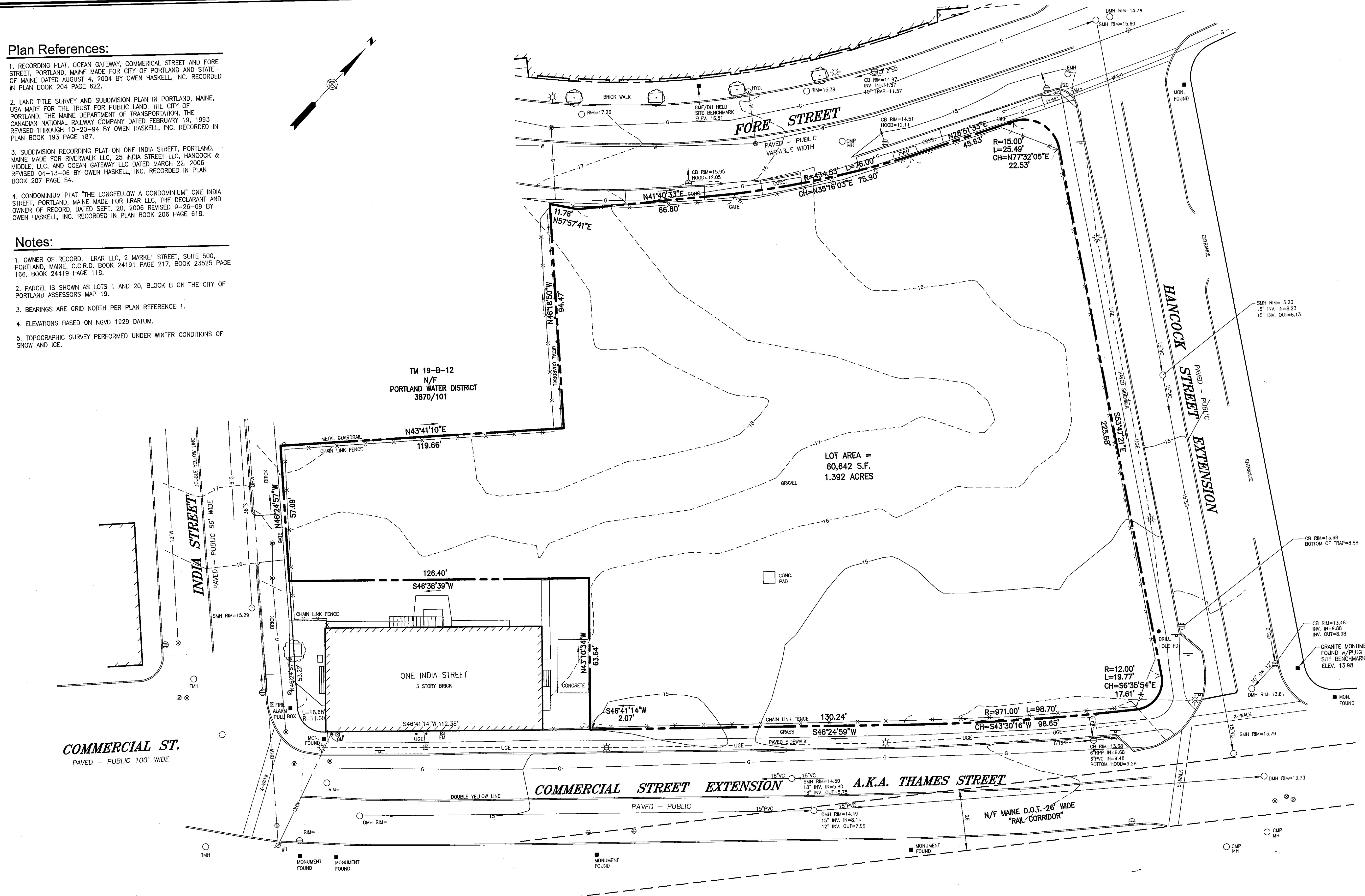
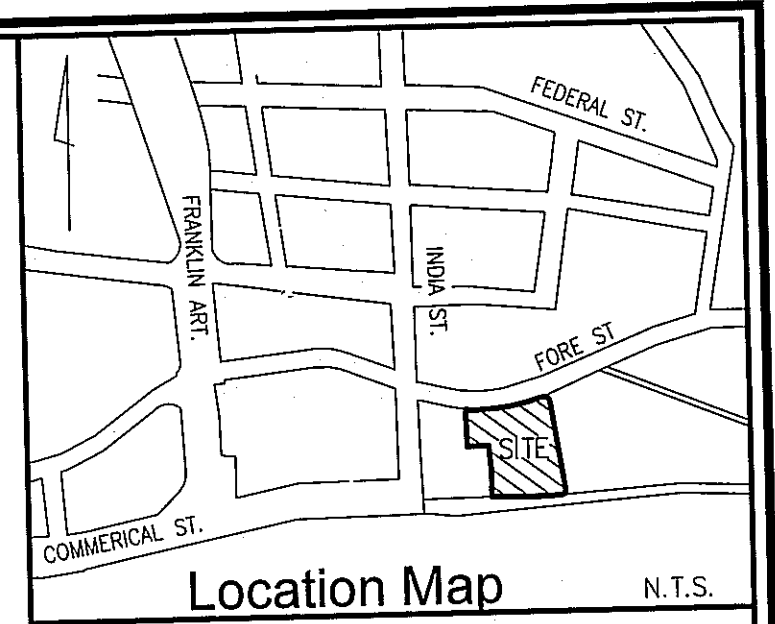


