

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 02-1128	Issue Date: 06/24	CBL: 020 E020001
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Location of Construction: 65 India St	Owner Name: Milestone	Owner Address: 65 India Street	Phone: 775-4790
Business Name:	Contractor Name: Atlantis Restaurant Equipment	Contractor Address: 27 Industrial Park Road Saco	Phone: 2072847394
Lessee/Buyer's Name	Phone:	Permit Type: Alterations - Commercial	Zone: B2b

Past Use: Shelter	Proposed Use: Shelter	Permit Fee: \$387.00	Cost of Work: \$51,570.00	CEO District: 1
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Proposed Project Description: Renovations to Kitchen <i>(previous by Arniee Hansen center)</i>	FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: <i>T</i> Type: <i>NA</i> <i>10/22/02</i>
	Signature: <i>[Signature]</i>	Signature: <i>[Signature]</i>

PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied		
Signature:	Date:	

Permit Taken By: gad	Date Applied For: 10/02/2002	Zoning Approval
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<ol style="list-style-type: none"> This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. Building permits do not include plumbing, septic or electrical work. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.. 	Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <i>10/7/02</i>	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date:	Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date:
	<i>SHALL BE NO INCREASE IN THE EXISTING FOOTPRINT</i>		

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT ADDRESS DATE PHONE

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE DATE PHONE

021128

All Purpose Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

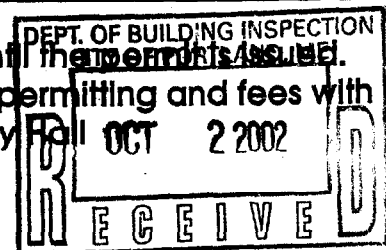
Location/Address of Construction: <u>65 India St. Portland Me. 04101</u>		
Total Square Footage of Proposed Structure <u>26 Feet 4 inches</u>	Square Footage of Lot	
Tax Assessor's Chart, Block & Lot Chart# <u>020</u> Block# <u>E</u> Lot# <u>000</u>	Owner: <u>MILESTONE</u>	Telephone: <u>775-4790</u>
Lessee/Buyer's Name (If Applicable)	Applicant name, address & telephone: <u>MILESTONE</u> <u>65 India Street</u> <u>Portland, Me. 04101</u>	Cost Of Work: \$ <u>51,570.00</u> Fee: \$ <u>387.00</u>
Current use: <u>Kitchen Shelter</u>		
If the location is currently vacant, what was prior use: _____		
Approximately how long has it been vacant: _____		
Proposed use: <u>Kitchen renovations</u>		
Project description:		
Contractor's name, address & telephone: <u>Atlantis, 27 Industrial Rd. Saco Me. 04072</u> <u>#284-7394</u>		
Who should we contact when the permit is ready: <u>Mike Carr</u>		
Mailing address: <u>65 India Street, Portland, Me. 04101</u> <u>xx call</u>		
We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A stop work order will be issued and a \$100.00 fee if any work starts before the permit is picked up. PHONE: <u>775-4790</u> <u>xx</u>		

IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: <u>Michael Carr</u>	Date: <u>10-1-02</u>
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This is NOT a permit, you may not commence ANY work until the permit is issued. If you are in a Historic District you may be subject to additional permitting and fees with the Planning Department on the 4th floor of City Hall



Milestone Foundation, Inc.

Shelter, Detoxification and Extended Care

JACK BUZZELL
President

LEROY WAYCOTT
Vice President

LINDA JANSEN
Secretary

TERRY STELLER
Treasurer

PAUL A. McDONNELL
Executive Director

STEPHEN LEARY
Clinical Program Director

ANN RYAN
Program Manager - Portland

October 1, 2002

To Whom It May Concern:

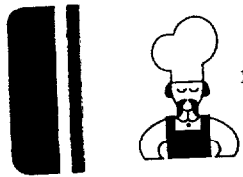
This building permit application is for complete kitchen renovations at Milestone Foundation, Inc., 65 India Street, Portland, Maine. The plan is to "gut" out the entire kitchen area & replace the wooden cabinets, tables & walls. Also, remove the existing sink base, the existing floor, & existing hood fan. The entire kitchen will become a stainless steel kitchen.

