Form # P 04

## DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

## PERMIT

Permit Number: 020817

| This is to certify that Wright Charles D & /O'  | Brien, vin   |   |
|---|--|---|
| has permission toReplace Rotted Sections  | Of 6' '' Front ch  |   |
| AT32 Melbourne St   |  | 014_L004001   |
| provided that the person or person the provisions of the Statutes the construction, maintenance at this department. | s of Name and of the same ance   | ing this permit shall comply with all<br>es of the City of Portland regulating<br>ures, and of the application on file in |
| Apply to Public Works for street line and grade if nature of work requires such information.                        | N ication inspect must git and wron permis in procult thereo land or of the losed-in.  H R NOTICE IS REQUIRED. | A certificate of occupancy must be procured by owner before this building or part thereof is occupied.                    |
| OTHER REQUIRED APPROVALS  |  | - 2   |
| Fire Dept.  |  |   |
| Health Dept.  |  |   |
| Appeai Board  |  | 1/1   |
| Other Department Name   |  | Pirector - Building & Inspection Services   |
|   | ENAITY FOR DEMOVING THIS (   | ADD / /   |

|  |                                 |              |                  |                          |                                 | PERMI           | <u>T ISSL</u>   | JED              |          |            |  |  |  |
|--|---------------------------------|--------------|------------------|--------------------------|---------------------------------|-----------------|-----------------|------------------|----------|------------|--|--|--|
| City of Portland, Maine<br>389 Congress Street, 04101  | •                               |              |                  |                          | Permit No:                      | Issue Dat       | e:   200        |                  | L00      | 4001       |  |  |  |
| Location of Construction:  | Owner Name:                     | ` ' '        |                  |                          |                                 | CITY OF         | DODTI           | a vope           |          |            |  |  |  |
| 32 Melbourne St  | Wright Charle                   | s D &        |                  |                          | 32 Melbourn CITY OF PORTLAND 18 |                 |                 |                  |          |            |  |  |  |
| Business Name:   | Contractor Name                 | :            |                  | C                        | Contractor Add                  | ress:           |                 | Phone            |          |            |  |  |  |
|  | O'Brien, Kevii                  | 1            |                  | [                        | 39 Collingwo                    | ood Park Wind   | ham             | 2078923410       |          |            |  |  |  |
| Lessee/Buyer's Name  | Phone:                          |              |                  |                          | ermit Type: Alterations         | - Dwellings     |                 | Zone:            |          |            |  |  |  |
| Past Use:  | Proposed Use:                   |              |                  |                          | Permit Fee:                     | Cost of Wo      | rk: C           | CEO Distri       | ict:     | 1          |  |  |  |
| Single Family  | Single Family                   |              |                  |                          | \$51.                           |                 | 300.00          | 1                |          | •          |  |  |  |
|  |                                 | Single ranny |                  |                          | FIRE DEPT:                      | Approved Denied |                 | BUA 399  mature: |          |            |  |  |  |
| Proposed Project Description:  |                                 |              |                  | _                        |                                 |                 | 1 8             | 30CA             | 7 9      | reg        |  |  |  |
| Replace Rotted Sections Of 6   | v 20' Front Porch               |              |                  |                          | Signature:                      |                 | Signature       | . 4              | n        |            |  |  |  |
| Replace Rolled Sections Of 6   | x 20 Fight Forch                |              |                  | L                        |                                 | ACTIVITIES DIS  |                 |                  |          |            |  |  |  |
|  |                                 |              |                  |                          | <u> </u>                        |                 | pproved w/C     |                  |          | Denied     |  |  |  |
|  |                                 |              |                  | 5                        | Signature:                      |                 | 1               | Date:            |          |            |  |  |  |
| Permit Taken By:<br>gad  | Date Applied For:<br>07/23/2002 |              |                  | •                        | Zoi                             | ning Approv     | al              |                  |          |            |  |  |  |
|  |                                 | Spe          | cial Zone or F   | Reviews                  | ,                               | Zoning Appeal   |                 | Historic         | Prese    | rvation    |  |  |  |
| <ol> <li>This permit application of<br/>Applicant(s) from meeting<br/>Federal Rules.</li> </ol>    |                                 |              | oreland          |                          |                                 | ariance         |                 | Not in I         | District | or Landma  |  |  |  |
| <ol> <li>Building permits do not i septic or electrical work.</li> </ol>                           | nclude plumbing,                | _ w          | etland           |                          | M                               | iscellaneous    |                 | Does No          | ot Requ  | ire Review |  |  |  |
| 3. Building permits are void if work is not started within six (6) months of the date of issuance. |                                 |              | ood Zone         |                          | c                               |                 | Requires Review |                  |          |            |  |  |  |
| False information may in permit and stop all work.   | validate a building             | ☐ Su         | ofivisi <b>a</b> |                          | ☐ Int                           | terpretation    |                 | Approve          | ed       |            |  |  |  |
| , , , , , , ,  |                                 | ☐ Sit        | e Plan           |                          | ☐ A <sub>I</sub>                | pproved         |                 | Approve          | ed w/Co  | onditions  |  |  |  |
|  |                                 | Maj [        | Minor D          | мм [                     | ]   De                          | enied           |                 | Denied           |          |            |  |  |  |
|  |                                 | Date:        | 13/10            | $\overline{\mathcal{U}}$ | Date:                           |                 | Dat             | te:              |          |            |  |  |  |
|  |                                 |              | 1 (              |                          |                                 |                 |                 |                  |          |            |  |  |  |
|  |                                 |              |                  |                          |                                 |                 |                 |                  |          |            |  |  |  |
|  |                                 |              |                  |                          |                                 |                 |                 |                  |          |            |  |  |  |
|  |                                 | _            | TO DOTTO A       | TIO                      | <b>N</b> T                      |                 |                 |                  |          |            |  |  |  |
| <b>71 1 (6.4.7</b> 1   | 0 1 0.1                         |              | ERTIFICA         |                          |                                 |                 | 11 .1           |                  | <b>.</b> | 1 1        |  |  |  |
| I hereby certify that I am the o that I have been authorized by                                    |                                 |              |                  |                          |                                 |                 |                 |                  |          |            |  |  |  |
| this jurisdiction. In addition, i  |                                 |              |                  |                          |                                 |                 |                 |                  |          |            |  |  |  |
| representative shall have the a  |                                 |              |                  |                          |                                 |                 |                 |                  |          |            |  |  |  |
| code(s) applicable to such perm  | _                               |              | ,                | -                        | -                               |                 |                 | =                |          |            |  |  |  |
|  |                                 |              |                  |                          |                                 |                 |                 |                  |          |            |  |  |  |
| SIGNATURE OF APPLICANT   |                                 |              | ADDI             | RESS                     |                                 | DAT             | E               |                  | PHONE    | <u> </u>   |  |  |  |
|  |                                 |              |                  |                          |                                 |                 |                 |                  |          |            |  |  |  |

