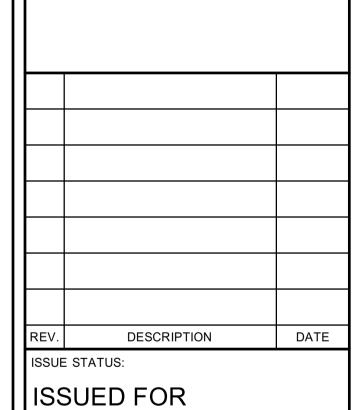




**KEYED NOTES:** 

1 PROVIDE OPEN-ENDED DUCT FOR INTAKE AT





CONSTRUCTION 3-28-19 PROJECT:

> OCEAN GATEWAY **ADDITION**

> > PORTLAND, ME

SHEET TITLE:

2ND FLOOR MECH **PLANS** 

3-28-19

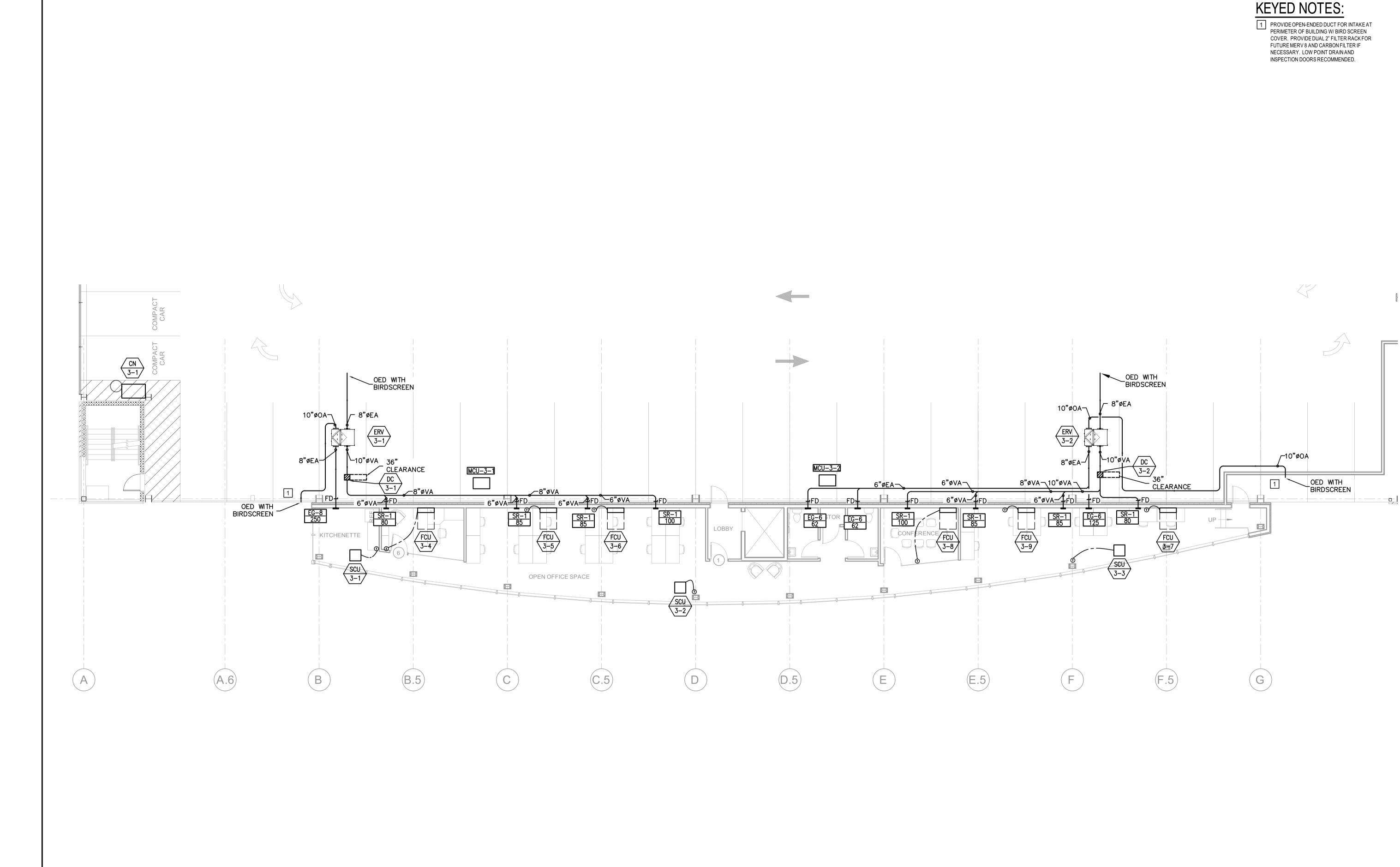
(IN INCHES)

