

# SITE DEVELOPMENT PLANS

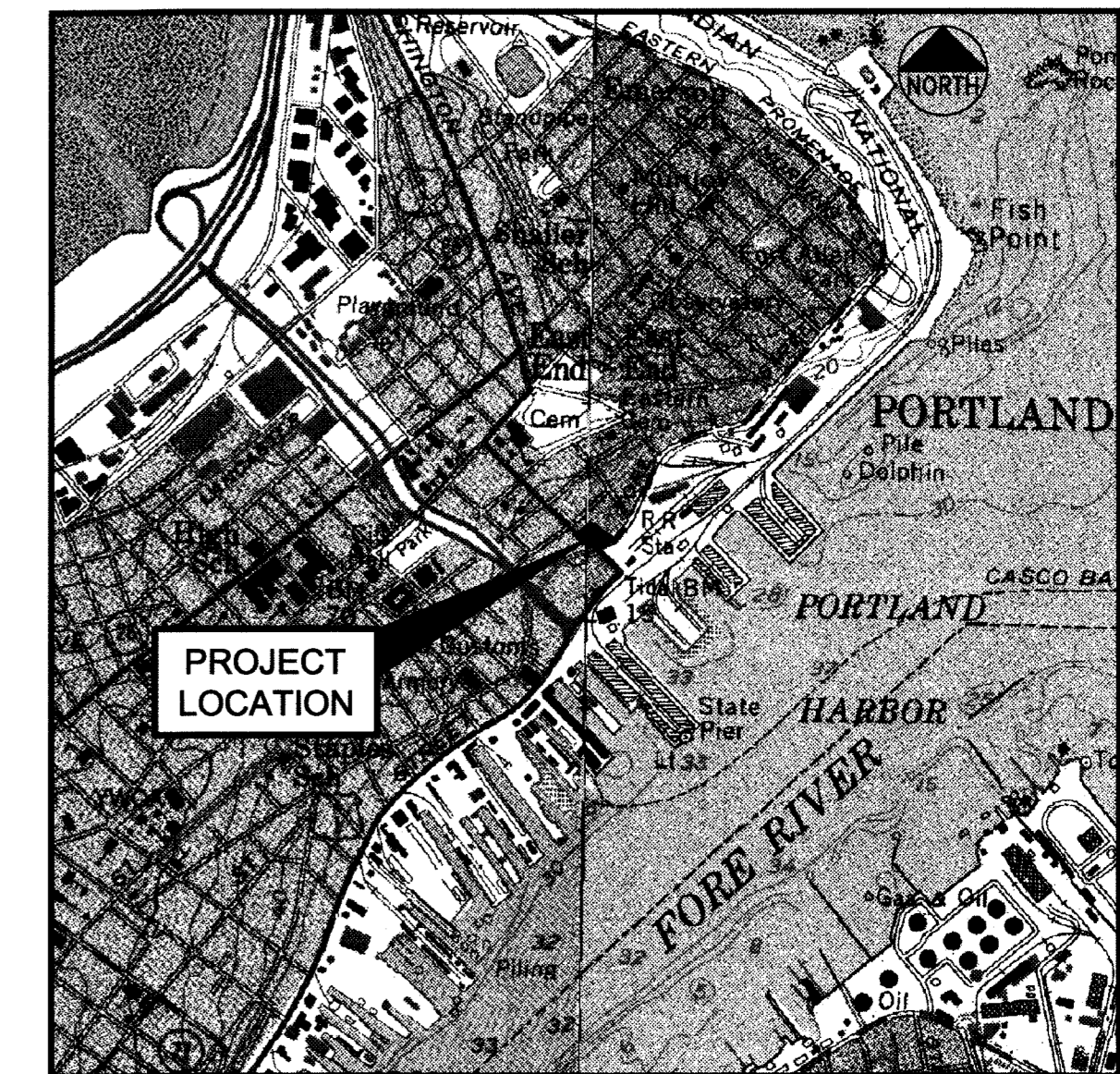
## FOR

# 185 FORE STREET

## PORTLAND, MAINE

### MAY 2014

## PRELIMINARY PLAN DOCUMENTS



LOCATION MAP  
N.T.S.

**OWNER** TAX MAP - BLOCK - LOT (ADDRESS)

(AS OF MARCH 2014)  
EAST INDIA LAND COMPANY LLC  
C / O SHIPYARD BREWING COMPANY  
86 NEWBURY STREET  
PORTLAND, MAINE 04101

20 - F - 23 (185 FORE STREET)

**CURRENT APPLICANT**

BATEMAN PARTNERS LLC  
P.O. BOX 3572  
PORTLAND, MAINE 04104  
207.772.2992  
ATTN: NATHAN BATEMAN

**INDEX**

- C-1.0 COVER SHEET
- C-1.1 GENERAL NOTES & LEGEND
- C-2.0 BOUNDARY & TOPOGRAPHIC SURVEY
- C-2.1 EXISTING CONDITIONS & DEMOLITION PLAN
- C-3.0 SITE LAYOUT PLAN
- C-4.0 GRADING & DRAINAGE PLAN
- C-5.0 UTILITY PLAN
- C-6.0 DETAILS
- C-6.1 DETAILS

**UTILITIES**

**WATER:**  
PORTLAND WATER DISTRICT  
22 DOUGLAS STREET  
P.O. BOX 3553  
PORTLAND, MAINE 04104  
207.774.5961 x.3199  
CONTACT: RICO SPUGNARDI

**SEWER / STREETS:**  
CITY OF PORTLAND  
PUBLIC SERVICES DIVISION  
55 PORTLAND STREET  
PORTLAND, MAINE 04102  
207.874.8850  
CONTACT: DAVID MARGOLIS-PINEO, DEPUTY CITY ENGINEER