9/13/02 Fraing Copleted, Hud/guardrall not done get. A

02-0817

All Purpose Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| Location/Address of Construction: 32 Melbourne St. Portland   | ME 04102                                       |
|---|--|
| Total Square Footage of Proposed Structure  (26 59 ff.  3,676   |  |
|   | )1-0218<br>phone:                              |
| Lessee/Buyer's Name (If Applicable)  Applicant name, address & Cost Of Work: \$ 32 WELBOURNE ST PORTLAND WE UMIO!  Fee: \$  | 3,300  |
| Current use: RESUPENCE SF   |  |
| If the location is currently vacant, what was prior use:  |  |
| Approximately how long has it been vacant:  |  |
| Proposed use: 9AME Project description: REPLACE ROTTED SECTIONS OF P  EXACTLY TO URRENT DOME  | NSCINS   |
| Contractor's name, address & telephone: KEVIW O'BRIAW 39 COLLINEWOOD PARK Who should we contact when the permit is ready: KEVIN O'BRIAN Mailing address: FAME AS ABOVE  | M. WINDHAM<br>ME<br>1892-340                   |
| We will contact you by phone when the permit is ready. You must come in and pick up the requirements before starting any work, with a Plan Reviewer. A stop work order and a \$100.00 fee if any work starts before the permit is picked up. PHONE: $892$   |  |
| THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONS OF THE BUILDING PERMIT.  |  |
| nereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the property been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all risdiction. In addition, if a permit for work described in this application is issued. I certify that the Code Official's authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of this permit. | applicable laws of this horized representative |
| Signature of applicant: Camulte Turlanus Date: 7/5/01   | F BUILDING INSPECT<br>OF PORTLAND,             |
| This is NOT a permit, you may not commence ANY work until the parmit you are in a Historic District you may be subject to additional permitting and Planning Department on the 4th floor of City Hall   | i <b>g is 2ed</b> 2002<br>d fees with the      |