The total estimated remodeling cost is \$51,570.00.

I may be reached at # 775 - 4790 if I can be of any further assistance.

Sincerely,
Michael Carr

Michael Carr
Maintenance Supervisor

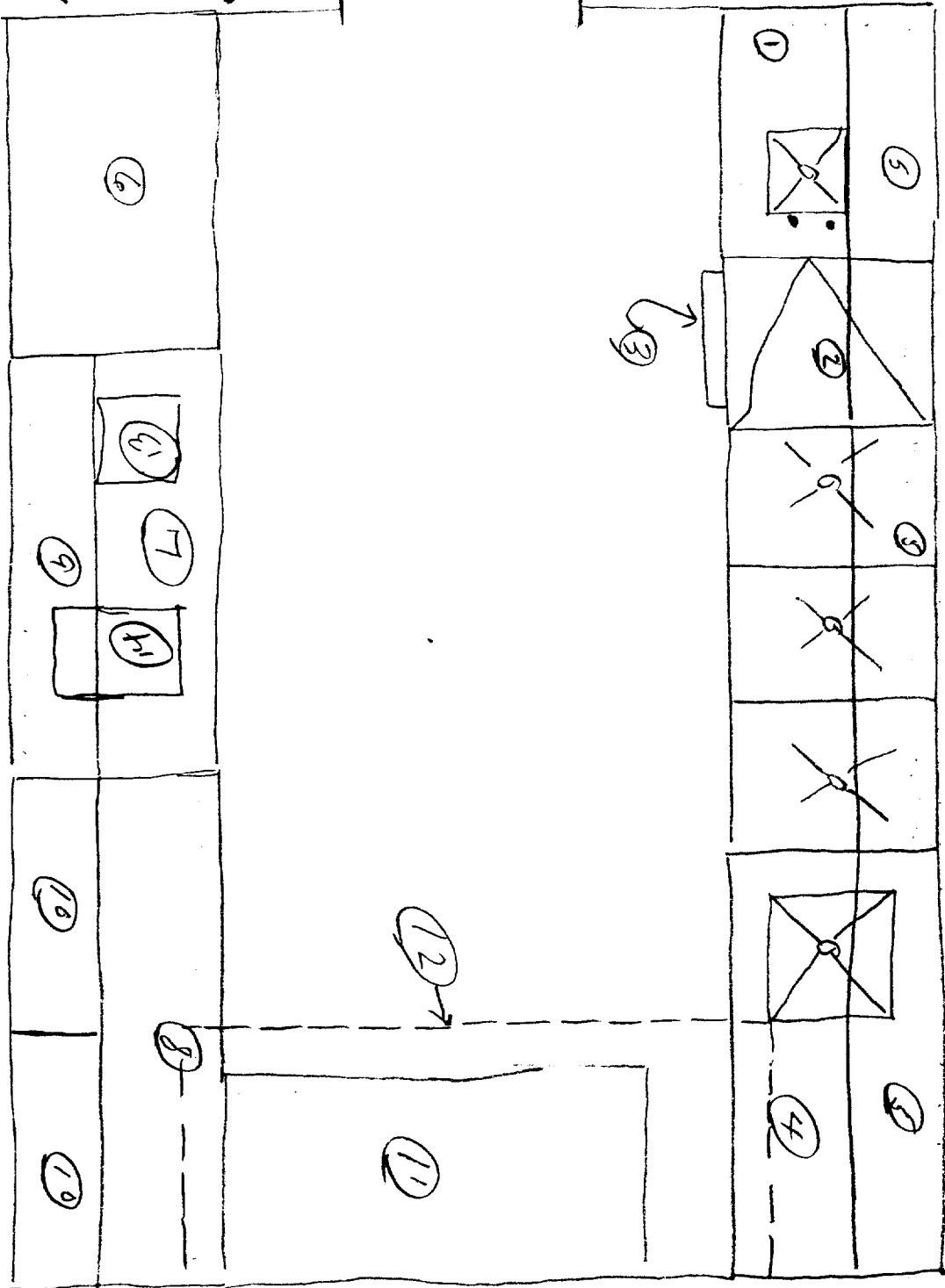


ATLANTIS
Restaurant Equipment
27 INDUSTRIAL PARK RD.
SACO, ME 04072
PHONE (207) 284-7394

