

City of Portland, Maine – Building or Use Permit Application 339 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

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|--------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Location of Construction: 339 Congress St | | Owner: The Portland Co | | Phone: | | Permit No: 990256 | |
| Owner Address: | | Lessee/Buyer's Name: Greater Portland Industries | | Phone: 774-0561 ext. 40 | | Business Name: | |
| Contractor Name: | | Address: | | Phone: | | <div style="border: 2px solid black; padding: 5px;"> PERMIT ISSUED Permit Issued: <div style="border: 1px solid black; width: 100px; height: 100px; margin: 10px auto;"></div> CITY OF PORTLAND Zone: CBL: </div> | |
| Past Use: | | Proposed Use: | | COST OF WORK: \$ FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied Signature: | | PERMIT FEE: \$ 5.00 INSPECTION: Use Group: S/Type 30 BOC 496 Signature: | |
| Proposed Project Description: Trade Show March 26, 27, 28, 1999 | | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: Approved <input type="checkbox"/> Approved with Conditions: <input type="checkbox"/> Denied <input type="checkbox"/> Signature: Date: | | Zoning Approval: Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/> | | Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied | |
| Permit Taken By: JT | | Date Applied For: March 24, 1999 | | Historic Preservation <input type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review | | Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied Date: | |

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

Call for info 774-0561 ext. 43

PERMIT ISSUED
WITH REQUIREMENTS

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT ADDRESS: DATE: PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE:

White—Permit Desk Green—Assessor's Canary—D.P.W. Pink—Public File Ivory Card—Inspector

CEO DISTRICT



ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 04 August 1997

Permit # N/A

LOCATION: 58 Fore St

OWNER Sprague, Phineas

ADDRESS _____

| | | | | | | | | TOTAL EACH FEE |
|------------------------------|-------------------|--|-------------|--|-----------------|-----|-----|----------------|
| OUTLETS | Telephone | | Data | | CATV | | | .20 |
| | Receptacles | | Switches | | Smoke Detector | | | .20 |
| FIBER OPTICS | | | | | | | | 15.00 |
| FIXTURES | incandescent | | fluorescent | | | | | .20 |
| | fluorescent strip | | | | | | | .20 |
| SERVICES | Overhead | | | | TTL AMPS TO | 800 | | 15.00 |
| | Underground | | | | | 800 | | 15.00 |
| Temporary Service | Overhead | | | | AMPS OVER | 800 | | 25.00 |
| | Underground | | | | | 800 | | 25.00 |
| METERS | (number of) | | | | | | | 1.00 |
| MOTORS | (number of) | | | | | | | 2.00 |
| RESID/COM | Electric units | | | | | | | 1.00 |
| HEATING | oil/gas units | | Interior | | Exterior | | | 5.00 |
| APPLIANCES | Ranges | | Cook Tops | | Wall Ovens | | | 2.00 |
| Insta-Hot | Water heaters | | Fans | | Dryers | | | 2.00 |
| Disposals | Dishwasher | | Compactors | | Others (denote) | | | 2.00 |
| MISC. (number of) | Air Cond/win | | | | | | | 3.00 |
| | Air Cond/cent | | | | Pools | | | 10.00 |
| | HVAC | | EMS | | Thermostat | | | 5.00 |
| | Signs | | | | | | | 10.00 |
| | Alarms/res | | | | | | | 5.00 |
| | Alarms/com | | | | | | | 15.00 |
| | Heavy Duty(CRKT) | | | | | | | 2.00 |
| | Circus/Carnv | | | | | | xxx | 25.00 |
| | Alterations | | | | | | | 5.00 |
| | Fire Repairs | | | | | | | 15.00 |
| | E Lights | | | | | | | 1.00 |
| | E Generators | | | | | | | 20.00 |
| PANELS | Service | | Remote | | Main | | | 4.00 |
| TRANSFORMER | 0-25 Kva | | | | | | | 5.00 |
| | 25-200 Kva | | | | | | | 8.00 |
| | Over 200 Kva | | | | | | | 10.00 |
| TOTAL AMOUNT DUE | | | | | | | | |
| MINIMUM FEE/COMMERCIAL 35.00 | | | | | | | | |
| MINIMUM FEE | | | | | | | | 25.00 |
| | | | | | | | | 35.00 |

INSPECTION: Will be ready Hook-up Equip or will call _____
8/3

CONTRACTORS NAME Fiesta Shows MASTER LIC. # _____
ADDRESS 15 Pine St P.O. Box 460 LIMITED LIC. # _____
TELEPHONE SEabrook, NH 03874
603-474-5424

SIGNATURE OF CONTRACTOR [Signature]

018 A CCI

COMMENTS

5-5-00 Trade show has completed temporary set-up for

99-0256

018-A-001

Inspection Record

| Type | Date |
|-------------------|-------|
| Foundation: _____ | _____ |
| Framing: _____ | _____ |
| Plumbing: _____ | _____ |
| Final: _____ | _____ |
| Other: _____ | _____ |