| •  | <b>line - Building or Use</b><br>101 Tel: (207) 874-8703   |   | 11              | PFDIAIT<br>in No: Issue Date<br>06-1004   | SSUED CBL:<br>016 D006001                      |  |  |
|--|--|---|-----------------|---|--|--|--|
| Location of Construction:  | Owner Name:  |   |                 | Owner Address   |  |  |  |
| 94 ATLANTIC ST   | WALSH EDW  | WALSH EDWARD & KAREN M                        |                 | 147 DEEPWOOD DR   |  |  |  |
| Business Name:   | Contractor Name  | Contractor Name:<br>Jiminos Plumbing &Heating |                 | Contractor A Clear OF DADA Phote<br>1407 Riverside Street Portland / AMD 20/7973174 |  |  |  |
|  | Jiminos Plumb  |   |                 |   |  |  |  |
| Lessee/Buyer's Name  | Phone:   |   | Permit T<br>HVA | уре:  | Zone:  |  |  |
| Past Use:  | Proposed Use:  |   | Permit          | Fee: Cost of Wor  | k: CEO District:                               |  |  |
| 3 unit residential   |  | 3 unit residential - install a HB             |                 | \$110.00 \$9,00   |  |  |  |
|  | Smith direct v<br>basement   |   | FIRE D          |   | INSPECTION:<br>Use Group: A A Type:<br>7/12/06 |  |  |
| Proposed Project Description:<br>install a HB Smith direct   | Signature: Creek, Creek, Signature: Signature: PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)<br>Action: Approved Approved w/Conditions Denie |   |                 |   |  |  |  |
|  |  |   | Signatur        | re:   | Date:  |  |  |
| Permit Taken By:Date Applied For:ldobson07/10/2006   |  | Zoning Approval                               |                 |   |  |  |  |
| 1. This permit application   | on does not preclude the   | Special Zone or Revi                          | ews             | Zoning Appeal   | Historic Preservation                          |  |  |
| Applicant(s) from meeting applicable State and<br>Federal Rules.   |  | Shoreland                                     |                 | Variance  | Not in District or Landmark                    |  |  |
|  | <ol> <li>Building permits do not include plumbing,<br/>septic or electrical work.</li> </ol>   |   |                 | Miscellaneous   | Does Not Require Review                        |  |  |
| <ol> <li>Building permits are void if work is not started<br/>within six (6) months of the date of issuance.<br/>False information may invalidate a building<br/>permit and stop all work</li> </ol> |  | Flood Zone                                    |                 | Conditional Use   | Requires Review                                |  |  |
|  |  | Subdivision                                   |                 | Interpretation  | Approved                                       |  |  |
|  |  |   |                 | Approved  | Approved w/Conditions                          |  |  |
|  |  | Maj 🗌 Minor 🗍 MM                              | 1               | Denied  | Denied   |  |  |
|  |  | Date:   | C               | Date:   | Date:  |  |  |

## CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
|---|---------|------|-------|
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |



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## APPLICATION FOR PERMIT HEATING OR POWER EQUIPMENT

| <br>PE | R₩           | ITI | SSUE        | D |
|--------|--------------|-----|-------------|---|
| t<br>L | : ' :<br>·   | 1.  | <u>3000</u> |   |
| NTY    | <u>()</u> ;; |     |             |   |

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

| Location/CBL 94-98 AtlANTIC ST                                   | Use of Building $\frac{2}{\sqrt{N}}$ $\frac{\sqrt{N}}{\sqrt{10}}$ Date $\frac{2}{10}/0.6$ |  |  |  |
|--|---|--|--|--|
|  | SH 147 Deepword DRIVe   |  |  |  |
| Partinul MG 04103  |   |  |  |  |
| Installer's name and address JimiNO'T Plumbin                    | 5 - Heating 1407 Riverside ST   |  |  |  |
| PortInuo ME 04103  | Telephone   |  |  |  |
| Location of appliance:   | Type of Chimney:  |  |  |  |
| Basement 🗆 Floor   | Masonry Lined   |  |  |  |
| $\Box \text{ Attic} \qquad \Box \text{ Roof}$                    | Factory built   |  |  |  |
|  |   |  |  |  |
| Type of Fuel:  | □ Metal   |  |  |  |
| Gas 🗆 Oil 🗆 Solid  | Factory Built U.L. Listing #  |  |  |  |
|  |   |  |  |  |
| Appliance Name: HB SMith   | Direct Vent   |  |  |  |
| U.L. Approved X Yes D No   | Type UL#  |  |  |  |
|  |   |  |  |  |
| Will appliance be installed in accordance with the manufacture's | Type of Fuel Tank   |  |  |  |
| installation instructions? X Yes D No                            |   |  |  |  |
| ξ Υ  | Gas Charles Charles   |  |  |  |
| IF <u>NO</u> Explain:  |   |  |  |  |
|  | Size of Tank  |  |  |  |
|  |   |  |  |  |
| The Type of License of Installer:                                | Number of Tanks   |  |  |  |
| Master Plumber #   |   |  |  |  |
| Solid Fuel #   | Distance from Tank to Center of Flame $- O$ feet.   |  |  |  |
| Oil #  |   |  |  |  |
| □ Gas # PNT 1042   | Cost of Work: $\frac{9000,00}{00}$  |  |  |  |
| • Other  | Permit Fee: \$ // 0 00/00   |  |  |  |
| Approved   | Approved with Conditions  |  |  |  |
| Fire:  | See attached letter or requirement  |  |  |  |
| Fle  | •   |  |  |  |

| Bldg.: | MAA                |               | Inspe              | Date Approved          |  |
|--------|--------------------|---------------|--------------------|------------------------|--|
|        | White - Inspection | Yellow - File | Pink - Applicant's | Gold - Assessor's Copy |  |