

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 7-10-13

Permit #: 2013-01450

CBL#: 15-C-1

ADDRESS: 294 Eastern Promenade

METER MAKE/MODEL #: \_\_\_\_\_

CMP Work Order #: 30128 731

OWNER: Ashton Sheldon Ashby

TENANT: \_\_\_\_\_

PHONE #: 207-797-0000

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

|                    |                                     |                    |                          |               |                          | TOTAL EACH FEE  |       |
|--------------------|-------------------------------------|--------------------|--------------------------|---------------|--------------------------|-----------------|-------|
| OUTLETS:           |                                     | Receptacles        |                          | Switches      |                          | Smoke Detector  | 0.20  |
| FIXTURES:          |                                     | Incandescent       |                          | Flourescent   |                          | Strips          | 0.20  |
| SERVICES:          | <input checked="" type="checkbox"/> | Overhead           | <input type="checkbox"/> | Underground   | <input type="checkbox"/> | TTL Amps <800   | 15.00 |
|                    |                                     |                    |                          |               | <input type="checkbox"/> | TTL Amps >800   | 25.00 |
| TEMPORARY SERVICE: |                                     | Overhead           | <input type="checkbox"/> | Underground   |                          | TTL Amps        | 25.00 |
| METERS:            | <u>4</u>                            | (Number of)        |                          |               |                          |                 | 1.00  |
| MOTORS:            |                                     | (Number of)        |                          |               |                          |                 | 2.00  |
| RESID/COMMER:      |                                     | Electric Units     |                          |               |                          |                 | 1.00  |
| HEATING:           |                                     | Oil/Gas Units      | <input type="checkbox"/> | Interior      | <input type="checkbox"/> | Exterior        | 5.00  |
| APPLIANCES:        |                                     | Ranges             |                          | Cook Tops     |                          | Wall Ovens      | 2.00  |
|                    |                                     | Insta-hot          |                          | Water Heaters |                          | Fans            | 2.00  |
|                    |                                     | Dryers             |                          | Disposals     |                          | Dishwasher      | 2.00  |
|                    |                                     | Compactors         |                          | Spa           |                          | Washing Machine | 2.00  |
|                    |                                     | Others (denote)    |                          |               |                          |                 | 2.00  |
| MISC. (# of):      |                                     | Air Cond (Window)  |                          |               |                          |                 | 3.00  |
|                    |                                     | Air Cond (Central) |                          |               |                          | Pools           | 10.00 |
|                    |                                     | HVAC               |                          | EMS           |                          | Thermostat      | 5.00  |
|                    |                                     | Signs              |                          |               |                          |                 | 10.00 |
|                    |                                     | Alarms/Resident    |                          |               |                          |                 | 5.00  |
|                    |                                     | Alarms/Commer      |                          |               |                          |                 | 15.00 |
|                    |                                     | Heavy Duty (CRKT)  |                          |               |                          |                 | 2.00  |
|                    |                                     | Alterations        |                          |               |                          |                 | 5.00  |
|                    |                                     | Fire Repairs       |                          |               |                          |                 | 15.00 |
|                    |                                     | Emergency Lights   |                          |               |                          |                 | 1.00  |
|                    |                                     | Emer Generators    |                          |               |                          |                 | 20.00 |
|                    |                                     | Circus/Carnival    |                          |               |                          |                 | 25.00 |
| PANELS:            | <input type="checkbox"/>            | Service            | <input type="checkbox"/> | Remote        | <input type="checkbox"/> | Main            | 4.00  |
| TRANSFORMER:       | <input type="checkbox"/>            | 0-25 Kva           |                          |               |                          |                 | 5.00  |
|                    | <input type="checkbox"/>            | 25-200 Kva         |                          |               |                          |                 | 8.00  |
|                    | <input type="checkbox"/>            | Over 200 Kva       |                          |               |                          |                 | 10.00 |

**MINIMUM COMMERCIAL FEE: \$55.00**

**MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work:

**TOTAL DUE:**

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**CONTRACTOR INFORMATION:**

Contractor Name: Scott Drinkwater / Action Electric Inc. Master License #: MS60019031

Address: 79 Longview Dr. Portland 04103 Limited License #: \_\_\_\_\_

Telephone & E Mail: 207-650-1651 scott@ActionElectricMaine.com

Contractor Signature: Scott Drinkwater

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CBL :