| City of Portland, Ma   | ine - Buil    | ding or Use                      | Permi                | t Applicatio               | n Pe                        | rmit No:            | Issue Date                  | <br>;                       | CBL:                                      |                    |
|--|---------------|----------------------------------|----------------------|----------------------------|-----------------------------|---------------------|-----------------------------|-----------------------------|---|--------------------|
| 389 Congress Street, 04  |               | •                                |                      |                            |                             | 08-1540             | Jialiy                      | 06                          | 016 D00                                   | 08001              |
| Location of Construction:  |               | Owner Name:                      |                      |                            | Owne                        | r Address:          | 77                          |                             | Phone:                                    |                    |
| 90 ATLANTIC ST WALSH EDV   |               | VARD                             |                      | 90 ATLANTIC ST             |                             |                     |                             |                             |   |                    |
| Business Name:   |               | Contractor Name:<br>Main Gas     |                      |                            | Conti                       | Contractor Address: |                             |                             | Phone                                     |                    |
|  |               |                                  |                      |                            | 908 Roosevelt Trail Windham |                     |                             | n                           | 2078926744                                |                    |
| Lessee/Buyer's Name  |               | Phone:                           |                      |                            | Permit Type:                |                     |                             |                             |   | Zone:              |
|  |               |                                  |                      |                            | HV                          | 'AC                 |                             |                             |   | R-6                |
| Past Use:  |               | Proposed Use:                    |                      | <u> </u>                   | Perm                        | it Fee:             | Cost of Wor                 | ·k·                         | CEO District:                             | 1                  |
|  |               | l -                              | 12 Rinnai heaters in |                            | \$0.00                      |                     |                             |                             | 1   | 1                  |
| , 4227   |               | the living roor                  |                      |                            | FIRE                        | E DEPT:             |                             | _                           | CTION:                                    | L                  |
| · · · · · · · · · · · · · · · · · · ·  |               | Floor and (2) 100 gallon propane |                      |                            | Approved                    |                     |                             |                             | Group: $Q-2$ Type: $\mathbb{S}$           |                    |
|  |               | tanks                            |                      |                            | Denied                      |                     |                             |                             | 101 2003                                  |                    |
|  |               | - 4 d.v                          |                      |                            | See Landition               |                     |                             |                             | e Group: R-2 Type:5B  TR(-2007)  TMC-2007 |                    |
| Proposed Project Description:  |               | 1                                |                      |                            | - C                         | conditi             |                             | 1                           | TIME O                                    | 100 >              |
| install 2 Rinnai heaters in  | the living ro | oom of the 2nd a                 | & 3rd F              | loor and (2)               | Signa                       | iture:              | (122)                       | Signatu                     | ure: Ol                                   | المداد             |
| 100 gallon propane tanks   | the hving it  | om or the zna c                  | w siu i              | ioor una (2)               |                             | ESTRIAN ACTI        |                             |                             |   |                    |
|  | *             |                                  | •                    |                            | [                           | •                   |                             | •                           | •   |                    |
|  |               |                                  |                      |                            | Actio                       | on: Approv          | ved Ap                      | proved w                    | /Conditions                               | Denied             |
|  |               |                                  |                      |                            | Signa                       | ature:              |                             |                             | Date:                                     |                    |
| Permit Taken By:   | Date Ar       | plied For:                       | Τ                    | <del></del>                |                             |                     | Approva                     |                             | <del></del> :                             |                    |
| ldobson  |               | /2008                            | ľ                    |                            |                             | Zoning              | Approva                     | 11                          |   |                    |
| 1 This permit application  | on does not   | preclude the                     | Spe                  | Special Zone or Reviews    |                             |                     | Zoning Appeal               |                             | Historic Preservation                     |                    |
| 1. This permit application does not preclude the Applicant(s) from meeting applicable State and  |               |                                  | Shoreland            |                            | Variance                    |                     | İ                           | Not in District or Landmark |   |                    |
| Applicant(s) from meeting applicable State and Federal Rules.  |               | Shoreland                        |                      | - variance                 |                             |                     | Not in District of Landmark |                             |   |                    |
|  |               | <br>  Wetland                    |                      | Miscellaneous              |                             | ļ                   | Does Not Require Review     |                             |   |                    |
| 2. Building permits do not include plumbing,   |               |                                  | " "                  | etiand                     | Miscellancous               |                     |                             | Boes Not Require Review     |   |                    |
| septic or electrical work.   |               |                                  | <br>                 | Flood Zone Conditional Use |                             |                     | Requires Review             |                             |   |                    |
| 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building |               |                                  | Subdivision          |                            | conditional osc             |                     |                             |                             |   |                    |
|  |               |                                  |                      |                            |                             | [ Interpretation    |                             |                             | Approved                                  |                    |
| permit and stop all w  | •             | J                                |                      | iodivision                 |                             |                     |                             |                             |   |                    |
|  |               |                                  | □ si                 | te Plan                    |                             | Approve             | ed                          |                             | Approved w/0                              | Conditions         |
|  |               |                                  |                      | ic i tair                  |                             |                     | .u                          | 1                           |   | zon <b>u</b> nions |
| PERMIT ISSUED  |               |                                  | Maj Minor MM         |                            | Denied                      |                     |                             | Denied                      |   |                    |
|  |               |                                  |                      |                            | Demed                       |                     |                             | Ì                           | Jes                                       |                    |
| DEC 1 8 2003   |               | Date                             |                      |                            |                             | Date:               |                             |                             |   |                    |
| \ \ DE(  | C 1 8 20'     | 33                               | Date:                | 31119 /160                 |                             | Date:               | <del></del> -               |                             | <u></u>                                   |                    |
|  |               |                                  |                      |                            |                             |                     |                             |                             |   |                    |
| CITY   | F PORT        | IAND                             |                      |                            |                             |                     |                             |                             |   |                    |
| L CITT   | n I Uni       | CHIND                            |                      |                            |                             |                     |                             |                             |   |                    |
|  |               |                                  |                      |                            |                             |                     |                             |                             |   |                    |
|  |               |                                  | ,                    | CERTIFICAT                 | (ON                         |                     |                             |                             |   |                    |
|  |               | 1 0.1                            |                      |                            |                             | , , ,               |                             | 1.1 41.                     |   | 4 44-44            |
| I hereby certify that I am t   |               |                                  |                      |                            |                             |                     |                             |                             |   |                    |
| I have been authorized by jurisdiction. In addition, i   |               |                                  |                      |                            |                             |                     |                             |                             |   |                    |
| shall have the authority to  | enter all are | as covered by s                  | uch peri             | nit at any reaso           | nable                       | hour to enforce     | ce the prov                 | ision of                    | the code(s) app                           | plicable to        |
| such permit.   |               |                                  | 1                    | ,                          |                             |                     | •                           |                             | ( ) 1 )                                   |                    |
| -  |               |                                  |                      |                            |                             |                     |                             |                             |   |                    |
|  |               |                                  | . DDBEGG             |                            | D. 4700                     |                     | ,                           | DITONE                      |   |                    |
| SIGNATURE OF APPLICANT   |               |                                  |                      | ADDRESS                    |                             |                     | DATE                        |                             | PHONE                                     |                    |
|  |               |                                  |                      |                            |                             |                     |                             |                             |   |                    |
| RESPONSIBLE PERSON IN C  | HARGE OF W    | ORK, TITLE                       |                      |                            |                             |                     | DATE                        |                             | PHO                                       | NE                 |

