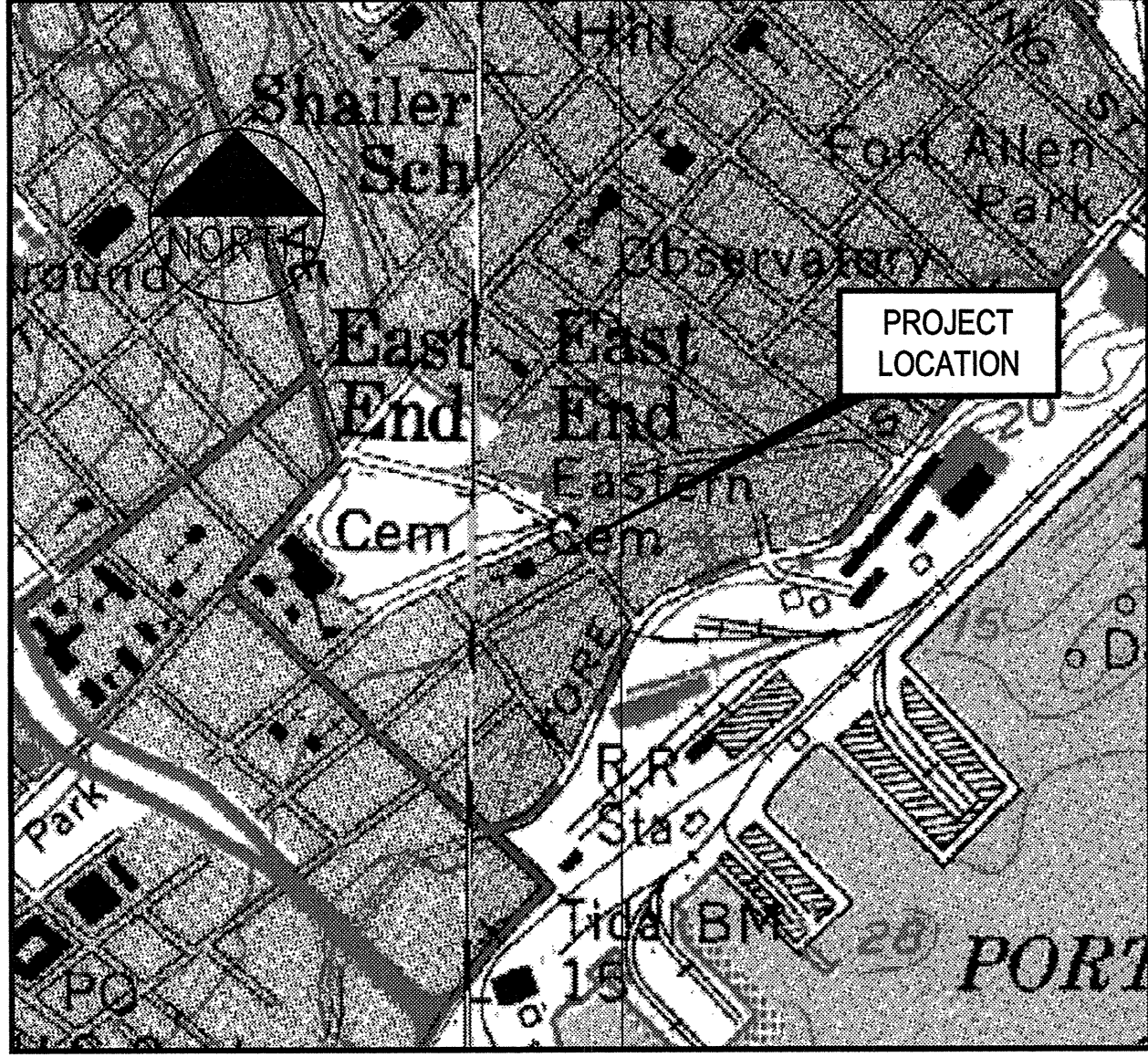


PROJECT PARCEL SITE  
 PORTLAND TAX ASSESSOR'S MAP & LOT NUMBERS

MAP	LOT
020	011

# SITE DEVELOPMENT PLANS FOR 44 FEDERAL STREET CONDOMINIUMS PORTLAND, MAINE



LOCATION MAP  
 N.T.S.

**INDEX**

- 1 COVER SHEET
- 2 GENERAL NOTES/LEGEND
- 3 EXISTING CONDITIONS PLAN
- 4 GRADING, DRAINAGE & UTILITIES PLAN
- 5 MISCELLANEOUS DETAILS

**UTILITIES**

**WATER**  
 ATTN: DAVE COFFIN  
 PORTLAND WATER DISTRICT  
 P.O. BOX 3553  
 PORTLAND, MAINE 04104  
 (207) 774-5961

**SANITARY SEWER**  
 ATTN: FRANK BRANCELEY  
 CITY OF PORTLAND  
 55 PORTLAND STREET  
 PORTLAND, MAINE 04101  
 (207) 874-8846

**POWER**  
 ATTN: PAUL DUPERRE  
 CENTRAL MAINE POWER COMPANY  
 162 CANCO ROAD  
 PORTLAND, MAINE 04103  
 (207) 828-2882

**TELEPHONE**  
 ATTN: RICHARD HARPER, P.E.  
 VERIZON  
 139 STATE STREET  
 AUGUSTA, MAINE 04330  
 (207) 626-2021

**GAS**  
 ATTN: PERRY ROBICHAUD  
 NORTHERN UTILITIES  
 P.O. BOX 3586  
 PORTLAND, MAINE 04104  
 (207) 797-8002

**DIGSAFE**  
 1-888-344-7233

**PERMITS**

**LOCAL**  
 MAJOR SITE PLAN PERMIT

TRAFFIC MOVEMENT PERMIT

**STATE**  
 MAINE GENERAL CONSTRUCTION PERMIT

**GOVERNING BODY**  
 CITY OF PORTLAND - PLANNING BOARD

CITY OF PORTLAND

MDEP

**STATUS**

-

-

-

**PREPARED BY**

**CIVIL ENGINEER:**  
 DeLuca-Hoffman Associates, Inc.  
 778 MAIN STREET, SUITE 8  
 SOUTH PORTLAND, MAINE 04106  
 207.775.1121

**ARCHITECT:**  
 PORT CITY ARCHITECTS  
 65 NEWBURY STREET  
 PORTLAND, MAINE 04101

**OWNER:**  
 44 FEDERAL STREET, LLC  
 4646 NORTH HERMITAGE AVENUE  
 CHICAGO, ILLINOIS 60640

**APPLICANT:**  
 44 FEDERAL STREET, LLC  
 4646 NORTH HERMITAGE AVENUE  
 CHICAGO, ILLINOIS 60640

I HEREBY ACKNOWLEDGE THAT THESE PLANS AND SPECIFICATIONS WERE PREPARED UNDER MY DIRECT SUPERVISION, AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MAINE AND THAT I AM COMPETENT TO PREPARE THIS DOCUMENT.