PROJECT# 17150 CHECKED: SCALE: JRM 1/8" = 1'-0"

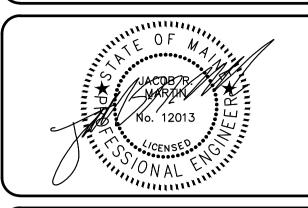
CITY OF PORTLAND APPROVED SITE PLAN
Subject to Conditions of Approval
and Standard Conditions

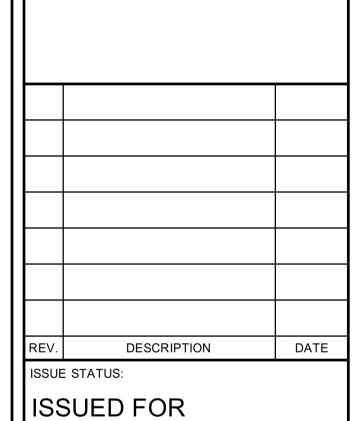
DATE of APPROVAL 9.26.16; As amended 4.24.19 PLANNER \_\_Caitlin Cameron\_

PROJECT NO. \_\_2016-131\_









PROJECT:

OCEAN GATEWAY **ADDITION** 

CONSTRUCTION 3-28-19

PORTLAND, ME

SHEET TITLE:

3RD FLOOR MECH **PLANS** 

(IN INCHES)

PROJECT# 3-28-19 17150 CHECKED: SCALE: JRM 1/8" = 1'-0"

CITY OF PORTLAND APPROVED SITE PLAN
Subject to Conditions of Approval
and Standard Conditions

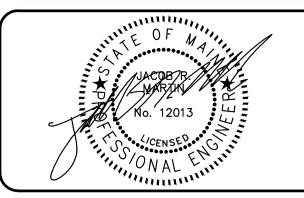
DATE of APPROVAL 9.26.16; As amended 4.24.19 PLANNER \_\_Caitlin Cameron\_