**Plan References:**

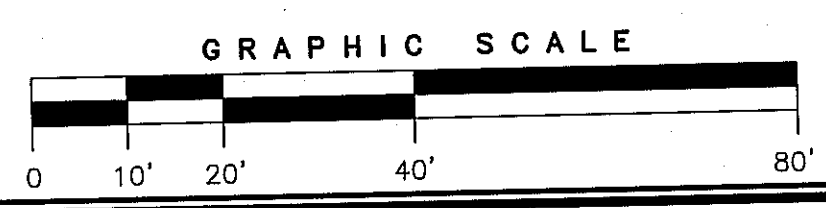
1. RECORDING PLAT, OCEAN GATEWAY, COMMERCIAL STREET AND FORE STREET, PORTLAND, MAINE MADE FOR CITY OF PORTLAND AND STATE OF MAINE DATED AUGUST 4, 2004 BY OWEN HASKELL, INC. RECORDED IN PLAN BOOK 204 PAGE 622.
2. LAND TITLE SURVEY AND SUBDIVISION PLAN IN PORTLAND, MAINE, USA MADE FOR THE TRUST FOR PUBLIC LAND, THE CITY OF PORTLAND, THE MAINE DEPARTMENT OF TRANSPORTATION, THE CANADIAN NATIONAL RAILWAY COMPANY DATED FEBRUARY 19, 1993 REVISED THROUGH 10-20-94 BY OWEN HASKELL, INC. RECORDED IN PLAN BOOK 193 PAGE 187.
3. SUBDIVISION RECORDING PLAT ON ONE INDIA STREET, PORTLAND, MAINE MADE FOR RIVERWALK LLC, 25 INDIA STREET LLC, HANCOCK & MIDDLE, LLC, AND OCEAN GATEWAY LLC DATED MARCH 22, 2006 REVISED THROUGH 04-13-06 BY OWEN HASKELL, INC. RECORDED IN PLAN BOOK 207 PAGE 54.
4. CONDOMINIUM PLAT "THE LONGFELLOW A CONDOMINIUM" ONE INDIA STREET, PORTLAND, MAINE MADE FOR LRAR LLC, THE DECLARANT AND OWNER OF RECORD, DATED SEPT. 20, 2006 REVISED 9-28-08 BY OWEN HASKELL, INC. RECORDED IN PLAN BOOK 206 PAGE 618.

**Notes:**

1. OWNER OF RECORD: LRAR LLC, 2 MARKET STREET, SUITE 500, PORTLAND, MAINE, C.C.R.D. BOOK 24191 PAGE 217, BOOK 23525 PAGE 166, BOOK 24419 PAGE 118.
2. PARCEL IS SHOWN AS LOTS 1 AND 20, BLOCK B ON THE CITY OF PORTLAND ASSESSORS MAP 19.
3. BEARINGS ARE GRID NORTH PER PLAN REFERENCE 1.
4. ELEVATIONS BASED ON NGVD 1929 DATUM.
5. TOPOGRAPHIC SURVEY PERFORMED UNDER WINTER CONDITIONS OF SNOW AND ICE.



- Legend:**
- IRON PIPE OR ROD FND
  - GRANITE MONUMENT FND
  - WATER VALVE
  - GAS VALVE
  - HYDRANT
  - UTILITY POLE
  - MANHOLE
  - CATCH BASIN
  - LIGHT POLE
  - ELEC. OR GAS METER
  - CURB
  - FENCE
  - OVERHEAD WIRES
  - UNDERGRD ELEC.
  - TELEPHONE LINE
  - GAS LINE
  - WATER LINE
  - SANITARY SEWER
  - SIGN



**BOUNDARY & TOPOGRAPHIC SURVEY**  
AT  
FORE STREET & INDIA STREET  
PORTLAND, MAINE  
MADE FOR  
PORTLAND NORWICH GROUP, LLC

**OWEN HASKELL, INC.**  
390 U.S. ROUTE ONE, FALMOUTH, ME 04105 (207) 774-0424  
PROFESSIONAL LAND SURVEYORS

Drwn By	RS	Date	Job No.
Trace By	JLW	APRIL 13, 2015	2015-021P
Check By	JWS	Scale	Drwg. No.
Book No.	1099	1" = 20'	1