**CONSTRUCTION SET-FOR CONSTRUCTION**

	PROJECT <b>44 FEDERAL STREET CONDOMINIUMS</b>							
	SHEET TITLE <b>COVER</b>							
CLIENT <b>44 FEDERAL STREET, LLC</b>	DRAWN: LECJ   DATE: MARCH 2005 DESIGNED: CJO   SCALE: N.T.S. CHECKED: CJO   JOB NO. 2565 FILE NAME: 2565-COV SHEET C-1							
<table border="1"> <thead> <tr> <th>REV</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td colspan="3">REVISIONS</td> </tr> </tbody> </table>	REV	DATE	DESCRIPTION	REVISIONS				
REV	DATE	DESCRIPTION						
REVISIONS								

# GENERAL NOTES

## GENERAL NOTES:

- OWNER:  
44 FEDERAL STREET, LLC  
4646 NORTH HERMITAGE AVENUE  
CHICAGO, ILLINOIS 60640
- CONSULTANTS USED FOR PLAN PREPARATION:  
A. ARCHITECT PORT CITY ARCHITECTURE  
65 NEWBURY STREET  
PORTLAND, MAINE 04101  
B. CIVIL ENGINEER DeLUCA-HOFFMAN ASSOCIATES, INC.  
778 MAIN STREET, SUITE 8  
SOUTH PORTLAND, MAINE 04106

3. THE PROJECT IS SITUATED ON ONE LOT WHICH HAS THE FOLLOWING TAX ASSESSOR AND ACREAGE INFORMATION:

MAP	LOT NO.	APPROX. ACREAGE
20	11	0.27

- THE CONTRACTOR SHALL REFER TO THE PROJECT MANUAL FOR CONSTRUCTION SPECIFICATIONS AND BIDDING PROCEDURES.
- THE CONTRACTOR SHALL REFER TO THE ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF THE ENTRANCE, PAVING, EXIT PORCHES, PRECISE BUILDING DIMENSIONS, AND EXACT BUILDING UTILITY ENTRANCE POINTS.
- ALL REQUIRED AND NECESSARY INSPECTIONS AND/OR CERTIFICATIONS REQUIRED BY CODES AND/OR UTILITY SERVICE COMPANIES SHALL BE PERFORMED PRIOR TO ANNOUNCED BUILDING POSSESSION AND THE FINAL SERVICE CONNECTIONS.
- THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR THE ELEVATION OF THE EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND WHERE POSSIBLE MEASUREMENTS TAKEN IN THE FIELD. THIS INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY AND DIG SAFE AT LEAST 72 HOURS PRIOR TO ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.

THE UTILITIES INVOLVED WITH THIS PROJECT ARE LISTED BELOW:

UTILITY	OWNER
WATER	PORTLAND WATER DISTRICT ATTN: DAVE COFFIN P.O. BOX 3553 PORTLAND, MAINE 04104 (207) 774-5961
SANITARY SEWER	CITY OF PORTLAND ATTN: FRANK BRANCELEY 55 PORTLAND STREET PORTLAND, MAINE 04101 (207) 874-8846
POWER	CENTRAL MAINE POWER COMPANY ATTN: PAUL DUPERRÉ 182 GANCO ROAD PORTLAND, MAINE 04103 (207) 828-2882
TELEPHONE	VERIZON ATTN: RICHARD HARPER, P.E. 139 STATE STREET AUGUSTA, MAINE 04330 (207) 626-2021
DIGSAFE	1-888-344-7233
GAS	NORTHERN UTILITIES ATTN: PERRY ROBICHAUD 1075 FOREST AVENUE PORTLAND, ME 04103 (207) 797-8002

- MAINTENANCE OF EROSION CONTROL MEASURES IS OF PARAMOUNT IMPORTANCE TO THE OWNER AND THE CONTRACTOR IS RESPONSIBLE FOR COMPLYING WITH ALL EROSION CONTROL MEASURES SHOWN ON THE PLANS. ADDITIONAL EROSION CONTROL MEASURES SHALL BE INSTALLED IF DEEMED NECESSARY BY ON-SITE INSPECTIONS OF THE OWNER OR REPRESENTATIVES OF THE CITY OF PORTLAND AT NO ADDITIONAL COST TO THE OWNER.
- ALL MATERIAL SCHEDULES SHOWN ON THE PLANS ARE FOR GENERAL INFORMATION ONLY. THE CONTRACTOR SHALL PREPARE HIS OWN MATERIAL SCHEDULES BASED UPON HIS PLAN REVIEW. ALL SCHEDULES SHALL BE VERIFIED IN THE FIELD BY THE CONTRACTOR PRIOR TO ORDERING MATERIALS OR PERFORMING WORK.
- ALL MATERIALS AND CONSTRUCTION METHODS SHALL CONFORM TO MAINE DEPARTMENT OF TRANSPORTATION SPECIFICATIONS, LATEST REVISIONS.

## LANDSCAPE NOTES:

- ALL PLANT MATERIALS SHALL MEET THE STANDARDS AS SET FORTH BY THE AMERICAN ASSOCIATION OF NURSERYMEN. ALL TREES, SHRUB BEDS, ETC. ARE TO BE MULCHED WITH 4" OF SHREDDED HARDWOOD BARK MULCH.
- ALL DISTURBED AREAS ARE TO RECEIVE A MINIMUM OF 4" OF TOPSOIL PRIOR TO PERMANENT SEEDING.
- REFER TO LANDSCAPING PLANS FOR ALL OTHER LANDSCAPING REQUIREMENTS.

## GRADING & DRAINAGE NOTES:

- ALL STORM DRAIN PIPE SHALL BE SDR-35 POLYVINYL CHLORIDE PIPE UNLESS EXPOSED TO SUNLIGHT, IN WHICH CASE HIGH DENSITY POLYETHYLENE N-12 SHALL BE USED.

## EROSION CONTROL NOTES:

- LAND DISTURBING ACTIVITIES SHALL BE ACCOMPLISHED IN A MANNER AND SEQUENCE THAT CAUSES THE LEAST PRACTICAL DISTURBANCE OF THE SITE.
- PRIOR TO BEGINNING ANY CLEARING/LAND DISTURBING ACTIVITIES, THE CONTRACTOR SHALL INSTALL THE PERIMETER SILT FENCES AND THE CONSTRUCTION ENTRANCE.
- ALL GROUND AREAS GRADED FOR CONSTRUCTION WILL BE GRADED, LOAMED AND SEEDED AS SOON AS POSSIBLE.
- PRIOR TO PAVING, THE CONTRACTOR SHALL FLUSH SILT FROM ALL STORM DRAIN LINES.
- SILT FENCES SHALL BE INSPECTED, REPAIRED AND CLEANED AS NECESSARY OR AS DIRECTED BY THE ENGINEER.
- THE CONTRACTOR SHALL REPAIR AND ADD STONE TO THE CONSTRUCTION ENTRANCE AS IT BECOMES SATURATED WITH MUD TO ENSURE THAT IT WORKS AS PLANNED DURING CONSTRUCTION.
- SILT REMOVED FROM AROUND INLETS AND BEHIND THE SILT FENCES SHALL BE PLACED ON A TOPSOIL STOCKPILE AND MIXED INTO IT FOR LATER USE IN LANDSCAPING OPERATIONS.
- THE CONTRACTOR IS CAUTIONED THAT FAILURE TO COMPLY WITH THE SEQUENCE OF CONSTRUCTION, EROSION/SEDIMENT CONTROL PLAN, AND OTHER PERMIT REQUIREMENTS MAY RESULT IN MONETARY PENALTIES. THE CONTRACTOR SHALL BE ASSESSED ALL SUCH PENALTIES AT NO COST TO THE OWNER OR PERMITTEE.