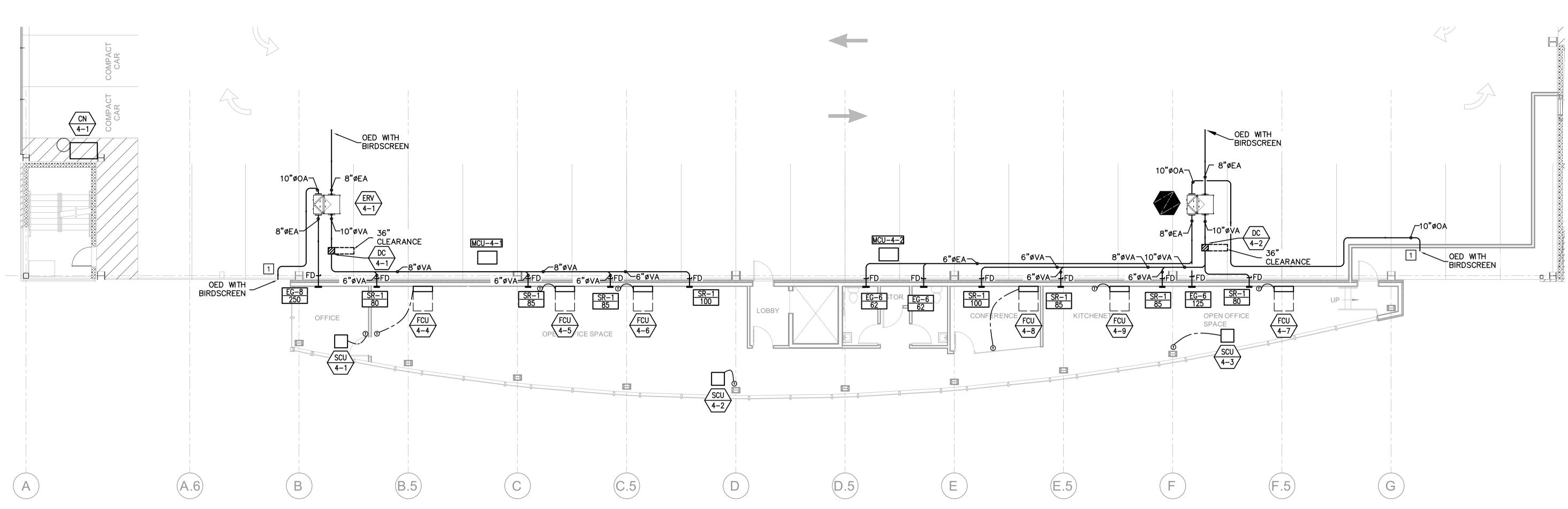
PROJECT NO. \_\_2016-131\_

## **KEYED NOTES:**

1 PROVIDE OPEN-ENDED DUCT FOR INTAKE AT PERIMETER OF BUILDING W/ BIRD SCREEN COVER. PROVIDE DUAL 2" FILTER RACK FOR FUTURE MERV 8 AND CARBON FILTER IF NECESSARY. LOW POINT DRAIN AND INSPECTION DOORS RECOMMENDED.







DESCRIPTION ISSUE STATUS: ISSUED FOR

PROJECT:

OCEAN GATEWAY **ADDITION** 

CONSTRUCTION 3-28-19

PORTLAND, ME

SHEET TITLE:

