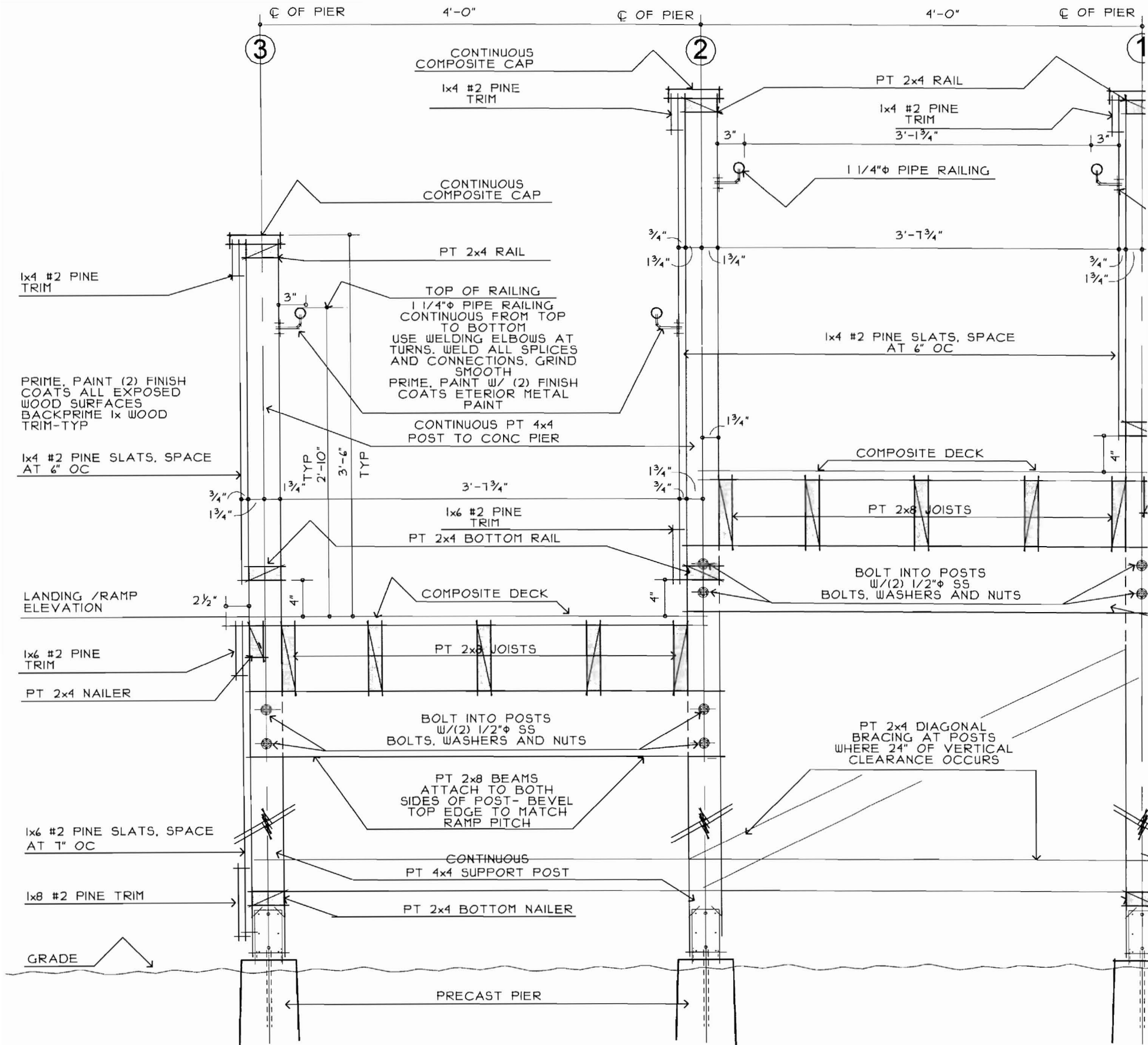




(2) TYPICAL INTERMEDIATE POST  
 (A4) SCALE: 1"=1'-0"



(1) END PLATFORM DETAIL  
 (A4) SCALE: 1"=1'-0"