## DEMOLITION NOTES:

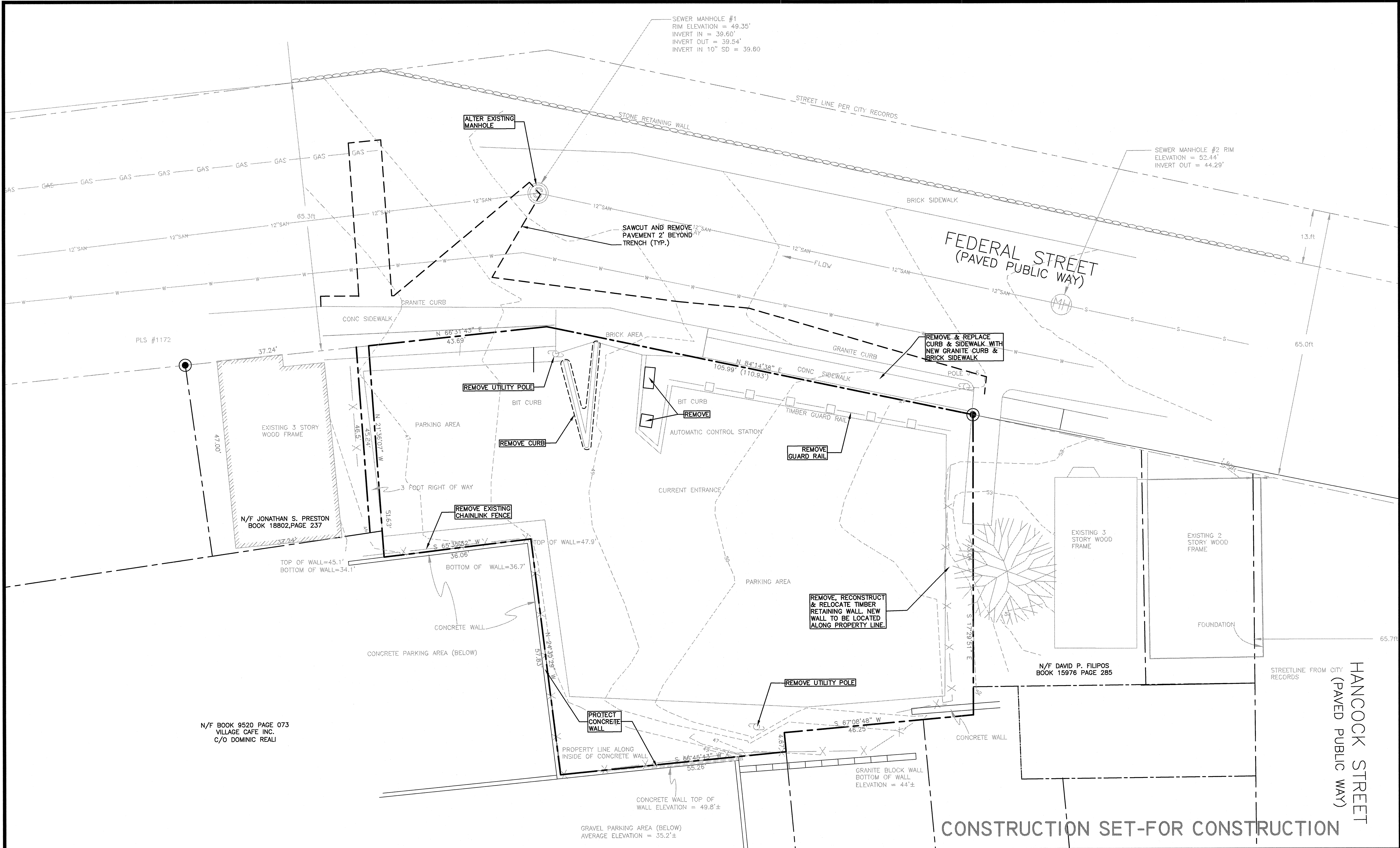
- THE FOLLOWING ITEMS ARE TYPICAL OF THE MATERIALS WHICH WILL BE ENCOUNTERED DURING SITE CLEARING/DEMOLITION. THE BIDDER IS ADVISED TO VISIT THE SITE TO CONFIRM DEMOLITION ITEMS SINCE THE LIST IS NOT ALL-INCLUSIVE OF THE SITE CONDITIONS WHICH MAY BE ENCOUNTERED:  
- CONCRETE FOUNDATIONS/SLABS  
- BITUMINOUS ASPHALT PAVEMENT  
- CONCRETE PADS AND BLOCKS  
- UNDERGROUND UTILITY LINES (ELECTRIC, WATER, SEWER)
- THE CONTRACTOR SHALL EXERCISE EXTREME CAUTION WHEN WORKING ADJACENT TO THE EXISTING CONCRETE RETAINING WALLS WHICH SURROUND THE SITE. REFER TO ARCHITECTURAL AND STRUCTURAL ENGINEERING PLANS FOR SPECIAL CONSTRUCTION OF UNITS ADJACENT TO THE WALL.
- ALL EXCAVATION WORK SHALL BE SUBJECT TO THE CITY OF PORTLAND STREET OPENING ORDINANCE.