4TH FLOOR MECH **PLANS** 

3-28-19

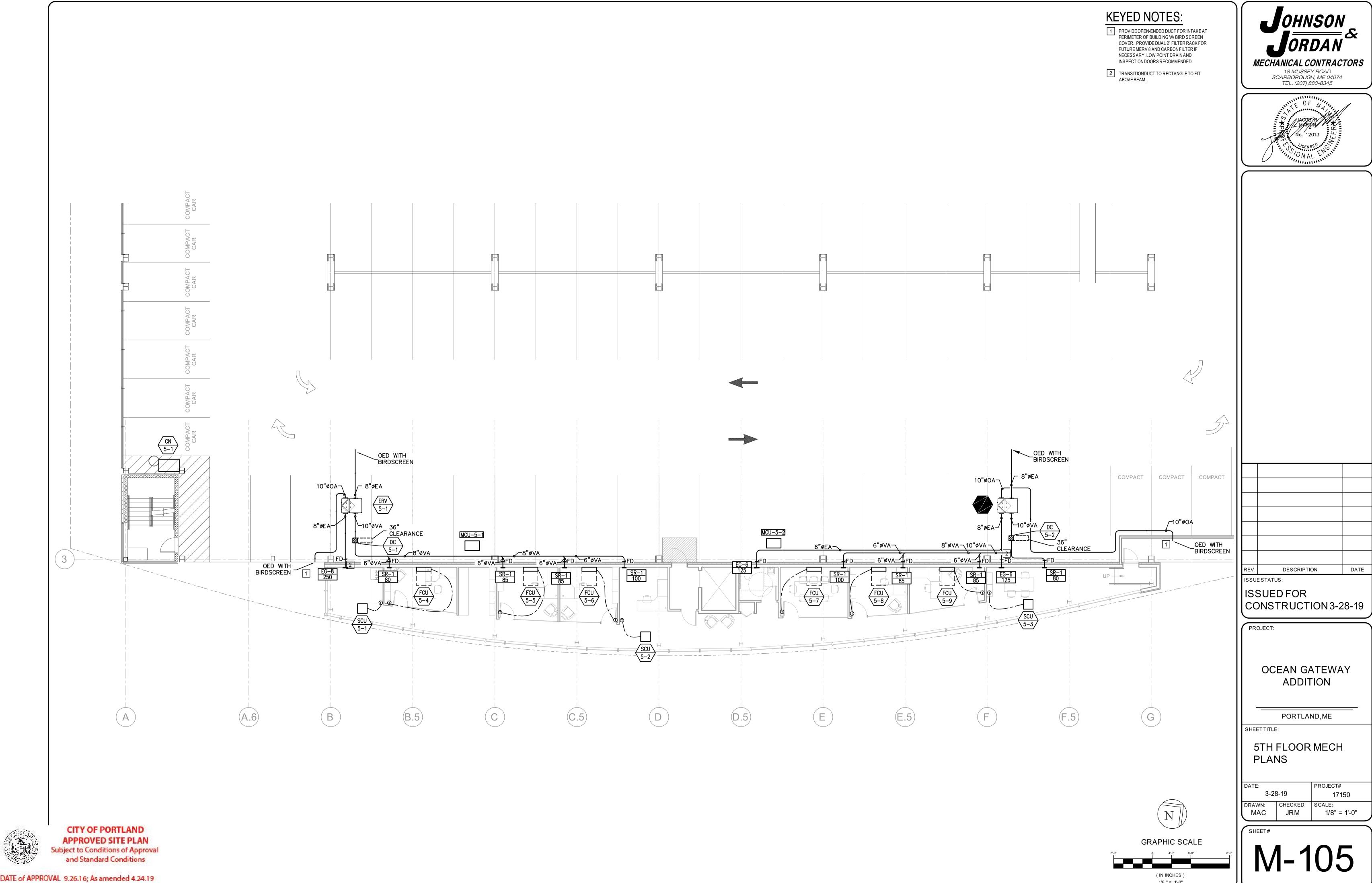
PROJECT# 17150 DRAWN: CHECKED: SCALE: 1/8" = 1'-0"

