# REAL ESTATE ASSESSMENT RECORD — CITY OF PORTLAND, MAINE

| CURR. DESC. | LAND NOS. | STREET | BLDG. NO. | CARD NO. | DEVELOPMENT NO. | AREA | DIST. | ZONE | CHART | BLOCK | LOT | CURR. DESC. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 68-72 | Newbury | 70 72 | OF | | | 5 | | 20 | C | 5 | |

**TAXPAYER ADDRESS AND DESCRIPTION**

BRUNI GAETANA
68 NEWBURY ST.
CITY

LAND & BLDG. NEWBURY ST. #68-72
ASSESSORS PLAN 20-C-5 AREA 3332
SQ. FT.

| RECORD OF TAXPAYER | YEAR | BOOK | PAGE |
|---|---|---|---|
| | | | |

**PROPERTY FACTORS**

| TOPOGRAPHY | | IMPROVEMENTS | |
|---|---|---|---|
| LEVEL | ✓ | WATER | |
| HIGH | | SEWER | |
| LOW | | GAS | |
| ROLLING | | ELECTRICITY | |
| SWAMPY | | ALL UTILITIES | ✓ |
| **STREET** | | **TREND OF DISTRICT** | |
| PAVED | ✓ | IMPROVING | |
| SEMI-IMPROVED | | STATIC | ✓ |
| DIRT | | DECLINING | |
| SIDEWALK | | | |

| TILLABLE | PASTURE | WOODED | WASTE |
|---|---|---|---|
| | | | |

**LAND VALUE COMPUTATIONS AND SUMMARY**

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | YEAR 1951 | 1956 |
|---|---|---|---|---|---|---|
| 49 | 68 | 12.00 | 85 | 10.00 | 490 | |
| TOTAL VALUE LAND | | | | | 490 | 490 |
| TOTAL VALUE BUILDINGS | | | | | 5170 | 5530 |
| TOTAL VALUE LAND AND BUILDINGS | | | | | 5660 | |

SQ. FT. TO—FROM CH. BLK. LOT

SQ. FT. TO—FROM CH. BLK. LOT

**LAND VALUE COMPUTATIONS AND SUMMARY**

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | 1959 | 19 |
|---|---|---|---|---|---|---|
| TOTAL VALUE LAND | | | | | 490 | |
| TOTAL VALUE BUILDINGS | | | | | 5620 | |
| TOTAL VALUE LAND AND BUILDINGS | | | | | | |

SQ. FT. TO—FROM CH. BLK. LOT

SQ. FT. TO—FROM CH. BLK. LOT

**LAND VALUE COMPUTATIONS AND SUMMARY**

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | 1957 | 1958 |
|---|---|---|---|---|---|---|
| TOTAL VALUE LAND | | | | | ~~490~~ | 490 |
| TOTAL VALUE BUILDINGS | | | | | 5560 | 5570 |
| TOTAL VALUE LAND AND BUILDINGS | | | | | | |

SQ. FT. TO—FROM CH. BLK. LOT

SQ. FT. TO—FROM CH. BLK. LOT

**LAND VALUE COMPUTATIONS AND SUMMARY**

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | 19 | 19 |
|---|---|---|---|---|---|---|
| TOTAL VALUE LAND | | | | | | |
| TOTAL VALUE BUILDINGS | | | | | | |
| TOTAL VALUE LAND AND BUILDINGS | | | | | | |

SQ. FT. TO—FROM CH. BLK. LOT

SQ. FT. TO—FROM CH. BLK. LOT

| YEAR | ORIG. COST | RENTAL | 1680 |
|---|---|---|---|
| YEAR | SALE PRICE | EXPENSE | 430 |
| YEAR 1949 | ~~U.S.R.S.~~ 4000 | NET | 1250 |

Remod.