# LEGEND

EXISTING	DESCRIPTION	PROPOSED
---	PROPERTY/ROW LINE	---
---	CONSTRUCTION CENTERLINE	---
○ 6" P/6"	GRANITE BOLLARD	○
△	IRON PIPE/ROD FOUND	○
○ RS	IRON ROD SET	○
○	RADIUS POINT	○
○	TEST PIT	○
○	TEST BORING	○
○	TEST PROBE	○
~~~~~	TREELINE	~~~~~
🌳	TREES/LANDSCAPING	🌳
+	SIGN	+
---	LIMIT OF WORK	---
☆	LIGHT POST	☆
○ CHP #73	UTILITY POLE	○
⊠	ELECTRIC CONTROL BOX	⊠
---	GRADING CONTOUR LINE	100
× 90.03	GRADING SPOT GRADE	107.70
---	SILT FENCE	---
⊠	CATCH BASIN SEDIMENT TRAP	⊠
▨	BUILDING	▨
---	EDGE OF PAVEMENT	---
---	PAVED ISLAND w/CURB	---
---	CURB	---
---	GRANITE CURB	---
▨	PAVEMENT STRIPING	▨
+	FIRE HYDRANT	+
⊠ CB	CATCH BASIN	⊠ CB1
○ MH	MANHOLE	○ DMH1
+	WATER GATE/VALVE	+
---	OVERHEAD WIRES	OH1
12" w	WATER LINE	2" w
10" SD	STORM DRAIN LINE	10" SD
12" SAN	SANITARY SEWER LINE	6" SAN
u <sub>g</sub> e	UNDERGROUND ELECTRIC	u <sub>g</sub> e
u <sub>g</sub> t	UNDERGROUND TELEPHONE	u <sub>g</sub> t
▨	SIDEWALK	▨
▨	BRICK SIDEWALK	▨
---	WETLANDS	---
---	SOD AREAS	---

## CONSTRUCTION SET-FOR CONSTRUCTION

		PROJECT <b>44 FEDERAL STREET                  CONDOMINIUMS</b> SHEET TITLE <b>GENERAL NOTES &amp; LEGEND</b> CLIENT <b>PORT CITY ARCHITECTURE</b>	DeLUCA-HOFFMAN ASSOCIATES, INC. 778 MAIN STREET, SUITE 8 SOUTH PORTLAND, ME 04106 207.775.1121 WWW.DELOUCAHOFFMAN.COM DRAWN: LECJ DATE: FEB. 2005 DESIGNED: CJO SCALE: N.T.S. CHECKED: CJO JOB NO. 2565 FILE NAME: 2565-GEN SHEET <b>C-2</b>
1	02/18/05	SUBMITTED TO CITY OF PORTLAND FOR SITE PLAN REVIEW	
REV	DATE	DESCRIPTION	REVISIONS

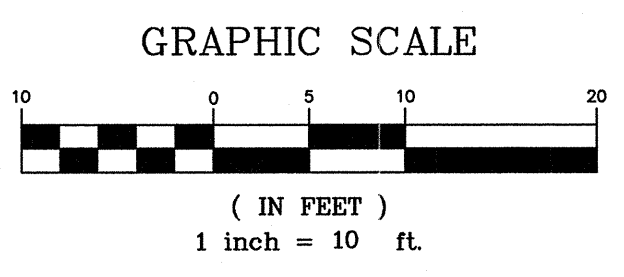