MILES TO NE LOWER LEVEL
KITCHEN 64 INDIAN ST PORT

15 FT 6" LONG

10 FT 10" wide



Area To Be Done is 15 Feet 6 inches - Long
X
10 FT - 10 inches - wide

Rehabilitation Budget

I. Life Safety Improvements

Activities	<u>1. Stove Hood/Fire Suppression</u>	<u>\$ 12,690</u>
	<u>2. Replace Counters</u>	<u>\$ 7,194</u>
	<u>3</u>	<u> </u>
	<u>4</u>	<u> </u>
Total Life Safety Improvements		\$ 19,884

II. Accessibility Improvements

Activities	<u>1</u>	<u> </u>
	<u>2</u>	<u> </u>
	<u>3</u>	<u> </u>
	<u>4</u>	<u> </u>
Total Accessibility Improvements		\$ -

III. General Rehabilitation

Activities	<u>1. Wall Covering</u>	<u>\$ 6,075</u>
	<u>2. Floor</u>	<u>\$ 597</u>
	<u>3. Cabinets</u>	<u>\$ 7,281</u>
	<u>4. Elec/Plumbing/Carpentry Allowance</u>	<u>\$ 6,500</u>
	<u>5. Kitchen Equipment</u>	<u>\$ 8,497</u>
	<u>6. Contingency</u>	<u>\$ 2,736</u>
Total General Rehabilitation		\$ 31,686

IV. Subtotal Sections I, II, III

\$ 51,570

V. Temporary Tenant Relocation

\$ -

VI. Total Rehabilitation Proposal (Sum Lines IV and V)

\$ 51,570

VII. Matching Funds Committed by Applicant

\$ (10,000)

VIII Funds from MSHA (Subtract Line VII from VI)

\$ 41,570

IX. Safety/Accessibility Ratio

Total Life/Safety & Accessibility
and Accessibility \$28,250
Divided by Total \$51,750
Ratio: 0.55

X. Matching Funds Percentage

Matching Funds	<u>\$ 10,000</u>
Funds from MSHA	<u>\$ 41,570</u>
x 100%	<u>24.06%</u>

JUL 23,2002

QUOTE

Page 1 of 6
MSTLLK

Project:
MILESTONE LOWER LEVEL KITCHEN
64 INDIA ST
PORTLAND, ME 04101
(207)775-4790

From:
Peter Zafirson
Atlantis Restaurant Equipment
27 Industrial Park Road
Saco, ME
(207) 284-7394 Fax: (207) 282-9742

To:
PAUL MACDONALD
MILESTONE LOWER LEVEL KITCHEN
64 INDIA
PORTLAND, ME 04101
(207) 775-4790

Item	Qty	Description	Sell Each	Sell Total
0.1		THIS QUOTATION IS BASED ON THE ASSUMPTION THAT THE KITCHEN STAFF WILL COOK WITH HALF SHEET PANS (13" X 18") OR SMALLER PANS SO THAT THE POTS AND PANS WILL FIT EITHER IN THE SS SINK(SUBMERGED ACCORDING TO STATE HEALTH CODES) OR THE DISHWASHER...		
0.5		THIS IS PURELY A BUDGET QUOTATION BASED ON A BEST GUESS TO PROVIDE SS SINKS, CABINETS, ETC. TO MEET THE REQUIREMENTS NECESSARY TO MAKE THIS KITCHEN COMPLY WITH THE CITY AND STATE HEALTH CODES. BEFORE WE ORDER THE EQUIPMENT IN ADDITION TO DOING ANOTHER SET OF FIELD MEASUREMENTS, I WILL ASK THE CITY AND STATE INSPECTORS TO REVIEW THESE SKETCHES FOR COMPLIANCE WITH ALL HEALTH CODES. WE RESERVE THE RIGHT TO MODIFY OUR QUOTATION IF FIELD INSPECTIONS OR SKETCH REVIEWS REQUIRE MODIFICATIONS TO THE PLAN.. WE ALSO RESERVE THE RIGHT TO MODIFY THIS QUOTATION WHEN A FINAL PLAN IS DETERMINED THAT DETERMINES THE SIZE OF HOOD, CABINETS, COUNTERSETC..		

