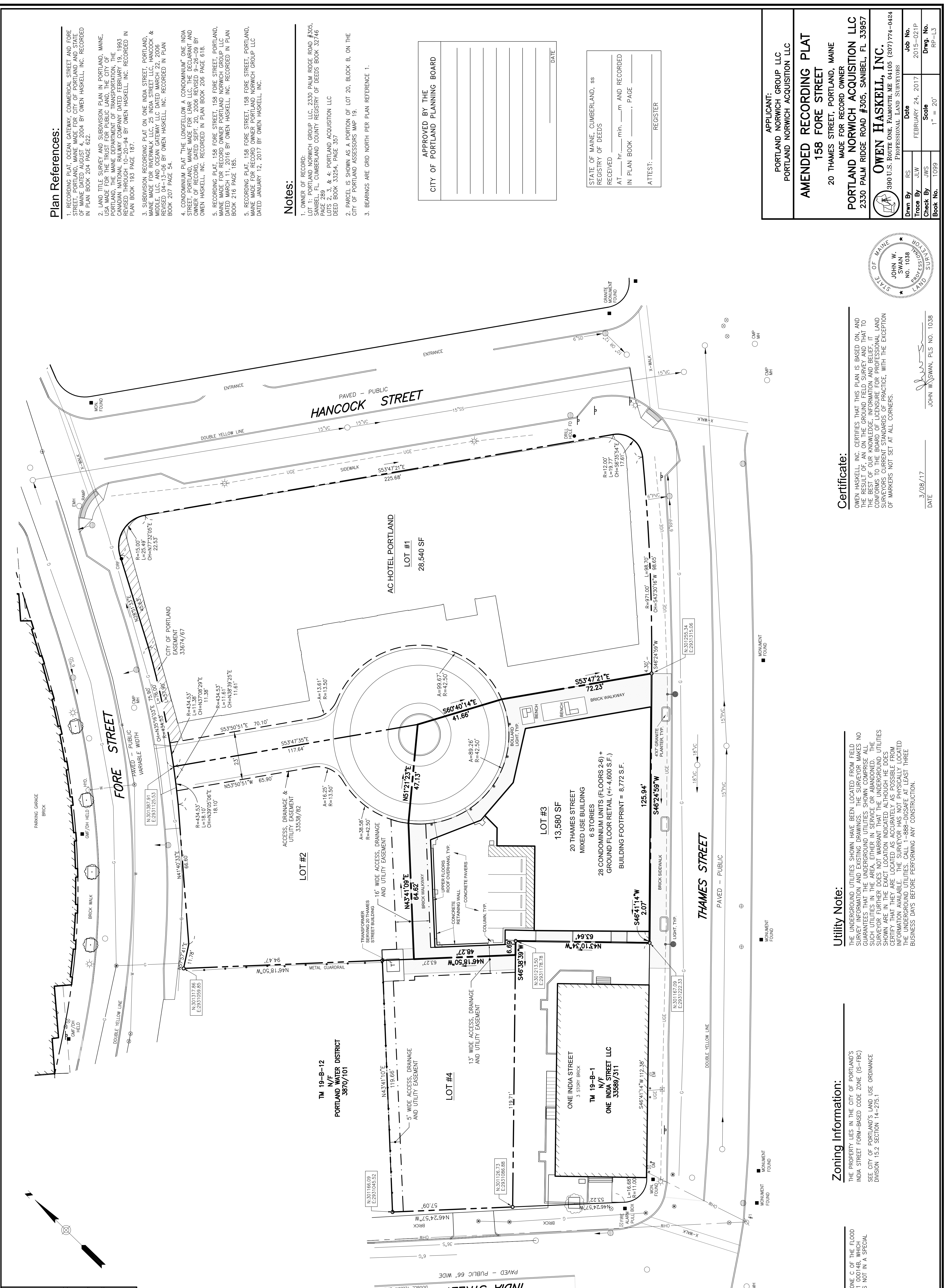


Location Map

- Legend:**
- IRON PIPE OR ROD FND
 - CAPPED IRON ROD SET
 - GRANITE MONUMENT FND
 - GAS VALVE
 - GAS VALVE
 - HYDRANT
 - UTILITY POLE
 - MANHOLE
 - CATCH BASIN
 - LIGHT POLE
 - ELEC. OR GAS METER
 - CURB
 - OVERHEAD WIRES
 - UNDERGROUND ELEC.
 - GAS LINE
 - WATER LINE
 - SANITARY SEWER
 - SIGN