N/F BOOK 9520 PAGE 073  
VILLAGE CAFE INC.  
C/O DOMINIC REALI

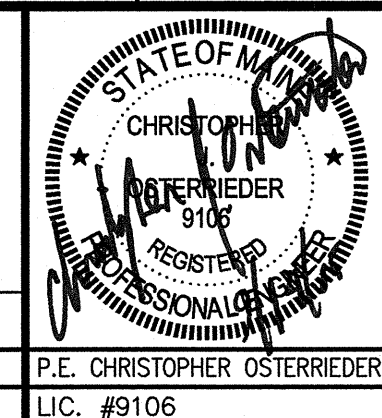
N/F JONATHAN S. PRESTON  
BOOK 18802, PAGE 237

N/F DAVID P. FILIPOS  
BOOK 15976 PAGE 285

**NOTE:**  
THE EXISTING CONCRETE RETAINING WALL SHALL BE PROTECTED AT ALL TIMES DURING CONSTRUCTION. SPECIAL SHORING AND BRACING MAY BE REQUIRED. THE CONTRACTOR SHALL SUBMIT A PLAN FOR REVIEW AND APPROVAL BY THE PROJECT STRUCTURAL AND GEOTECHNICAL CONSULTANTS.



REV	DATE	DESCRIPTION
1	02/18/05	SUBMITTED TO CITY OF PORTLAND FOR SITE PLAN REVIEW



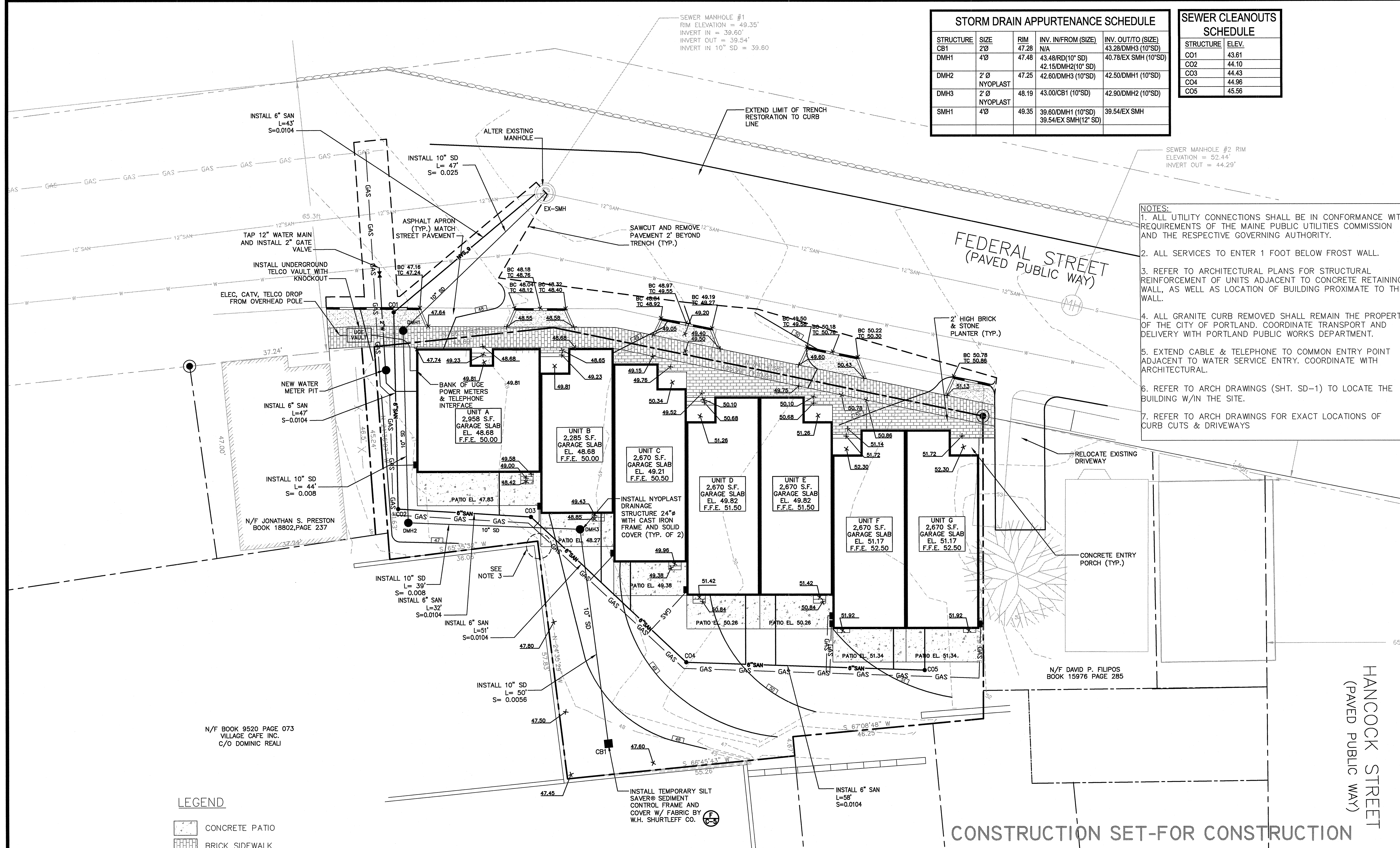
PROJECT	44 FEDERAL STREET CONDOMINIUMS
SHEET TITLE	EXISTING CONDITIONS AND DEMO PLAN
CLIENT	PORT CITY ARCHITECTURE

	DeLUCA-HOFFMAN ASSOCIATES, INC. 778 MAIN STREET, SUITE 8 SOUTH PORTLAND, ME 04106 207.765.1121 WWW.DELUCAHOFFMAN.COM	
	DRAWN:	LECU DATE: FEB. 2005
	DESIGNED:	CJO SCALE: 1" = 10'
	CHECKED:	CJO JOB NO. 2585
	FILE NAME:	2585-SP
SHEET	C-3	

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STORM DRAIN APPURTENANCE SCHEDULE				
STRUCTURE	SIZE	RIM	INV. IN/FROM (SIZE)	INV. OUT/TO (SIZE)
DMH1	4'Ø	47.48	N/A	43.28/DMH3 (10"SD)
			43.48/RD(10" SD)	40.78/EX SMH (10"SD)
DMH2	2'Ø	47.25	42.15/DMH2(10"SD)	42.50/DMH1 (10"SD)
DMH3	2'Ø	48.19	43.00/CB1 (10"SD)	42.90/DMH2 (10"SD)
SMH1	4'Ø	49.35	39.60/DMH1 (10"SD)	39.54/EX SMH
			39.54/EX SMH(12" SD)	

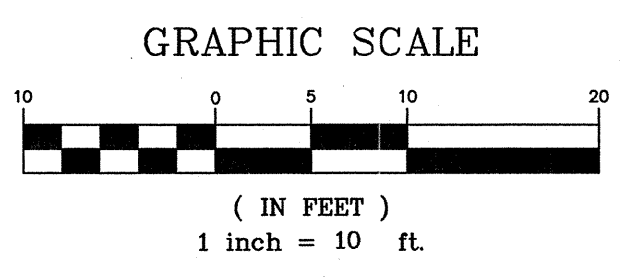
SEWER CLEANOUTS SCHEDULE	
STRUCTURE	ELEV.
CO1	43.61
CO2	44.10
CO3	44.43
CO4	44.96
CO5	45.56



- NOTES:
