CITY OF PORTLAND FIRE PREVENTION BUREAU

380 Congress Street, Portland, Maine 04101 fireprevention@portlandmaine.gov (207) 874-8400

NOTICE OF VIOLATION AND ORDER TO CORRECT

May 5, 2017

| Responsible Party 1: | | | | |
|------------------------|-----------------------|-----------------|--|--|
| CARR MATTHEW P | | | | |
| 261 SIMPSONS POINT RD | | | | |
| BRUNSWICK, ME 04011 | | | | |
| Location | CBL | Inspection Date | | |
| 44 WATERVILLE ST | 017 E013001 | 3/7/2017 | | |
| Inspector | Inspection Type | Status | | |
| Philip Mcgouldrick, Jr | FP Routine Inspection | Failed | | |

The City of Portland Fire Department inspected this property, and found the fire and life safety code violations listed below, which you are hereby ordered to correct. You must propose a date of completion to remedy each violation, a final date of completion, and a date of re-inspection.

You must send this form to the Fire Prevention Bureau no later than 5/30/2017.

Your failure to submit a plan of action by the date provided, or to correct any violation within the applicable time frame, may result in legal action against you, the imposition of civil penalties, and the pursuit of other legal remedies.

| Violation | Proposed Date of Completion |
|---|--|
| NFPA 101- 31.3.7 FLOOR/ CEILINGS ASSEMBLY NOT SMOKE-TIGHT; In buildings other than those meeting the requirements of 31.3.7.1, 31.3.7.2, 31.3.7.3, 31.3.7.4, or 31.3.7.5, in addition to the following criteria to be met. 3rd floor rear hall to attic | // |
| NFPA 101- 31.3.3.2 INTERIOR FINISH; Interior wall and ceiling finish materials complying with 10.2 shall be permitted as follows: (1) Exit enclosures- Class A or B (2) Lobbies and corridors- Class A or B (3) Other Spaces- Class A, B, or C. Panel in rear stair 1st to 3rd floor | // |
| NFPA 1 EXCESSIVE/DISORDERLY STORAGE; Reference NFPA 1 for excessive fuel-load. Front hall, floor 2 | // |
| NFPA 30- TABLE 9.6.2.1 FLAMMABLE/COMBUSTIBLE LIQUIDS STORAGE EXCEED LIMIT; See NFPA 30 Table 9.6.2.1 for special occupancy limits for flammable and combustible liquid storage. 10 gallons, over the limit for acceptable storage in basement | IMMEDIATELY remove all excess flammable/combustible material from the interior of the structure. Your signature below indicates that all excess material has been removed, will not be replaced, and will be properly disposed of or stored elsewhere. |

| Violation | | Proposed Date of Completion |
|---|--|-----------------------------|
| NFPA 70 MISSING BREAKER information on missing breakers 3rd floor unit subpanel | IN PANEL ; Refer to NFPA 70, National Electrical Code, for s in an electrical panel. | // |
| FINAL DATE OF COMPLETE | O VIOLATION(S) | // |
| FIRE PREVENTION BUREAU | RE-INSPECTION OF COMPLETED VIOLATION(S) | // |
| | to reject or modify any proposed plan of action, and may ical capacity to complete the proposed plan. Please contaction | - |
| understand that I must conta | ons listed within the timeframes provided. If I require add ct the Fire Prevention Bureau <u>prior to the deadline</u> to requ cs discretion to grant or deny. | - · |
| · | s my responsibility to schedule a reinspection of my prope My failure to schedule a reinspection shall be deemed an edied. | • |
| | greement, I understand that I am liable for penalties pursus \S \$\ \ 1-15 and 10-25, and 30-A M.R.S. \ \ 4452 and may be | |
| Date | Responsible Party | |
| Date | Responsible Party | |
| SEEN AND AGREED | | |
| Date | Fire Prevention Bureau | |