Atlantis Restaurant Equipment

AUG 28, 2002

MILESTONE LOWER LEVEL KITCHEN

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MSTLLK

Item	Qty	Description	Sell Each	Sell Total
2	1	SINK, THREE COMPARTMENT Eagle Group Model No. 414-17.5-3-24L Sink, Three Compartment, 16/304 s/s 19-1/2" front-to-back x 17-1/2" w x 14"D drawn bowls, 10" 16/430 s/s backsplash & 24" left drainboard, galv open frame base w/ side crossrails, NSF	2,142.72	2,142.72
	1	313019 Faucet, 8" centers, splash mount, 16" spout (NOT available on 1-compt. sinks up to 22" long)		
	3	300720 Lever Drain, 1-1/2" IPS connection		
	3	313206 Polyboard Sink Cover, fits 19-1/2 x 17-1/2" sink bowl		
3		EXISTING HOBART UNDERCOUNTERDISHWASHER.		
3.1	1	DISHWASHER, UNDERCOUNTER Hobart Model No. LX30H-25 Undercounter Dishwasher, hot water sanitizing, cap. 30 rks per hr, fresh water rinse, 70F booster heater, microcomp'r ctrls, LED cycle/temp. display, elec tank heat, pumped drain, a/s tank, top & door, detr. & rinse pumps, (2)recks, 120/208(3w)/60/1	4,431.17	4,431.17
	1	1-Yr. parts, labor & travel time during normal working hrs (nc)		
4	1	WORK TABLE Eagle Group Model No. UT3060SEB Deluxe Work Table, 30" wide x 60" long, 18 ga type 304 s/s top w/1-1/2" upturned back, rolled front edge, sq. turndown ends, 18 ga s/s undershell, 1-5/8" O.D. 18 ga s/s legs, adj high impact plastic feet, uni-lok system	1,230.66	1,230.66
	1	E30 End splash, per end (specify end)		
	1	E21 Sink, complete with faucet and basket drain (specify location), 14" x 16" x 9.5" bowl		
	1	313304 Faucet Upgrade, T&S deck mounted mixing faucet w/ 4" centers, rigid goose-neck nozzle, extra heavy duty		
4.1		THE SINK IN ITEM #4 MUST BE PLUMBED WITH AN "IN-DIRECT DRAIN" SO THAT IT CAN SERVE AS THE VEGETABLE SINK.		

Atlanta Restaurant Equipment

AUG 28,2002

MILESTONE LOWER LEVEL KITCHEN

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MSTLLK

Item	Qty	Description	Sell Each	Sell Total
4.2		ITEM #4 TO HAVE A SPLASH ON LEFT SIDE AND SINK ON LEFT SIDE.		
5	2	CABINET, WALL-MOUNTED Eagle Group Model No. WCS-60 Cabinet, Wall-Mounted, enclosed design with sliding doors, 60" long with single intermediate shelf, s/s construction	1,992.60	3,985.20
5.1	1	CABINET, WALL-MOUNTED Eagle Group Model No. WCS-48 Cabinet, Wall-Mounted, enclosed design with sliding doors, 48"L with single intermediate shelf, s/s construction	1,723.14	1,723.14
5.2	1	CABINET, WALL-MOUNTED Eagle Group Model No. WCS-36 Cabinet, Wall-Mounted, enclosed design with sliding doors, 36"L with single intermediate shelf, s/s construction	1,572.48	1,572.48
6		EXISTING SLIDING DOOR REFRIGERATOR.		
7	1	WORK TABLE Eagle Group Model No. UT3060SEB Deluxe Work Table, 30"W x 60"L, 16 ga type 304 s/s top w/1-1/2" upturned back, rolled front edge, sq. turndown ends, 18 ga s/s undershelf, 1-5/8" O.D. 16 ga s/s legs, adj high impact plastic feet, uni-lok system	650.70	650.70
	1	E30 End splash, per end (specify end)		
7.1		ITEM 7 TO HAVE AN END SPLASH ON THE RIGHT END.		
8	1	WORK TABLE Eagle Group Model No. UT3072SEB Deluxe Work Table, 30" wide x 72" long, 16 ga type 304 s/s top w/1-1/2" upturned back, rolled front edge, sq. turndown ends, 18 ga s/s undershelf, 1-5/8" O.D. 16 ga s/s legs, adj high impact plastic feet, uni-lok system	696.06	696.06
	1	E30 End splash, per end (specify end)		