# BUILDING PERMIT INSPECTION PROCEDURES Please call <u>874-8703</u> or 874-8693 to schedule your inspections as agreed upon

Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

| By initializing at each inspection time, you a inspection procedure and additional fees from the Dalage 2 will be incurred if the                                       |   |
|---|---|
| Work Order Release" will be incurred if th  | e procedure is not followed as stated   |
| nainw   |   |
| Pre-construction Meeting: Must be receipt of this permit. Jay Reynolds, Develop also be contacted at this time, before any site single family additions or alterations. | scheduled with your inspection team upon ment Review Coordinator at 874-8632 must work begins on any project other than |
| Footing/Building Location Inspection  | Prior to pouring concrete   |
| Re-Bar Schedule Inspection:   | Prior to pouring concrete   |
| Foundation Inspection:  | Prior to placing ANY backfill   |
| Framing/Rough Plumbing/Electrica  | Prior to any insulating or drywalling   |
|   | Prior to any occupancy of the structure or use. NOTE: There is a \$75.00 fee per aspection at this point.               |
| Certificate of Occupancy is not required for co<br>you if your project requires a Certificate of Oc<br>inspection   | ocupancy. All projects DO require a final   |
| If any of the inspections do not occu   | ir, the project cannot go on to the next  |
| CERIFICATE OF OCCUPANICE  | OR CIRCUMSTANCES.  S MUST BE ISSUED AND PAID FOR,   |
| BEFORE THE SPACE MAY BE OCCUPI  | ED  |
| In OB-  | 9/2/02  |
| Signature of applicant/designee   | Date 8/h/CZ   |
| Signature of Inspections Official   | Date  |
| CBL: O 3 0817 Building Permit #:  | D14 L004  |

#### **WARRANTY DEED**

MICHAEL B. WHIPPLE and ERIN N. WHIPPLE, of Portland, County of Cumberland and State of Maine for consideration paid, grant to CHARLES D. WRIGHT and CAMILLE S. TRABANCO, of Portland, County of Cumberland and State of Maine, WITH WARRANTY COVENANTS, as joint tenants, the land, with any improvements therein in Portland, County of Cumberland and State of Maine, bounded and described in Exhibit A attached hereto and incorporated herein by reference.

For Grantors' title reference is made to their Deed dated August 31, 2000 recorded in Cumberland County Registry of Deeds 15709, Page 61.

| WITNESS our hands and seals t | this day of July 2001. |
|-------------------------------|------------------------|
| aw L Klys                     |                        |
| Witness                       | Michael B. Whipple     |
| P BOTH witness                | Erin N. Whipple        |

STATE OF MAINE Cumberland, ss.

Personally appeared the above named **Michael B. Whipple** and **Erin N. Whipple**, known to me this <u>2</u> day of July, 2001, and acknowledged the foregoing instrument to be **bis ther**/their free act and deed.

Hotary Public/Attorney at Law

Print or type name

My commission expires:

There is a porch there glready, It is sitting on a footing and Retaining well- 6x6 Braml are under the wall framing. The 6x6 Brans are Conti In on to Azglace the GX6 Beams + the ZX6 wells, Replace the 5/4x6 Drok and Railings the Railings acr boing to be (4) fort high with Balistans The 2x6 Joist stringers or alright. Wide ? 3611 GUARDS WI OFENINGS CKSS THAN News stairs with railings and replace Tong + Groove Exterior outside wall to Go doit it in with a 3×6 Door in Cantou of Porch