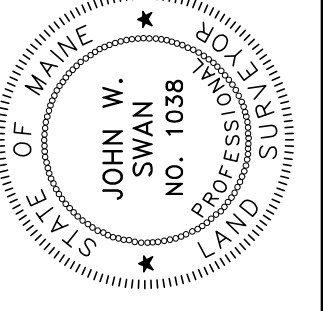


Flood Zone Note:
THE PROPERTY LIES IN THE CITY OF PORTLAND'S INDIA STREET FORM-BASED CODE ZONE (IS-FBC) BEARING RATE MAP, COMMUNITY PANEL 162, 230951 0004B, WHICH IS A SPECIAL FLOOD HAZARD AREA.

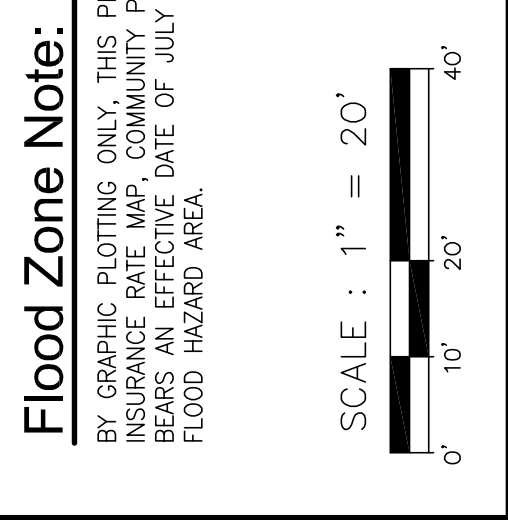
Zoning Information:
THE PROPERTY LIES IN THE CITY OF PORTLAND'S INDIA STREET FORM-BASED CODE ZONE (IS-FBC) SEE CITY OF PORTLAND'S LAND USE ORDINANCE DIVISION 15.2 SECTION 14-275.1

Utility Note:
THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO WARRANTY AS TO THE ACCURACY OF SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM THE INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES. CALL 1-888-DIGSAFE AT LEAST THREE BUSINESS DAYS BEFORE PERFORMING ANY CONSTRUCTION.

Certificate:
OWEN HASKELL, INC. CERTIFIES THAT THIS PLAN IS BASED ON, AND THE RESULT OF, AN ON-THE-GROUND FIELD SURVEY AND THAT TO THE BEST OF OUR KNOWLEDGE, INFORMATION AND BELIEF, IT CONFORMS TO THE BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS CURRENT STANDARDS OF PRACTICE, WITH THE EXCEPTION OF MARKERS NOT SET AT ALL CORNERS.



DATE: 3/08/17
JOHN W. SWAN, PLS NO. 1038



APPLICANT:
PORTLAND NORWICH GROUP LLC
PORTLAND NORWICH ACQUISITION LLC

AMENDED RECORDING PLAT
158 FORE STREET
MADE FOR RECORD OWNER
20 THAMES STREET, PORTLAND, MAINE

PORTLAND NORWICH ACQUISITION LLC
2330 PALM RIDGE ROAD #305, SANIBEL, FL 33957

OWEN HASKELL, INC.
390 U.S. ROUTE ONE, PALMBOOTH, ME 04105 (207) 774-0424
PROFESSIONAL LAND SURVEYORS

Drawn By	RS	Date	FEBRUARY 24, 2017	Job No.	2015-021P
Trace By	JLW	Scale	1" = 20'	Drawn No.	RP-L3
Check By	JWS				
Book No.	1099				