Atlantic Restaurant Equipment

AUG 28,2002

MILESTONE LOWER LEVEL KITCHEN

Page 4 of 5
MSTLLK
Sell Total

Item	Qty	Description	Sell Each	Sell Total
8.1		ITEM 8 TO HAVE AN END SPLASH ON THE LEFT END.		
9	1	SS BRIDGE Southern Maine Sheetmetal Model No. SMSM SPEC SS BRIDGE BETWEEN SS TABLES 7 AND 8	300.00	300.00
10		Spare Number		
11		EXISTING RANGE		
12	1	HOOD SYSTEM American Hood Systems Model No. AH0942MUA SS HOOD SYSTEM, 9' X 42" X12" FRONT, W/AH48B EXHAUST FAN,AHSF9 MAKE-UP AIR FAN,3 PREWIRED LIGHTS, FILTERS, WELDED HANGING BRACKETS 2 CURBS,	5,250.00	5,250.00
12.1		YOUR EXISTING HOOD IS NOT UP TO CODE. NFPA98 DOES NO ALLOW FOR POP-RIVETED GLVANIZED HOOD.		
12.2	1	INSTALL HOOD Southern Maine Sheetmetal Model No. INSTALL HOOD INSTALL HOOD, EXHAUST FAN,DUCT AND SS BACKSPLASH ON BACK WALL BEHIND RANGE.	6,000.00	6,000.00
12.3	1	REINSTALLATION OF FIRESUPPRESSION SYSTEM FIRESAFE Model No. FIRESUP MOVE REIMSTALL FIRESUPPRESSION SYSTEM, PROVIDED THIS IS A WET SYSTEM.	1,440.00	1,440.00
13	1	FOOD PROCESSOR, ELECTRIC Hobart Model No. FP41-1 Food Processor, 4 qt. bowl design, 1725 rpm, a/s bowl w/see-thru cover, bowl-scrapers, direct drive motor, triple safety interlocks, anodized alum. base, rubber ft. (unit only) 120/60/1, 3/4 hp, 8' cord w/plug	1,582.69	1,582.69
	1	1-Yr. parts, labor & travel time during normal working hrs (nc)		

Atlanta Restaurant Equipment

AUG 28,2002

MILESTONE LOWER LEVEL KITCHEN

Page 5 of 5
MSTLLK

Item	Qty	Description	Sell Each	Sell Total
14	1	FOOD PROCESSOR, ELECTRIC Hobart Model No. FP100-1B Food Processor, angled continuous feed design, half-size hopper, 11 lb. per/min. product'n cap., 396 rpm, s/s cutting surfaces, planetary gear transmission, triple safety interlocks, alum. housing, rubber ft, PLATE-8PACK, 120/60/1, 1/2 hp, 8'cord	2,483.14	2,483.14
	1	1-Yr. parts, labor & travel time during normal working hrs (nc)		
17	1	DELIVERY Atlanta Restaurant Equipment Model No. DELIVERY DELIVERY BY OUR MEN, TRUCK AND EQUIPMENT. INCLUDES UNCRATE, (INCLUDES REMOVAL AND DISPOSAL OF ALL CRATES AND PACKING MATERIALS GENERATED BY THE EQUIPMENT WE DELIVER), ASSEMBLE EQUIPMENT, AND SET IN PLACE FOR FINAL CONNECTION BY OTHERS. INCLUDES THE MOUNTING OF THE WALL CABINETS. (IF THE MOUNTING OF THE WALL CABINETS REQUIRES ANYTHING SPECIAL TO AFFIX THEM TO THE WALLS WE RESERVE THER RIGHT TO UPCHARGE THE COSTS INVOLVED.	1,020.00	1,020.00
18		TERMS: QUOTE EXPIRES IN 30 DAYS.PLUS APPLICABLE SALES TAXES. ALL PRICES ARE F.O.B. MY DOCK UNLESS OTHERWISE STATED. 50 % DEPOSIT WITH ORDER BALANCE ON INVOICE (EITHER RECEIPT IN MY WAREHOUSE OR DELIVERY).		
			Total	36,661.60
			Freight	750.00
			Grand Total	38,411.60

