

GENERAL I	NOTES:			
31132 PAGE	085 AND 49 HANG BOOK 30915, PAG	COCK STREET-SUN	NNY TIME SOLAR	MES SOLAR LLC, BOOK LLC AND FEDERAL STREE MBERLAND COUNTY
SURVEY, UTIL	ARE BASED UPON IZING THE FOLLOWI KISHA SET 4 TOTAL	NG EQUIPMENT:		AT THE TIME OF THIS
2a.COORDINA THIS PROJECT	TES SHOWN ARE FF	ROM PLAN REFERE	ENCE 4d, THEY A	ARE TO BE USED TO TIE THE CITY OF PORTLAND
	SUBJECT PARCELS:			. FT. 0.03 ACRES Q. FT. 0.07 ACRES
a.) AMMEN	ED DATE 07-29-1	LAN, PROPOSED	PARKING LOT 73	INDIA ST., PORTLAND, NICS, WESTBROOK, MAINE
	OF PORTLAND STREE OF PUBLIC WORKS		5, DATED 1880 8	c 1920, ON FILE IN THE
d.) SUBDIN FOR 113 NEW		APORT LOFTS, NE 35 FAY STREET	WBURY/HANCOCK SUITE 107B BOS	STREETS PORTLAND MAI STON MA 02118 SHEET 1
5. THERE WE		EASEMENTS OR R	ESTRICTIONS BUR	DENING OR BENEFITING
LABELED AS	1919/38, STAMPED	IN A U.S. COAS	T & GEODETIC S	UPON A BENCHMARK, URVEY DISK SET IN GRAN EET ABOVE MEAN SEA
7. SOIL TYPE HIB"	OBTAINED FROM 1	THE USDA WEBSIT	E IS LISTED AS	"HINCKLEY GRAVELLY SAN
FOUNDATION, F		AND SECOND FLOOP	RJOIST SYSTEM. H	ND VERIFIED IN THE FIELD: NATCHED AREA REPRESENTS 33.
ZONING:	REAR SETBACK: SIDE YARD: MINIMUM STREET MINIMUM LOT SI MAXIMUM STRUC MAXIMUM LOT C MAXIMUM RESIDE	0 T FRONTAGE: 2 ZE: N TURE HEIGHT: 45 OVERAGE: 10 ENTIAL DENSITY: 4	FEET FEET O FEET ONE FEET 00% 35 SQ. FT PER [	
		OT MENTIONED HE		FOR UPDATES AND
LOOD NOT	<u>[]</u>			
	OF THE FLOOD	N EFFECTIVE DAT	MAP, COMMUNIT	N ZONE C Y/PANEL No. 230051 140 36 AND IS NOT IN A SPE
EGEND:				-
۲	Capped 5/8" Reb With Registration			w Or Formerly
C C	Drill Hole Set Sewer Manhole		TYP Typ	bical
<del></del>	Manhole - Abutter Line		Ø Uti	lity Pole
	<ul> <li>Property Line</li> <li>Street Line</li> </ul>		u — Der کې	notes Common Ownership
	- Street Line - Edge of traveled	way		
	ANCOCK ST	REET		
FOR: SUN				CET PHOENIX LLC
<i>I</i>	P.O. BOX 15		AND MAIN	E 04112 Drawn by: rtg
Å	ROBERT T.	GREENLA SURVEYING	W PLS	CHECKED BY: KGG SCALE: 1" = 20'
$\lambda$ /	)ld Orchard Be		04064	Date of Survey: 10-14-           Job Number: 2014011           SHEET: 1 OF 1
V 207	7–289–4546	Bobgreenlaw504@gi	mail.com	DRAWER: 2014 NO:0