1. ALL UTILITY CONNECTIONS SHALL BE IN CONFORMANCE WITH REQUIREMENTS OF THE MAINE PUBLIC UTILITIES COMMISSION AND THE RESPECTIVE GOVERNING AUTHORITY.
  2. ALL SERVICES TO ENTER 1 FOOT BELOW FROST WALL.
  3. REFER TO ARCHITECTURAL PLANS FOR STRUCTURAL REINFORCEMENT OF UNITS ADJACENT TO CONCRETE RETAINING WALL, AS WELL AS LOCATION OF BUILDING PROXIMATE TO THE WALL.
  4. ALL GRANITE CURB REMOVED SHALL REMAIN THE PROPERTY OF THE CITY OF PORTLAND. COORDINATE TRANSPORT AND DELIVERY WITH PORTLAND PUBLIC WORKS DEPARTMENT.
  5. EXTEND CABLE & TELEPHONE TO COMMON ENTRY POINT ADJACENT TO WATER SERVICE ENTRY. COORDINATE WITH ARCHITECTURAL.
  6. REFER TO ARCH DRAWINGS (SHT. SD-1) TO LOCATE THE BUILDING W/IN THE SITE.
  7. REFER TO ARCH DRAWINGS FOR EXACT LOCATIONS OF CURB CUTS & DRIVEWAYS

**LEGEND**

- CONCRETE PATIO
- BRICK SIDEWALK
- ESPLANADE
- GRANITE CURB

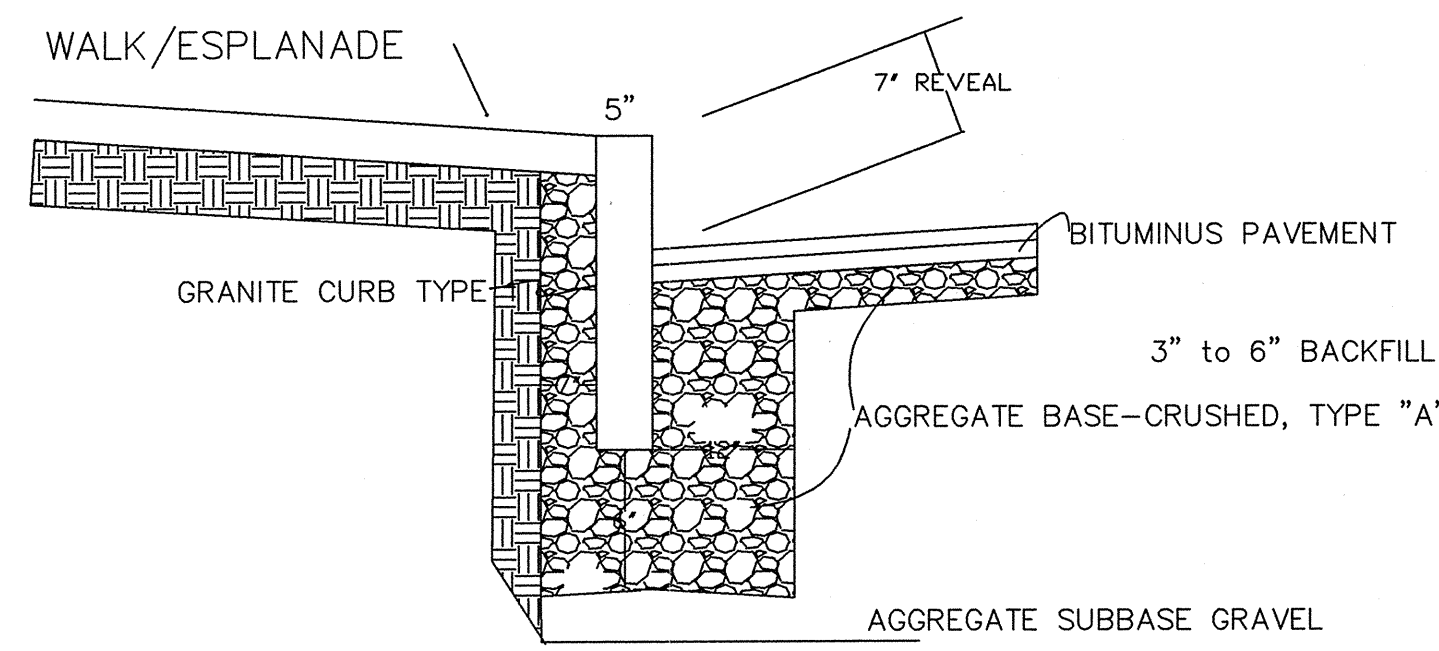


CONSTRUCTION SET-FOR CONSTRUCTION

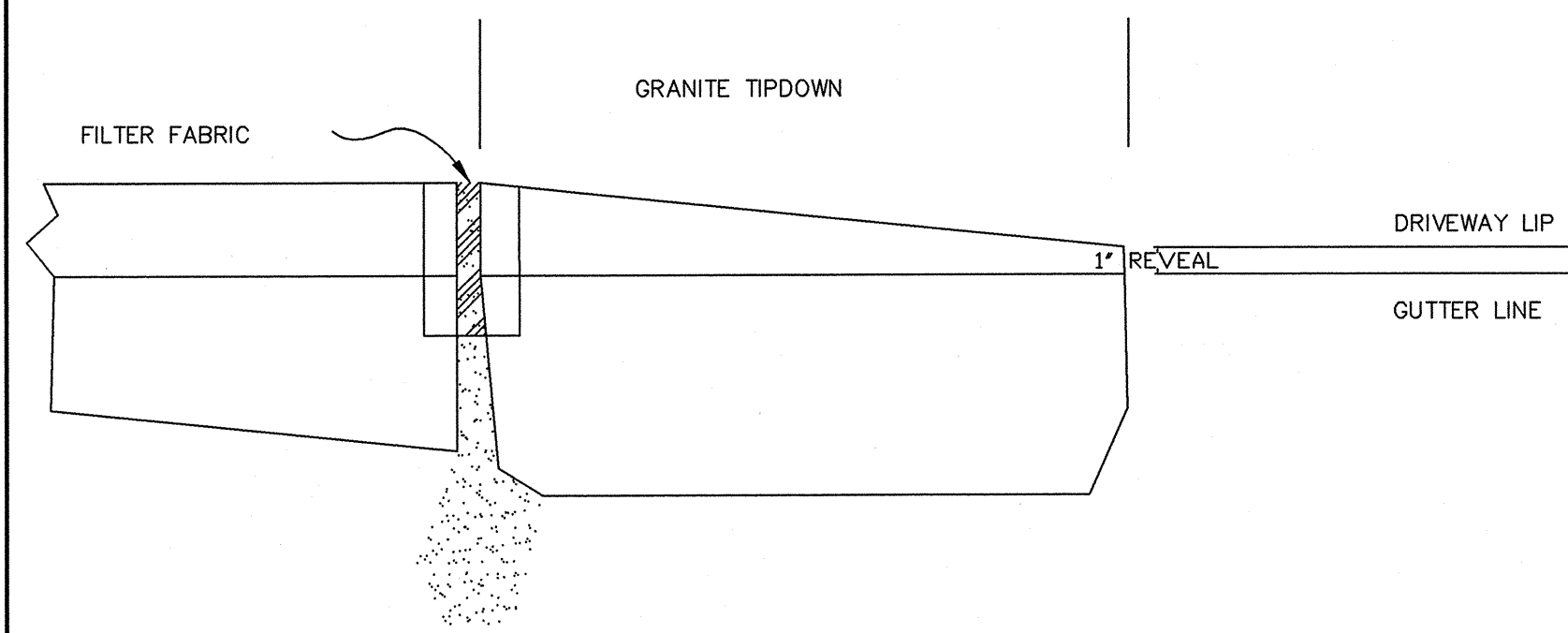
HANCOCK STREET  
(PAVED PUBLIC WAY)

<p>PROJECT <b>44 FEDERAL STREET CONDOMINIUMS</b></p> <p>SHEET TITLE <b>GRADING, DRAINAGE &amp; UTILITIES PLAN</b></p> <p>CLIENT <b>PORT CITY ARCHITECTURE</b></p>		<p>DeLUCA-HOFFMAN ASSOCIATES, INC. 778 MAIN STREET, SUITE 8 SOUTH PORTLAND, ME 04106 203.765.1121 WWW.DELUCAHOFFMAN.COM</p> <p>DRAWN: LECJ DATE: FEB. 2005 DESIGNED: CJO SCALE: 1" = 10' CHECKED: CJO JOB NO. 2565 FILE NAME: 2565-SP SHEET <b>C-4</b></p>