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE



## **APPLICATION FOR PERMIT HEATING OR POWER EQUIPMENT**

| [ |  |  |  |
|---|--|--|--|
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| 1 |  |  |  |
|   |  |  |  |

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

| Name and address of owner of appliance ED UARD                               | Use of Building APARTMENT Date 12/11/08     |  |  |  |  |
|--|---|--|--|--|--|
| Name and address of owner of appliance ED WARD                               | WAISH 730-1101                              |  |  |  |  |
| 11 Deepwood of Futicanty   | ME 04103 MAILY Address                      |  |  |  |  |
| Installer's name and address Main 6 as                                       |   |  |  |  |  |
|  | Telephone                                   |  |  |  |  |
| Location of appliance:   | Type of Chimney:                            |  |  |  |  |
| ☐ Basement ☐ Floor   | ☐ Masonry Lined                             |  |  |  |  |
| ☐ Attic ☐ Roof   | Factory built                               |  |  |  |  |
| 3RD Floor Living Room Type of Fuel! Floor Living Room                        |   |  |  |  |  |
| Type of Fuel? Flor Living Room   | ☐ Metal                                     |  |  |  |  |
| Gas Oil Solid  | Factory Built U.L. Listing #                |  |  |  |  |
| ,  | ,     |  |  |  |  |
| Appliance Name: RINNAL   | Direct Vent                                 |  |  |  |  |
| U.L. Approved Yes No   | Direct Vent  TypeUL#                        |  |  |  |  |
|  | 71.   |  |  |  |  |
| Will appliance be installed in accordance with the manufacture's             | Type of Fuel Tank                           |  |  |  |  |
| installation instructions?   | I   |  |  |  |  |
|  | Oil pro 1 1                                 |  |  |  |  |
| IF NO Explain:   |   |  |  |  |  |
|  | Size of Tank /// Proparie                   |  |  |  |  |
|  | Size of Talik                               |  |  |  |  |
| The Type of License of Installer:  | Number of Tanks                             |  |  |  |  |
| ☐ Master Plumber #   | Named of James                              |  |  |  |  |
| □ Solid Fuel #   | Distance from Tank to Center of Flame feet. |  |  |  |  |
| Oil #  | <u> </u>                                    |  |  |  |  |
| Gas #  | Cost of Work: \$ 2248 -                     |  |  |  |  |
| Other  | Permit Fee: \$ 50                           |  |  |  |  |
|  | Termit ree.                                 |  |  |  |  |
| Approved   | Approved with Conditions                    |  |  |  |  |
| Fire:  | See attached letter or requirement          |  |  |  |  |
| Ele.:  |   |  |  |  |  |
| Bldg.:   | 12/16/08                                    |  |  |  |  |
|  | Inspector's Signature Date Approved         |  |  |  |  |
| Signature of Installer   | ' / '                                       |  |  |  |  |
|  |   |  |  |  |  |
| White - Inspection / Yellow - File Pink - Applicant's Gold - Assessor's Copy |   |  |  |  |  |