3 SIDE PLATFORM DETAIL  
 A5 SCALE: 1"=1'-0"

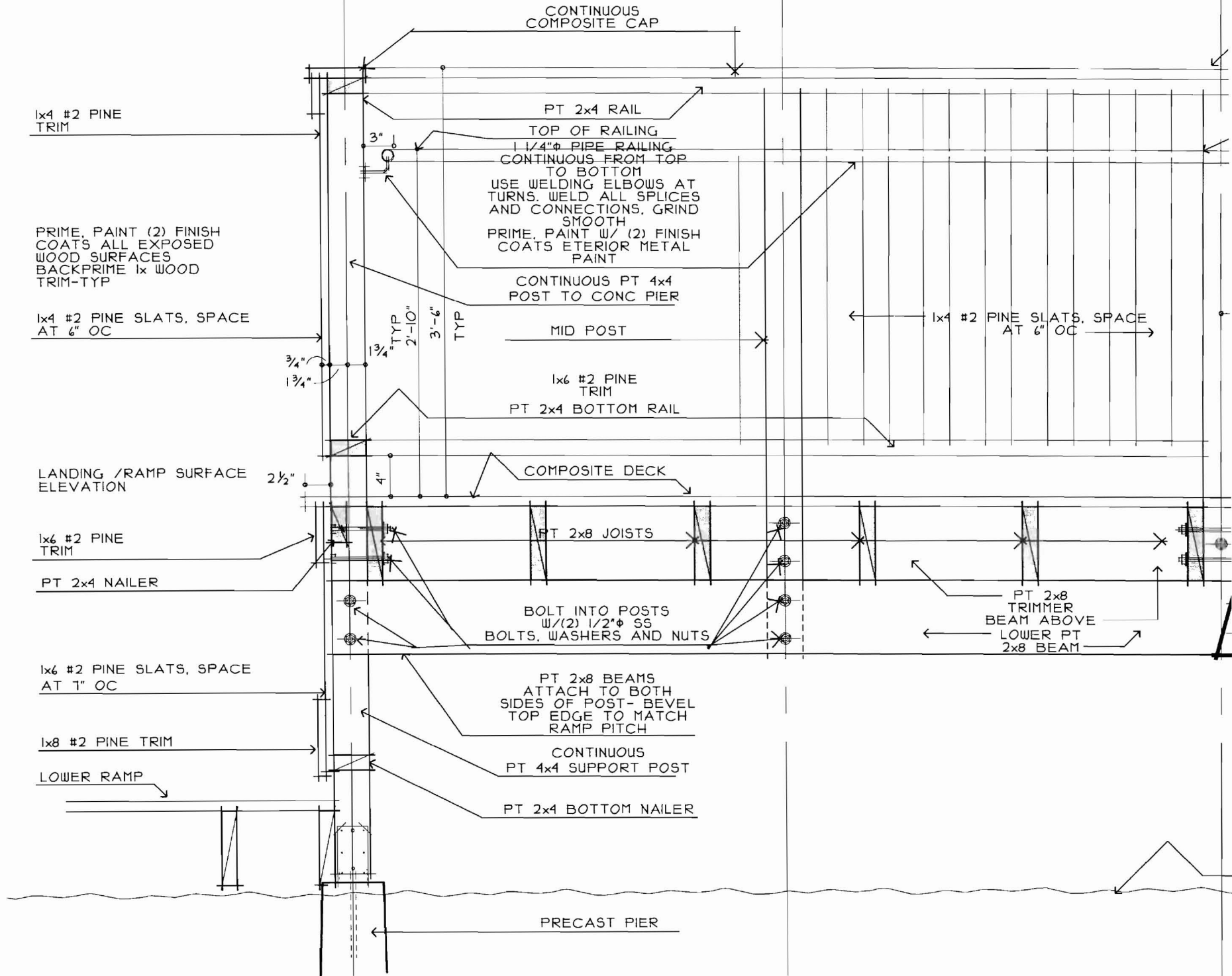
2 CENTERLINE DETAIL  
 A5 SCALE: 1"=1'-0"