<p>REV 1 08/31/05 REMOVED GARAGE ENTRY AND STEP FROM REAR PATIO OF UNIT A</p> <p>REV 1 02/18/05 SUBMITTED TO CITY OF PORTLAND FOR SITE PLAN REVIEW</p>	<p>REVISIONS</p>	<p>STATE OF MAINE REGISTERED PROFESSIONAL ENGINEER CHRISTOPHER OSTERREIDER LIC. #9106</p>

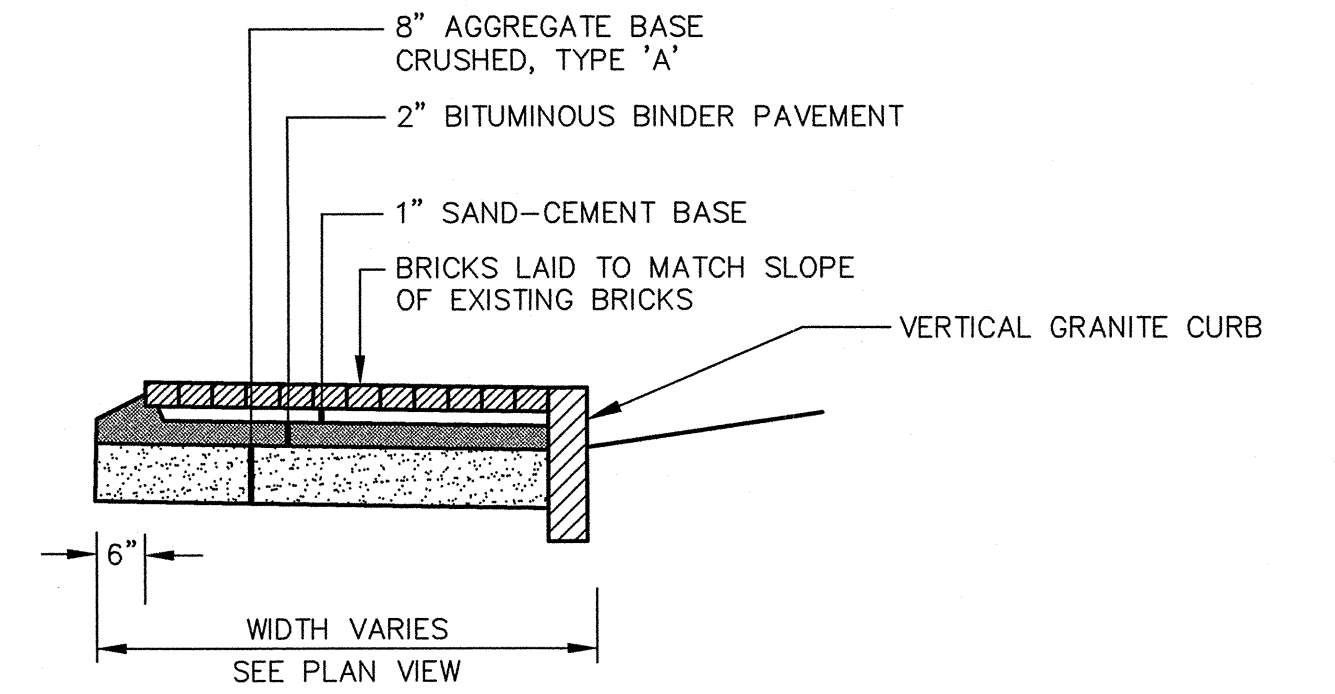
G:\2565\dwg\CONSTRUCTION SET\2565-SP.dwg, GRAD&DRAIN\UTIL, 9/14/2005 1:50:14 PM, Jordan



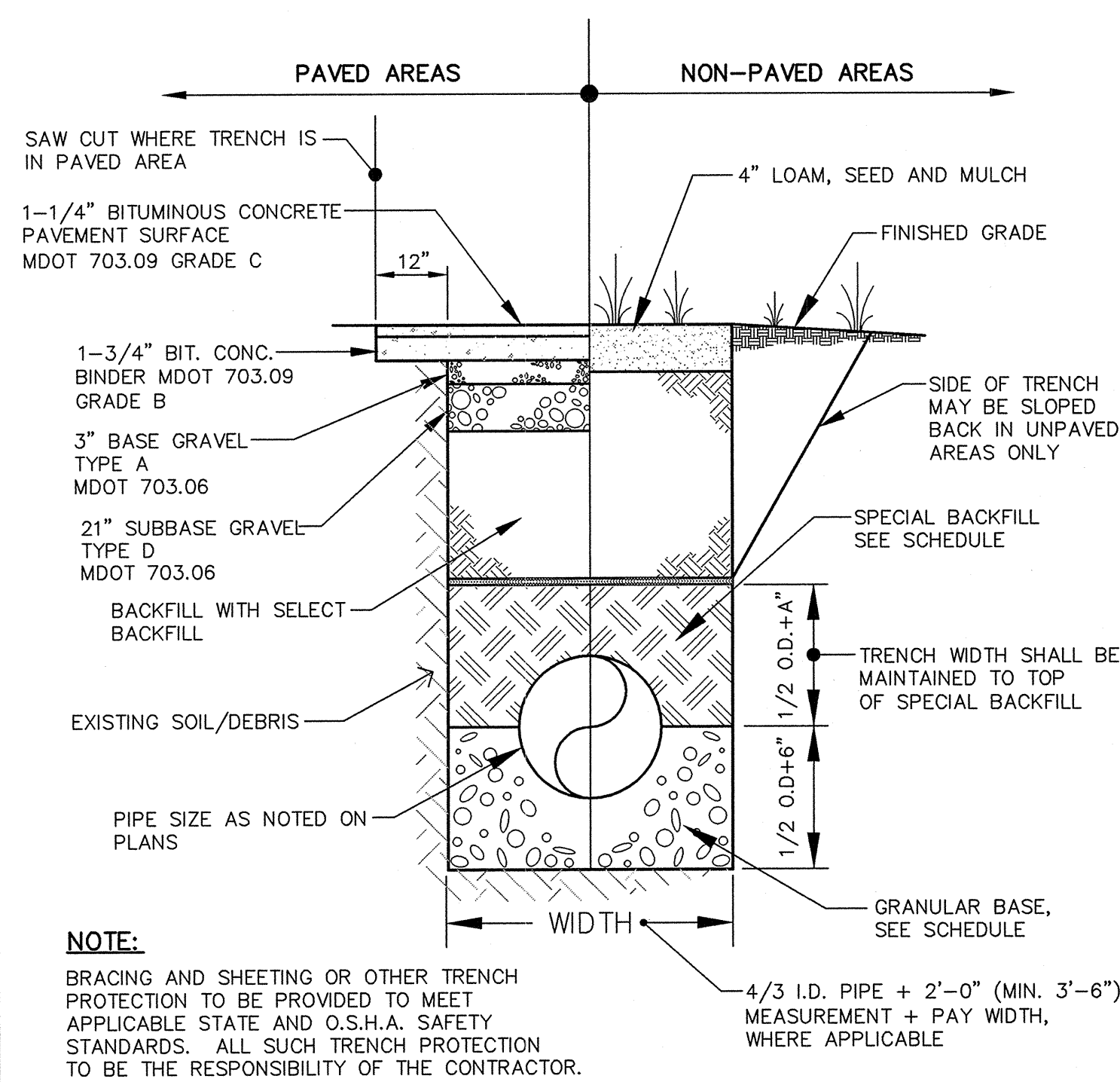
**A** CURB INTALLATION DETAIL  
N.T.S.



**B** TYPICAL TIPDOWN DETAIL  
N.T.S.



**D** BRICK SIDEWALK CONSTRUCTION DETAIL  
N.T.S.

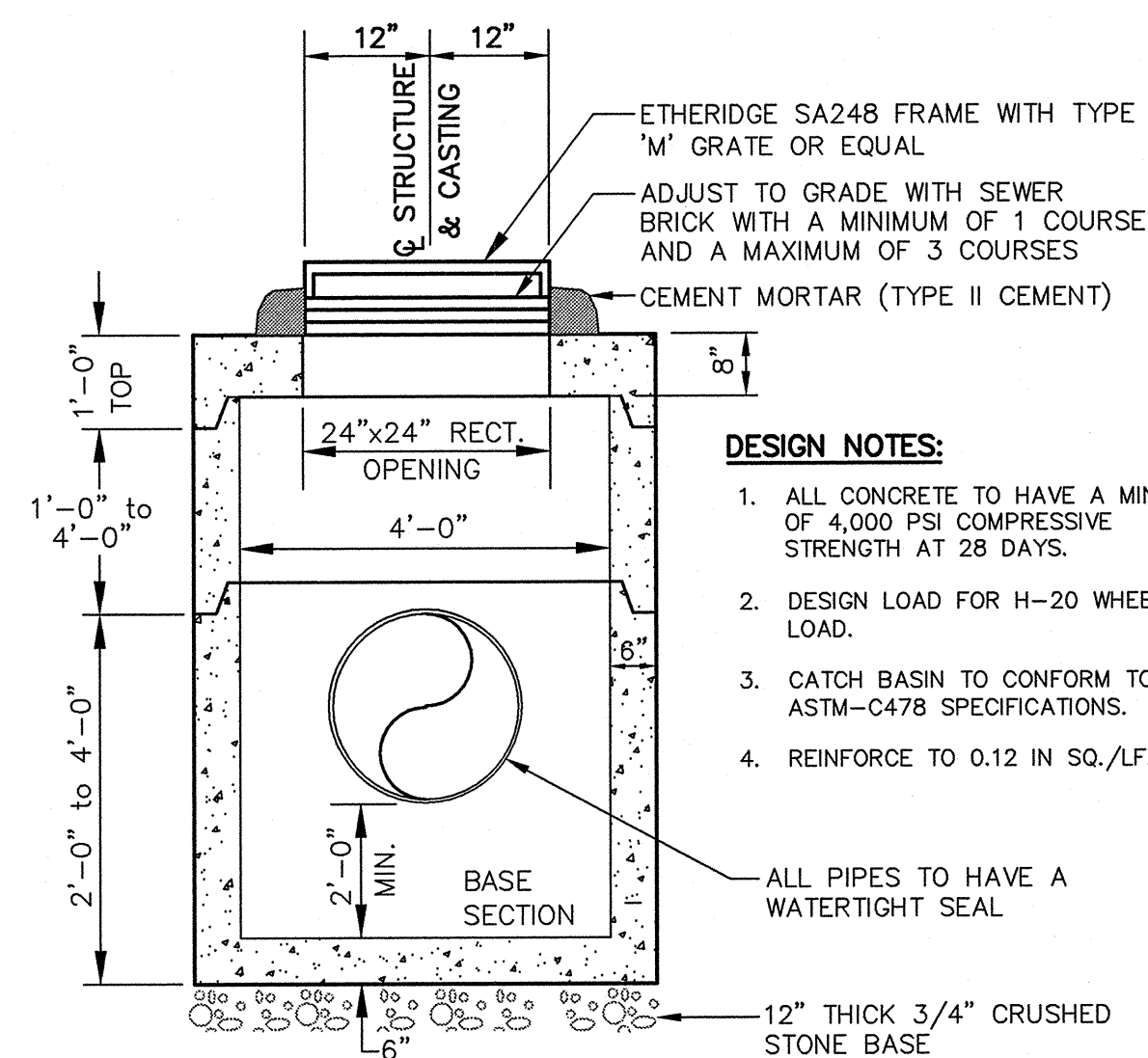
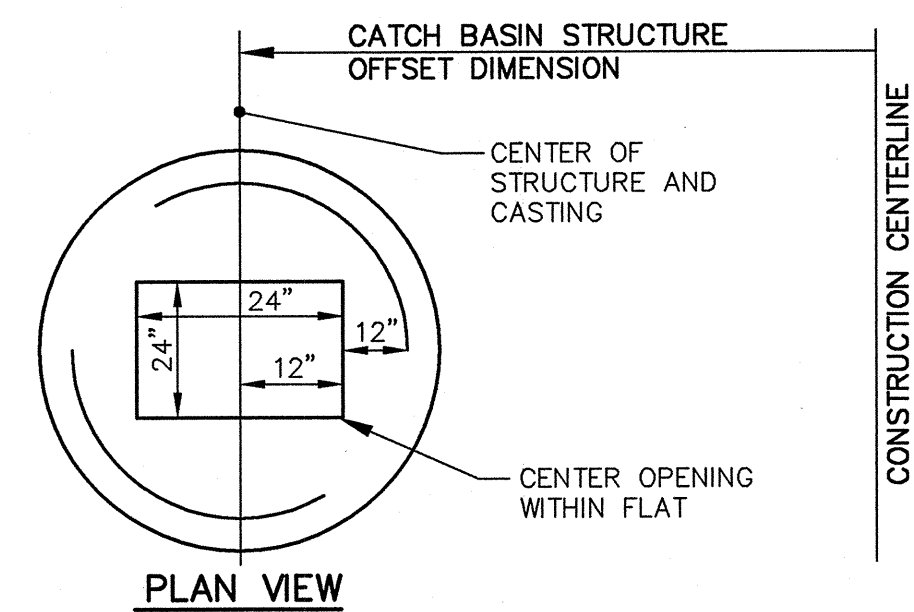


**NOTE:**  
BRACING AND SHEETING OR OTHER TRENCH PROTECTION TO BE PROVIDED TO MEET APPLICABLE STATE AND O.S.H.A. SAFETY STANDARDS. ALL SUCH TRENCH PROTECTION TO BE THE RESPONSIBILITY OF THE CONTRACTOR.

TRENCH SECTION BACKFILL SCHEDULE				
TYPE OF PIPE	GRANULAR BASE MATERIAL	SPECIAL BACKFILL	SPECIAL BACKFILL COVER "A" (IN)	SELECT BACKFILL
CONCRETE	GRANULAR AASHTO M145-49 A-3 OR BETTER	GRANULAR AASHTO M145-49 A-3 OR BETTER	12"	GRANULAR AASHTO M145-49 A-3 OR BETTER
PVC	3/4" CRUSHED STONE	GRANULAR AASHTO M145-49 A-3 OR BETTER	6"	GRANULAR AASHTO M145-49 A-3 OR BETTER
DUCTILE IRON	GRANULAR AASHTO M145-49 A-3 OR BETTER	GRANULAR AASHTO M145-49 A-3 OR BETTER	6"	GRANULAR AASHTO M145-49 A-3 OR BETTER
UNDER-DRAINS	3/4" CRUSHED STONE	3/4" CRUSHED STONE	6"	GRANULAR AASHTO M145-49 A-3 OR BETTER

**E** TYPICAL UTILITY PIPE TRENCH SECTION  
N.T.S.

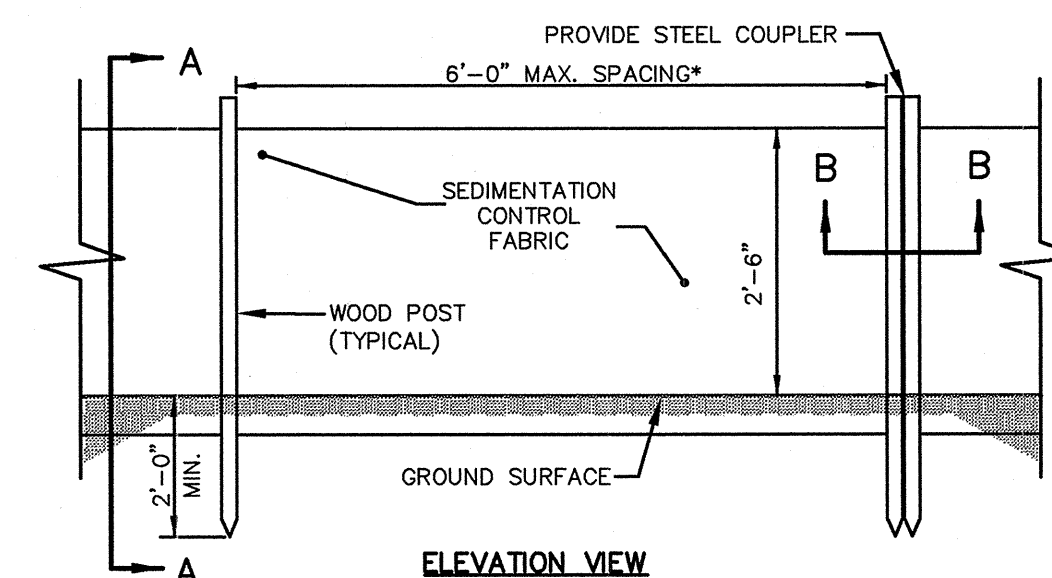
**NOTE:**  
ALL CATCH BASINS ARE TO HAVE CATCH BASIN TRAPS INSTALLED ON 12" OUTLET PIPES. SEE DETAIL