**ASSESSMENT RECORD**

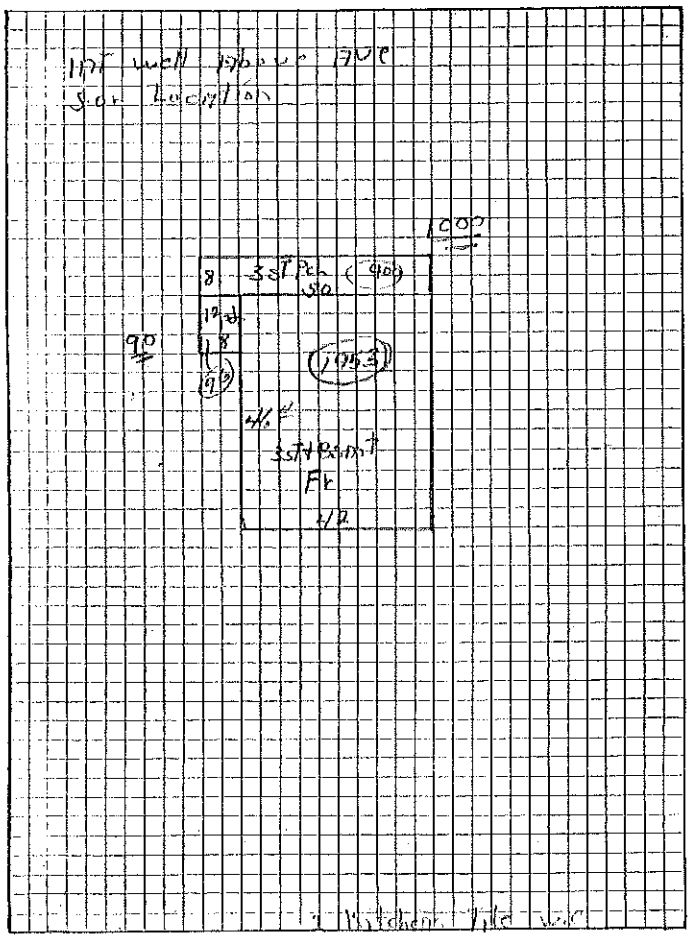
| | | | INCREASE | DECREASE |
|---|---|---|---|---|
| 1950 | LAND | 250 | | |
| | BLDGS. | 2325 | | |
| | TOTAL | 2575 | | |
| 1951 | LAND ✓ | 300 | | |
| | BLDGS. ✓ | 3100 | | |
| | TOTAL ✓ | 3400 | | |
| 1956 | LAND ✓ | 300 | | |
| | BLDGS. ✓ | 3325 | 225 ✓ | |
| | TOTAL ✓ | 3625 | | |
| 1957 | LAND | 300 | | |
| | BLDGS. | 3325 | | |
| | TOTAL | | | |
| 1958 | LAND ✓ | 300 | | |
| | BLDGS. ✓ | 3350 | 25 | |
| | TOTAL ✓ | 3650 | | |
| 1959 | LAND ✓ | 300 | | |
| | BLDGS. ✓ | 3375 | 25 | |
| | TOTAL ✓ | 3675 | | |
| 19 | LAND | | | |
| | BLDGS. | | | |
| | TOTAL | | | |
| 19 | LAND | | | |
| | BLDGS. | | | |
| | TOTAL | | | |
| 19 | LAND | | | |
| | BLDGS. | | | |
| | TOTAL | | | |
| 19 | LAND | | | |
| | BLDGS. | | | |
| | TOTAL | | | |

