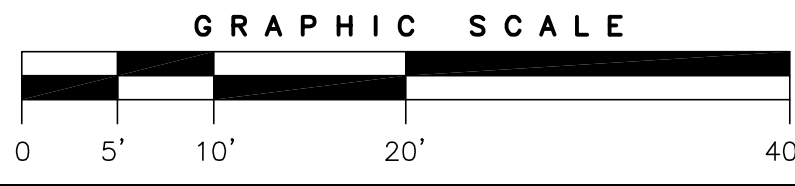


- LEGEND**
- CAPPED IRON ROD TO BE SET
 - IRON PIPE OR ROD FOUND
 - MONUMENT FOUND
 - UTILITY POLE
 - MANHOLE
 - ⊗ WATER VALVE OR SHUTOFF
 - DECIDUOUS TREE
 - x—x— FENCE
 - CURB
 - OHW— OVERHEAD WIRES
 - W— WATER LINE
 - G— GAS LINE
 - SS— SANITARY SEWER
 - FFE FINISHED FLOOR ELEVATION
 - N/F NOW OR FORMERLY
 - 000/000 DEED BOOK AND PAGE



PLAN REFERENCE

1. "PLAN DATED MAY 1857 BY A.P. MARSHALL MAY 1857" RECORDED IN THE CUMBERLAND COUNTY REGISTRY OF DEEDS IN PLAN BOOK 1, PAGES 41, AND 42.

UTILITY NOTE

THE UNDERGROUND UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND EXISTING DRAWINGS. THE SURVEYOR MAKES NO GUARANTEES THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEYOR FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES.

GENERAL NOTES

1. OWNER OF RECORD: THOMAS W. SEEKINS
TAX MAP 15 BLOCK F LOT 20
C.C.R.D. BOOK 33004 PAGE 205
 2. BEARINGS AND ELEVATIONS ARE BASED ON OFFICIAL CITY CONTROL POINTS:
- | | |
|---|--|
| T108-73-2
N: 304190.098
E: 2930587.183
EL: 154.155 | T111-16-5
N: 304451.228
E: 2930825.858 |
|---|--|

CERTIFICATE

OWEN HASKELL, INC. HEREBY CERTIFIES THAT THIS PLAN IS BASED ON, AND THE RESULT OF, AN ON THE GROUND FIELD SURVEY AND THAT TO THE BEST OF OUR KNOWLEDGE, INFORMATION AND BELIEF, IT CONFORMS TO THE BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS CURRENT STANDARDS OF PRACTICE.

DATE _____ RANDY R. LOUBIER, PLS NO. 2407

CONDOMINIUM PLAT
"73 MELBOURNE STREET CONDOMINIUM"
 73 MELBOURNE STREET, PORTLAND, MAINE
 MADE FOR OWNER OF RECORD
THOMAS W. SEEKINS
 29 DERBY LANE, NORTH YARMOUTH, MAINE

OWEN HASKELL, INC.
 390 U.S. ROUTE ONE, FALMOUTH, ME 04105 (207) 774-0424
 PROFESSIONAL LAND SURVEYORS

Drwn By	RRL	Date	MAY 19, 2016	Job No.	2016-124P
Trace By	JLW	Scale	1" = 10'	Drwg. No.	1 OF 2
Check By	RRL	Book No.	1146		