JRM

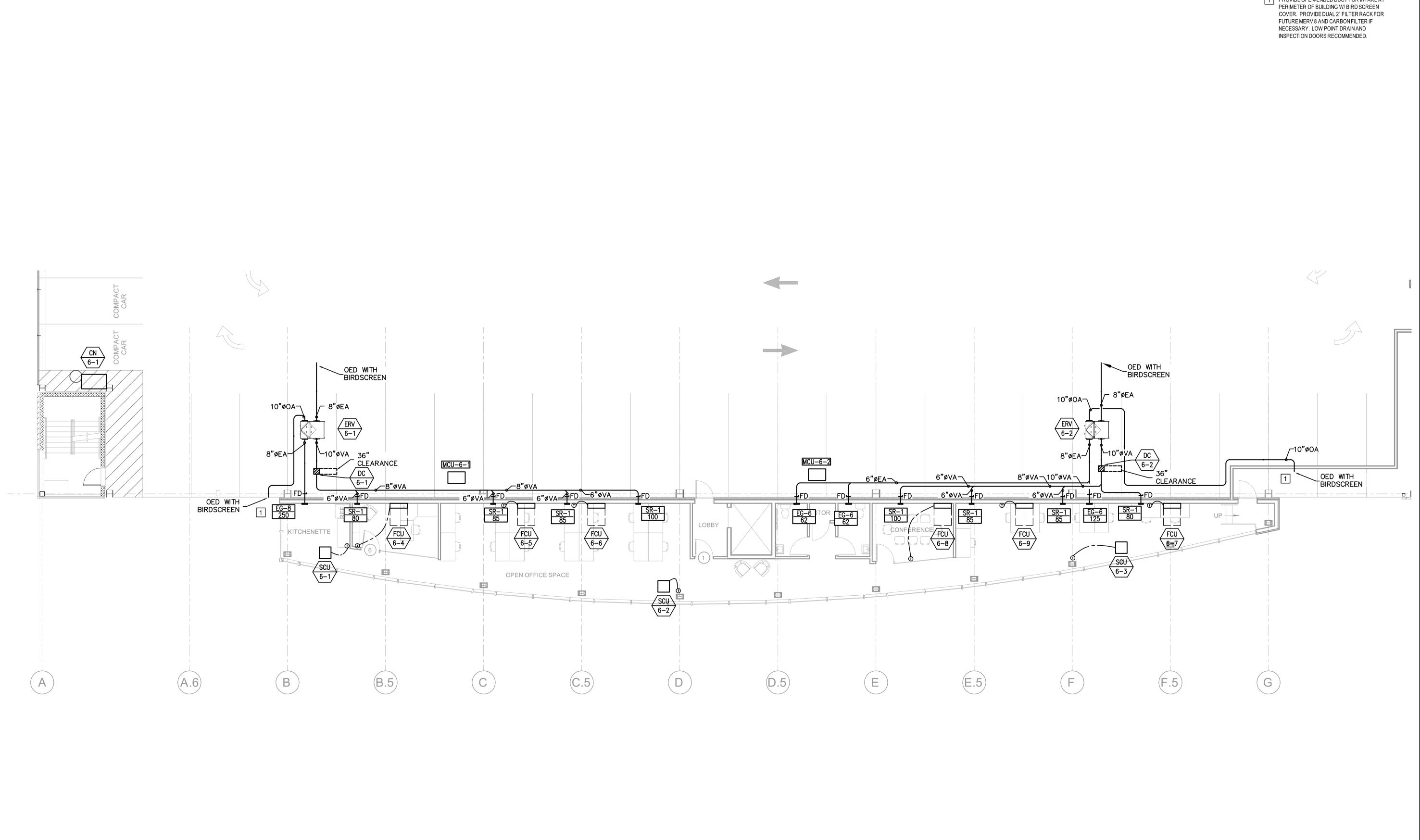
CITY OF PORTLAND APPROVED SITE PLAN
Subject to Conditions of Approval
and Standard Conditions

DATE of APPROVAL 9.26.16; As amended 4.24.19

PLANNER \_\_Caitlin Cameron\_ PROJECT NO. \_\_2016-131\_



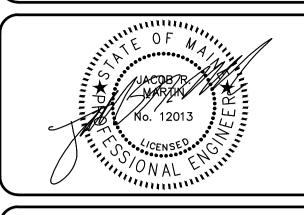
PLANNER \_\_Caitlin Cameron\_ PROJECT NO. \_\_2016-131\_\_\_

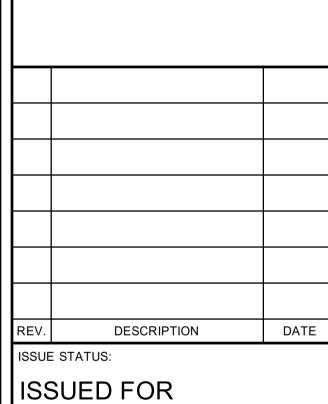




**KEYED NOTES:** 

1 PROVIDE OPEN-ENDED DUCT FOR INTAKE AT





PROJECT:

OCEAN GATEWAY **ADDITION** 

CONSTRUCTION 3-28-19

PORTLAND, ME

SHEET TITLE:

**6TH FLOOR MECH PLANS** 

3-28-19

(IN INCHES)

PROJECT# 17150 CHECKED: SCALE: JRM 1/8" = 1'-0"

CITY OF PORTLAND APPROVED SITE PLAN
Subject to Conditions of Approval
and Standard Conditions

DATE of APPROVAL 9.26.16; As amended 4.24.19 PLANNER \_\_Caitlin Cameron\_ PROJECT NO. \_\_2016-131\_