ELECTRICAL PERMIT City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance,

National Electrical code and the following specification:

47 St Lawrence St

| Date | 05 February | 1997 |
|----------|-------------|------|
| Permit # | 13629 | |

| LOCATION: 47 S | t Lawrence St | Lawrence St Permit # 13629 | | | | | |
|---------------------|-------------------|----------------------------|-------------------|-------|--------------|-------|-------|
| OWNERChri | s Gilbert | ADDRESS | | | | | |
| | | | | 1 | TOTAL | EACH | FEE |
| OUTLETS | | | | | | | |
| | Receptacles | Switches | Smoke Detector | | | .20 | |
| FIXTURES | (number of) | | | | | | |
| | incandescent | fluorescent | | | | .20 | |
| | fluorescent strip | | | _ | | .20 | |
| SERVICES | | | | | | | |
| | Overhead | | TTL AMPSTO | 800 | | 15.00 | |
| | Underground | | | 800 | | 15.00 | |
| TEMPORARY SERV. | | | | | | _ | |
| | Overhead | | AMPS OVER | 800 | | 25.00 | |
| | Underground | | | 800 | | 25.00 | |
| METERS | (number of) | | | | | 1.00 | |
| MOTORS | (number of) | | | | _ | 2.00 | |
| RESID/COM | Electric units | | | | | 1.00 | |
| HEATING | oil/gas units | | | | | 5.00 | |
| APPLIANCES | Ranges | CookTops | Wall Ovens | _ | | 2.00 | |
| | Water heaters | Fans | Dryers | | | 2.00 | |
| Disposals | Dishwasher | Compactors | Others (denote) | | | 2.00 | |
| MISC. (number of) | Air Cond/win | | | | | 3.00 | |
| | Air Cond/cent | | | | | 10.00 | |
| | Signs | | | | | 5.00 | |
| | Pools | | | | | 10.00 | |
| | Alarms/res | | Fire | | | 5.00 | 5.00 |
| | Alarms/com | | | | | 15.00 | |
| | Heavy Duty | | | | | 2.00 | |
| | Outlets | | | | | | |
| | Circus/Carnv | | | | | 25.00 | |
| | Alterations | | | | XXX | 5.00 | 5.00 |
| | Fire Repairs | | | | | 15.00 | |
| | E Lights | | | | | 1.00 | |
| | E Generators | | | | | 20.00 | |
| | Panels | | | | | 4.00 | |
| TRANSFORMER | 0-25 Kva | | | | | 5.00 | |
| | 25-200 Kva | | | | | 8.00 | |
| | Over 200 Kva | | | | | 10.00 | |
| | | | TOTAL AMOUNT | | | | |
| | MINIMUM FEE/CO | MMERCIAL 35.00 | MINIMUM FEE | | 25.00 | | 25.00 |
| INSPECTION: | Will be ready | | or will callXXXXX | · | - | | |
| CONTRACTORS NAME | Peter Rain | ey | | | | _ | |
| ADDRESS | 64 Cannon | Rd So. Pt1d | | | | | |
| TELEPHONE | 0-0 1/-0 | | | | | | |
| MASTER LICENSE No. | | | Signatúre of | COM | BACT | OR | |
| LIMITED LICENSE No. | | | - HitiE | ノノ | an | 1 | |