1 SIDE PLATFORM DETAIL  
 A5 SCALE: 1"=1'-0"

€ OF PIER

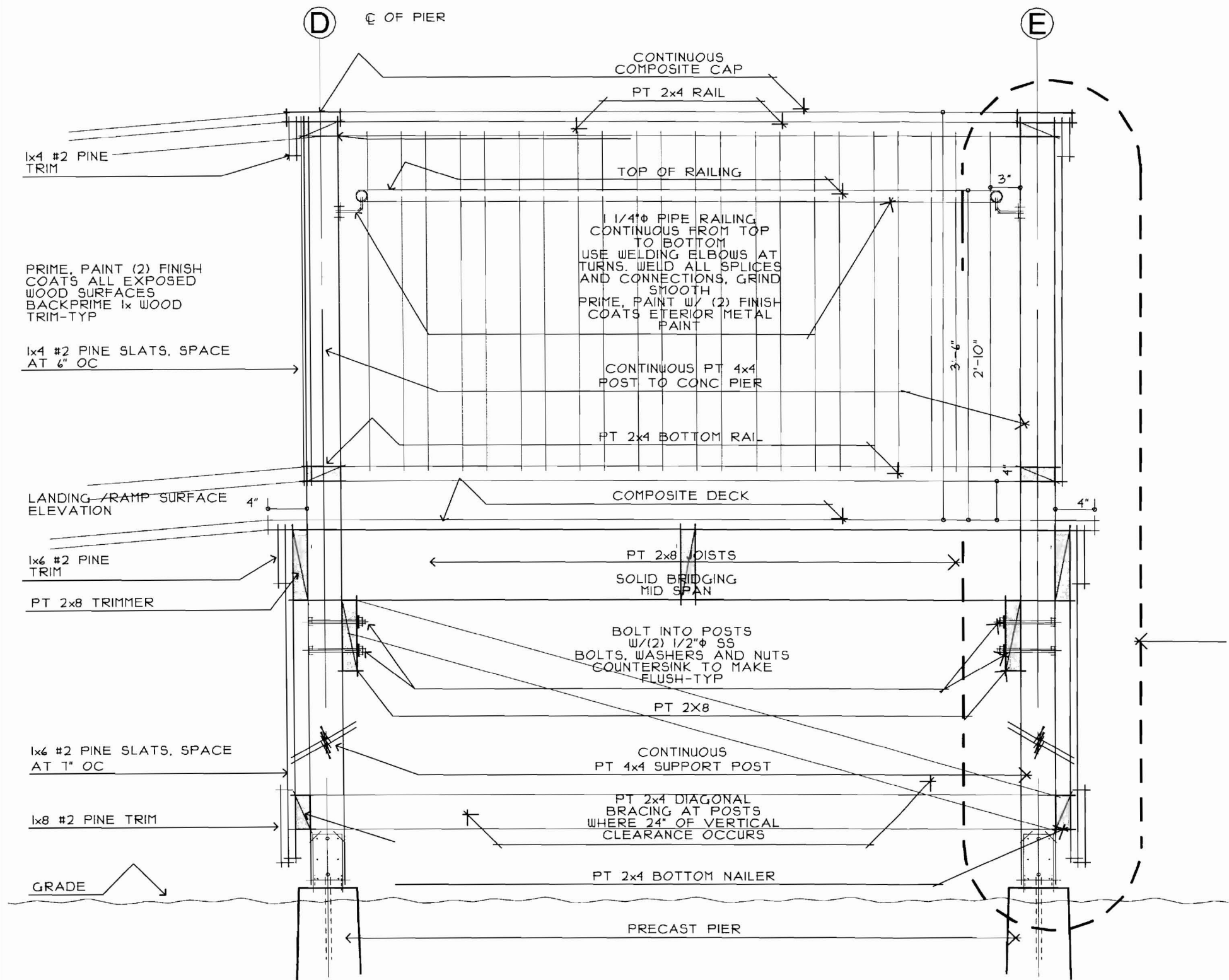
3

GENERAL NOTE:  
ALL FRAMING MATERIAL TO  
BE PRESSURE TREATED  
ALL FASTENERS TO BE STAINLESS  
STEEL  
ALL JOIST HANGERS TO BE  
STAINLESS STEEL



9 ENTRY PLATFORM DETAIL  
A2 SCALE: 1"=1'-0"

10 ENTRY PLATFORM DE  
A2 SCALE: 1"=1'-0"



② ENTRY PLATFORM DETAIL  
 A1 SCALE: 1"=1'-0"

① ENTRY PLATFORM DET  
 A1 SCALE: 1"=1'-0"