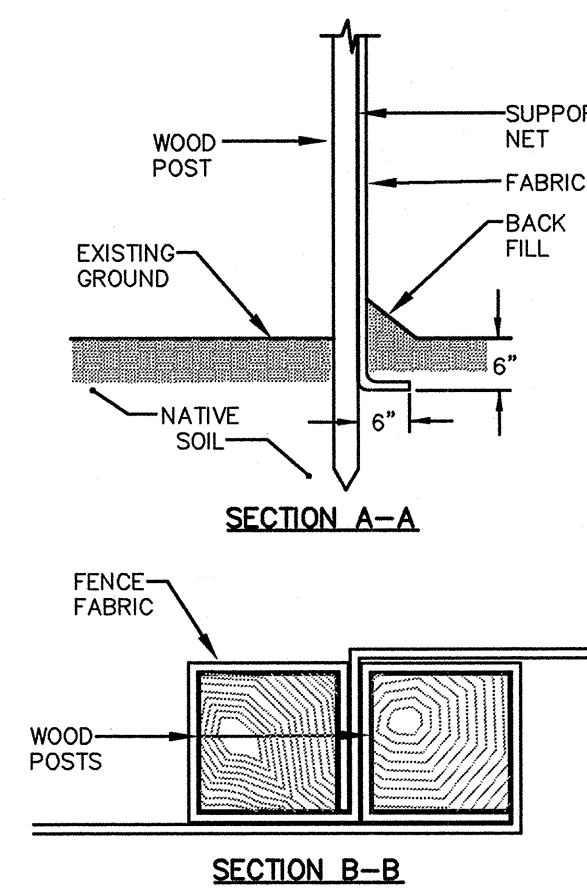
- DESIGN NOTES:**
- ALL CONCRETE TO HAVE A MIN. OF 4,000 PSI COMPRESSIVE STRENGTH AT 28 DAYS.
  - DESIGN LOAD FOR H-20 WHEEL LOAD.
  - CATCH BASIN TO CONFORM TO ASTM-C478 SPECIFICATIONS.
  - REINFORCE TO 0.12 IN SQ./LF..

ALL PIPES TO HAVE A WATERTIGHT SEAL

**F** 4'-0" PRECAST CATCH BASIN  
N.T.S.



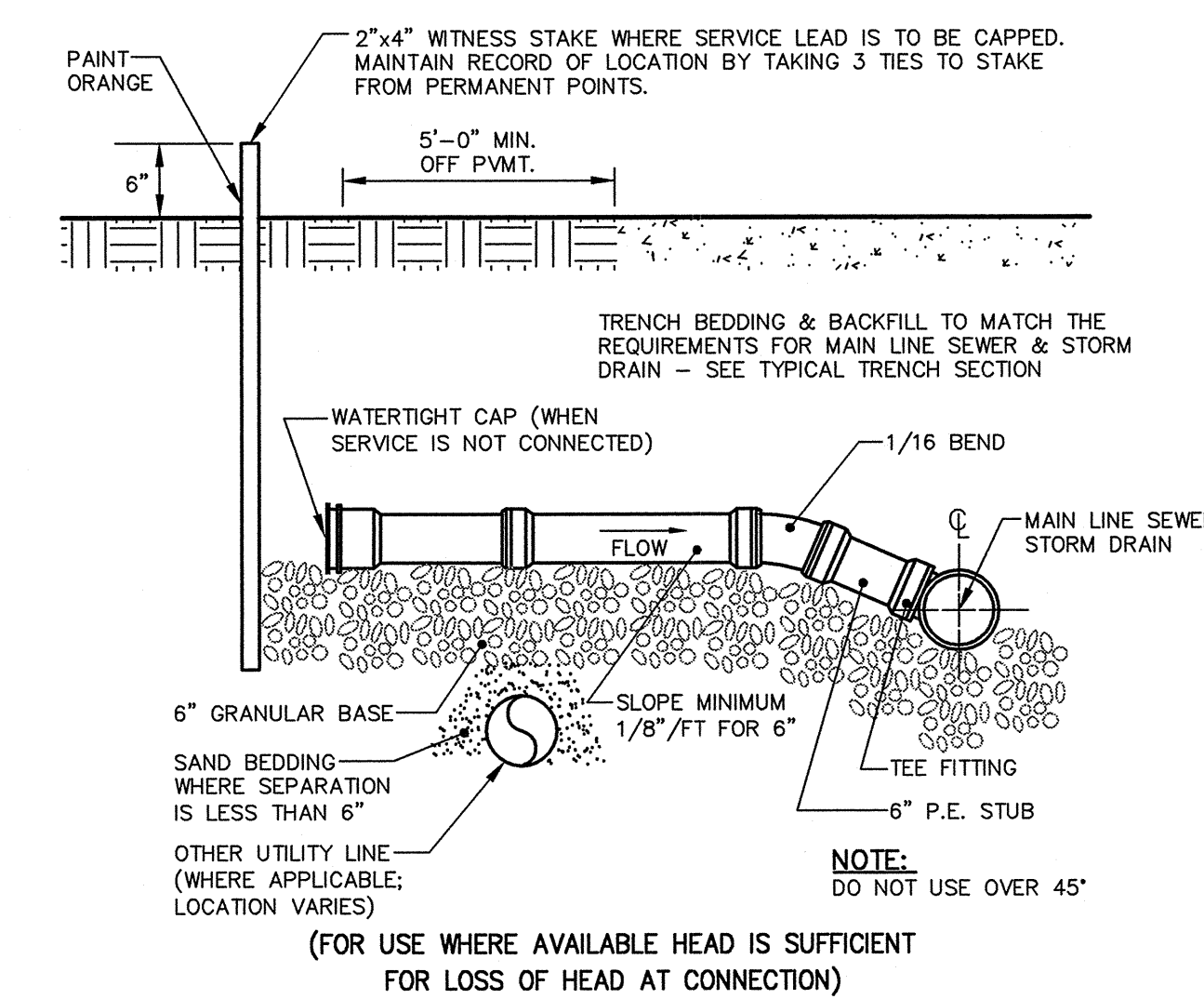
**\*NOTE:**  
THE SILT FENCE SHOULD HAVE A MAXIMUM STAKING DISTANCE OF 6' UNLESS THE FENCE IS SUPPORTED BY WIRE FENCE REINFORCEMENT A MAXIMUM 14 GAUGE AND WITH A MINIMUM MESH SPACING OF 6'.



**NOTE:**  
BOTTOM OF SILT FENCE MUST BE TOED INTO GROUND OR NO PAYMENT SHALL BE MADE. SEE EROSION / SEDIMENT CONTROL PLAN DRAWINGS FOR SILT FENCE INSTALLATION SCHEDULE.

**NOTE:**  
TYPE 1, TYPE 2 OR TYPE 3 APPLIES TO INSTALLATION PERIOD ONLY - REFER TO EROSION CONTROL PLANS.

**G** SILT FENCE DETAIL  
N.T.S.



**H** TYPE 2 SEWER AND STORM DRAIN SERVICE LEADS  
N.T.S.

REV	DATE	DESCRIPTION
1	02/18/05	SUBMITTED TO CITY OF PORTLAND FOR SITE PLAN REVIEW

STATE OF MAINE  
CHRISTOPHER J. OSTERRIEDER  
REGISTERED PROFESSIONAL ENGINEER  
P.E. CHRISTOPHER J. OSTERRIEDER  
LIC. # 9106

PROJECT  
44 FEDERAL STREET  
CONDOMINIUMS  
SHEET TITLE  
MISCELLANEOUS  
DETAILS  
CLIENT  
PORT CITY ARCHITECTURE

DH DeLUCA-HOFFMAN ASSOCIATES, INC.  
778 MAIN STREET, SUITE 8  
SOUTH PORTLAND, ME 04106  
207.775.1121  
WWW.DELUCAHOFFMAN.COM  
DRAWN: RJK DATE: FEB 2005  
DESIGNED: RJK SCALE: N.T.S.  
CHECKED: CJO JOB NO. 2585  
FILE NAME: 2585-CA-DET  
SHEET C-5