**ELECTRIC:**  
CENTRAL MAINE POWER  
162 CANCO ROAD  
PORTLAND, MAINE 04103  
207.842.2367  
CONTACT: JAMIE COUGH/PAUL DUPERRE

**TELEPHONE:**  
FAIRPOINT COMMUNICATIONS  
5 DAVIS HILL FARM ROAD  
PORTLAND, MAINE 04103  
207.797.1119  
CONTACT: SUE SERRETTE

**NATURAL GAS:**  
NORTHERN UTILITIES  
1075 FOREST AVENUE  
PORTLAND, MAINE 04103  
207.797.8002, EXT. 6220  
CONTACT: MIKE SMITH  
OR  
BRAD BUZZELL  
252.0907 (CELL)

**DIG SAFE:**  
CALL BEFORE YOU DIG  
888.344.7233

**PERMITS / APPROVALS**

TYPE:

LOCAL

SITE PLAN/SUBDIVISION APPROVAL:

GOVERNING BODY:

CITY OF PORTLAND PLANNING AUTHORITY  
CITY HALL, CONGRESS STREET  
PORTLAND, MAINE 04103  
207.874.8722

BUILDING PERMIT:

CITY OF PORTLAND CODE ENFORCEMENT OFFICE  
CITY HALL, CONGRESS STREET  
PORTLAND, MAINE 04103  
207.874.8900

UTILITY / STREET OPENING PERMITS:

CITY OF PORTLAND PUBLIC SERVICES DIVISION  
55 PORTLAND STREET  
PORTLAND, ME 04102  
207.874.8801

STATUS/DATE ISSUED:

PRELIMINARY SUBMISSION 05.05.14

TO BE FILED BY BUILDING CONTRACTOR

TO BE FILED PRIOR TO CONSTRUCTION

**CONSULTANT LIST**

**CIVIL ENGINEER:**  
**Fay, Spofford & Thorndike**  
778 MAIN STREET, SUITE 8  
SOUTH PORTLAND, MAINE 04106  
207.775.1121  
CONTACT: JOSEPH LAVERRIERE  
jlaverriere@fstinc.com


**ARCHITECT:**  
**Archetype Architects**  
48 UNION WHARF  
PORTLAND, MAINE 04101  
207.772.6022  
ATTN: DAVID LLOYD

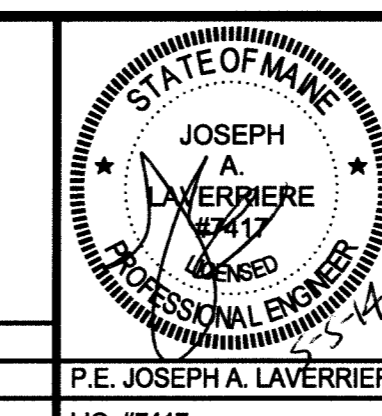
**SURVEYOR:**  
**Owen Haskell, Inc.**  
390 US ROUTE 1, UNIT 10  
FALMOUTH, MAINE 04105  
207.774.0424  
ATTN: JOHN SWAN

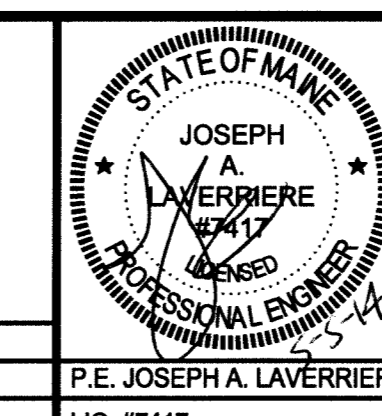

**ELECTRICAL / MECHANICAL ENGINEER:**  
**Bennett Engineering**  
P.O. BOX 297  
FREEPORT, MAINE 04032  
207.865.9475  
ATTN: WILLIAM BENNETT, JR.

**ENVIRONMENTAL CONSULTANT:**  
**Hoffman Engineering, Inc.**  
640 TEN ROD ROAD  
NORTH KINGSTOWN, RHODE ISLAND 02852  
401.294.9032  
ATTN: ROBERT HOFFMAN

**GEOTECHNICAL ENGINEER:**  
**Haley & Aldrich, Inc.**  
75 WASHINGTON AVENUE, SUITE 203  
PORTLAND, MAINE 04101  
207.482.4600  
ATTN: WAYNE CHADBOURNE

  
I HEREBY ACKNOWLEDGE THAT THESE PLANS AND SPECIFICATIONS WERE PREPARED UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MAINE AND THAT I AM COMPETENT TO PREPARE THIS DOCUMENT.



			PROJECT <b>185 FORE STREET PORTLAND, MAINE</b>	 <b>FAY, SPOFFORD &amp; THORNDIKE</b> ENGINEERS • PLANNERS • SCIENTISTS 778 MAIN ST, SUITE 8, SOUTH PORTLAND, ME 04106
			SHEET TITLE <b>COVER SHEET</b>	DRAWN: CDD      DATE: MAY 2014 DESIGNED: JAL      SCALE: N.T.S. CHECKED: JAL      JOB NO. SP-M150
			CLIENT <b>BATEMAN PARTNERS LLC</b>	FILE NAME: SP-M150-COV SHEET <b>C-1.0</b>
			1    05.05.14    SUBMITTED TO CITY REV    DATE    DESCRIPTION	
			P.E. JOSEPH A. LAVERRIERE LIC. #7417	
			REVISIONS	

PRELIMINARY - NOT FOR CONSTRUCTION