COLE-LAYER-TRUMBLE CO.—DAYTON, OHIO

# RECORD OF BUILDINGS

GRADE DENOTES QUALITY OF CONSTRUCTION: A—EXCELLENT; B—GOOD; C—AVERAGE; D—CHEAP; E—VERY CHEAP

YEAR 19 | YEAR 19




## CONSTRUCTION

| FOUNDATION | | FLOOR CONST. | | PLUMBING | |
|---|---|---|---|---|---|
| CONCRETE | | WOOD JOIST | ✓ | BATHROOM | 6 |
| CONCRETE BLOCK | | STEEL JOIST | | TOILET ROOM | |
| BRICK OR STONE | ✓ | MILL TYPE | | WATER CLOSET | |
| PIERS | | REIN. CONCRETE | | LAVATORY | ✓ |
| CELLAR AREA FULL | ✓ | FLOOR FINISH | B 1 2 3 | KITCHEN SINK | 6 |
| ¼ ½ ¾ | | CEMENT | ✓ | STD. WAT. HEAT | 6 |
| NO. CELLAR | | EARTH | | AUTO. WAT. HEAT | ✓ |
| **EXTERIOR WALLS** | | PINE | ✓ ✓ ✓ | ELECT. WAT. SYST. | |
| CLAPBOARDS | ✓ | HARDWOOD | | LAUNDRY TUBS | |
| WIDE SIDING | | TERRAZZO | | NO PLUMBING | |
| DROP SIDING | | TILE | | **TILING** | |
| NO SHEATHING | | | | BATH FL. & WCOT. | 3 |
| WOOD SHINGLES | | | | Kitchen FL. & WCOT. | 2 |
| ASBES. SHINGLES | | ATTIC FLR. & STAIRS | | **LIGHTING** | |
| STUCCO ON FRAME | | **INTERIOR FINISH** | B 1 2 3 | ELECTRIC | ✓ |
| STUCCO ON TILE | | PINE | ✓ ✓ ✓ | NO LIGHTING | |
| BRICK VENEER | | HARDWOOD | | **NO. OF ROOMS** | |
| BRICK ON TILE | | PLASTER | ✓ ✓ ✓ | BSMT. | 2ND |
| SOLID BRICK | | UNFINISHED | ✓ | 1ST | 3RD |
| STONE VENEER | | METAL CLG. | | **OCCUPANCY** | |
| CONC. OR CIND. BL. | | | | SINGLE FAMILY | |
| | | RECREAT. ROOM | | TWO FAMILY | |
| TERRA COTTA | | FINISHED ATTIC | | APARTMENT | 6 |
| VITROLITE | | FIREPLACE | | STORE | |
| PLATE GLASS | | **HEATING** | | THEATRE | |
| INSULATION | | PIPELESS FURNACE | 59 ✓ | HOTEL | |
| WEATHERSTRIP | | HOT AIR FURNACE | | OFFICES | |
| **ROOFING** | | FORCED AIR FURN. | | WAREHOUSE | |
| ASPH. SHINGLES | ✓ | STEAM 3070 | ✓ | COMM. GARAGE | |
| WOOD SHINGLES | | HOT WAT. OR VAPOR | 56 2 | GAS STATION | |
| ASBES. SHINGLES | | NO HEATING | | **ECONOMIC CLASS** | |
| SLATE TILE | | | | OVER BUILT | |
| METAL | | GAS BURNER | 56 3 | UNDER BUILT | |
| COMPOSITION | | OIL BURNER | | DT 8/7/56 AR. 65 | |
| ROLL ROOFING | | STOKER | | LD. 20 PD. 98 | |
| | | | | MS. CK. 50 | |
| INSULATION | | | | | |

Heat supplied 3 apts
water Furnished
9/2/55 - 1491 ✓ 2 FHW Boilers Gas Fired
9/19/56 - 1314 - 1 Log & Coal Fired NC
Rent 140 per mo.
Heat 360 per Yr 9/19/57 - 5088 - 1 HWT - Pgs
water 70 est
430
9/19/56 - 1284 - Gas Fired Log Fire / Floor Furnace

## COMPUTATIONS

| UNIT | 1951 | 1956 | 1957 | | |
|---|---|---|---|---|---|
| 1953 S. F. | 14470 | | | | |
| S. F. | | | | | |
| ADDITIONS | +1090 | | | | |
| BASEMENT | | | | | |
| WALLS | | | | | |
| ROOF | | | | | |
| FLOORS | | | | | |
| ATTIC | | | | | |
| FINISH | | | | | |
| FIREPLACE | | +220 | | | |
| HEATING | -820 | +160 Base | | | +160 |
| PLUMBING | +1050 | | +1050 +600 | +1180 | |
| TILING | Base | | | | |
| TOTAL | 15790 | 16990 | 17070 | 19570 | 19770 |
| FACT. +10 | +1450 | +1450 | +1450 | | |
| REP. VAL. | 17240 | 18440 | 18520 | | |

## SUMMARY OF BUILDINGS

Last Entry

| OCC'Y | TYPE | GR. | AGE | REMOD. | COND. | REP. VAL. | P. D. | PHY. VAL. | F. D. | SOUND VAL. | TAX VAL. | YR |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Apt. | A 3½ + Bsmt Ft | C | 75+ | 1950 | F-G | 17240 | 50% | 8620 | 40% | 5170 | 3100 | 57 |
| | B | | | | | 18440 | 50% | 9220 | 40% | 5530 | 3325 | 58 |
| | C | | | | | 18520 | 50 | 9260 | 40 | 5560 | 3325 | 58 |
| | D | | | | | 18570 | 50 | 9290 | 40 | 5570 | 3350 | 58 |
| | E | | | | | 18720 | 50 | 9360 | 40 | 5620 | 3375 | 59 |
| | F | | | | | | | | F | | | |
| | G | | | | | | | | G | | | |

| YEAR | 1951 | | | | TAX VALS. | 1951 TOTAL BLDGS. | | | |
|---|---|---|---|---|---|---|---|---|---|
| TAX VAL. | | | | | | 1956 | 3325 | 19 | |
| OLD VAL. | 3100 | | | | | 1957 | 3325 | 19 | |
| CHANGE | | | | | | 19 | | 19 | |

5170 | 3100