Acceptance: _____

Date: _____

Atlanta Restaurant Equipment

PICKRELL ELECTRIC, INC.



- COMMERCIAL
- INDUSTRIAL
- CONTROL WIRING
- RESIDENTIAL

36 SEBAGO LAKE RD.
GORHAM, ME 04038
TEL # (207) 893-2008
FAX # (207) 892-2850

September 12, 2002

Milestone Foundation

We are pleased to have the opportunity to quote you \$2,200.00 on the kitchen renovations located on India Street Portland Me. All electrical to plans and will conform to the NEC.

If you have any questions regarding this quote please do not hesitate to contact us.

Sincerely



Dana Pickrell
Vice President



Aube's Plumbing, Heating & Remodeling

19 Aube Woods Way
Falmouth Maine 04105
(207)781-7288

Proposal No.:

Date: September 12, 1902

C l i e n t	Milestone 65 India Street Portland, ME 04101	Job Name: Kitchen
		Start Date:
		Job Location: Milestone
		Job Phone:

DESCRIPTION OF WORK TO BE PERFORMED

Level up concrete floor, capite new kitchen, install grease trap, connect 3 bay sink, dishwasher and hand sink. Replace floor less the tile.

Owner to supply fixtures.

SPECIFICATIONS AND ESTIMATES OF PROPOSAL

	UNIT	PARTS/DESCRIPTION/WORK TO BE PERFORMED	UNIT COST	AMOUNT
1.	1	Contract price for said work	\$2,850.00	\$2,850.00
2.				
3.				
4.				
5.				
6.				
7.				
8.				

Additional information pertaining to this Proposal

Contract void after 30 days..

Total Job Cost for Proposal **\$2,850.00**

JOB COST DOES NOT INCLUDE TAX, OR APPLICABLE SURCHARGE

Authorized Signature _____

DUPLICATE

Custom Country Carpet & Cabinets

1274 Bridgton Road
Westbrook, ME 04092
Phone: (207) 854-2929
Fax: (207) 854-2221

Proposal

Specifications and Estimate

Date:	May 22, 2002	Home Phone:	775-4790
Submitted To:	Milestone Foundation	Fax #:	776-5231
Street:	65 India Street	Work Phone:	
City, State, ZIP:	Portland, ME 04101	Job Name:	
Date of Plans:	5/21/02	Job Location:	Lower Level
Contact:	Mike Carr	Job Phone:	

We hereby propose to furnish materials and labor necessary for the completion of:

EXISTING LOWER LEVEL KITCHEN TO BE LAUNDRY AREA

Replace Vinyl Tiles In existing Kitchen \$597.10

- Remove existing Vinyl Tile
- Dispose of all waste material
- Install new Tarkett Vinyl Tiles (choice of color) using recommended adhesive

NOTE: Not included in above price quote is any floor prep – If floor prep is required
The charge would be \$30.00 per hour plus material.

We propose hereby to furnish material and labor—complete in accordance with above specifications, for the sum of:

Payment to be made as follows:

Deposit of 50% with order Balance due upon completion

Authorized Signature: Denny Harmon

**Note: This proposal may be withdrawn
by us if not accepted within 20 days.**

Acceptance of Proposal:

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: _____ **P. O. Number:** _____ **Signature:** _____