| 199           | V VACANT D DWELLING O OTHER  | -   |   |        | - Petro a many many and a se       |          |                   |  | 117                 | GRE  | ZN.      | T    |                     | · · · · · · · · · · · · · · · · · · · |                             | NOTES                         | <del></del> | •              |
|---------------|--|---|---|--------|------------------------------------|----------|-------------------|--|---------------------|--|----------|------|---------------------|---------------------------------------|-----------------------------|-------------------------------|-------------|----------------|
| 305           | STORY HEIGHT 1.0 2.0 2.5 3.0   |   |   |        |                                    |          |                   |  |                     |  |          | 47   | L                   |                                       |                             |                               |             |                |
|               | EXTERIOR WALLS   | 1-  |   |        |                                    |          |                   | • • • • • • • • • • • • • • • • • • •            |                     |  |          | 47   |                     |                                       |                             |                               |             |                |
| 506           | 1 FRAME 4 BLOCK 7 STONE 2 BRICK 5 STUCCO 8 ASBESTOS 3 MAS. 8 FRAME 6 ALUM/VINYL 9 CONCRETE   |   |   |        | ISFR                               |          |                   |  |                     |  |          | 473  |                     |                                       |                             |                               |             |                |
| _             | STYLE 1 RAISED RANCH 7 CONDO 13 MANSION  | 1-  |   | 17     | L'CR                               | 1        |                   |  |                     | را الله المارية الماري |          | 474  |                     |                                       |                             |                               |             |                |
| 507           | 2 SPLET LEVEL 8 CONTEMP. 14 GAMBREL<br>3 RANCH 9 TOWNHSE/ROW 15 GARRISON   |   |   |        |                                    | 16       | りょ E1             | ملا  |                     |  |          |      | 1==                 |                                       | BUIL                        | DING PERMIT REC               | 08D         |                |
|               | A CAPE 10 COTTAGE 16 OTHER  5 DLD STYLE 11 BUNGALOW 5 COLONIAL 12 DUPLEX   | N   | WIST PAR  |        |                                    | , , ,    |                   | 5  |                     |  |          |      | N                   | UMBER                                 | DATE                        | AMDUNT                        |             | SCRIPTION      |
| 508           | ERECTED 1900 EST   I REMODELED 19  | ۱.,   | 1046 24   |        |                                    |          |                   |  |                     |  |          | 46   |                     |                                       |                             |                               |             |                |
| _             | LIVING ACCOMMODATIONS  | 1   |   |        | 15.1                               | 7        |                   |  |                     |  |          | 462  |                     |                                       |                             |                               |             |                |
| i09           | TOTAL BED ROOMS 03 FAMILY OF FULL HALF DEATHS DEATHS DEATHS DEATHS DEATHS DEATH DEAT |   |   |        | 8                                  | 7.       | (                 |  | -                   |  |          | 463  | 1                   |                                       |                             |                               |             |                |
| 10,           | NO. KITCHEN 1-YES SII NO. BATH 1-YES REMODELED 2 NO RASEMENT   |   |   |        |                                    | رو       |                   |  |                     |  |          | 464  |                     |                                       |                             |                               |             |                |
| -12           | BASEMENT 3<br>NONE CRAWL PART FULL   |   |   |        |                                    |          |                   |  |                     |  |          | 465  |                     |                                       |                             |                               |             |                |
|               | HEATING  | 1   |   |        | -27                                |          | 1                 |  |                     |  |          | 599  | DELE.               | TE 601-608                            |                             | ADDITIONS                     |             |                |
| 13            | HEATING FUEL TYPE  | -   |   | (0) 5  | · oFi                              | 0        | (3)               |  | ļ                   |  |          | AD   | CO                  | LWR                                   | 181                         |                               | 3RD         | ARE            |
| ,,            | NONE GAS ELEC OIL COAL SOLAR HEATING SYSTEM TYPE   | 1   |   |        | 20                                 |          | -517              | s ps   |                     |  |          | 601  | A1                  |                                       | 1.                          | 0                             |             |                |
| _             | NONE WARMAIN ELEC HOTWATER STEAM   | 11.   |   |        |                                    |          |                   | <del>.</del>                                     |                     |  |          | 602  | A2                  |                                       |                             | 1                             |             |                |
| 14            | 1) 2 3 4 5.<br>None unfin Ptfin full fin wh  |   |   |        |                                    |          |                   |  |                     |  |          | 603  | A3                  |                                       |                             |                               |             | '              |
| 15            | INTERIOR CONDITION 1 (2) 3   | 1   |   |        |                                    |          |                   |  |                     |  |          | 604  | A4                  |                                       |                             |                               |             |                |
| _             | BETTER SAME POORER PHYSICAL CONDITION  |   |   |        |                                    |          |                   |  |                     | ئىدىدا ئاسىدۇ.<br>ئىدىدا   |          | 605  | A5                  |                                       |                             |                               |             |                |
| 15            | 1 2 3 4 5 6 7<br>EX GD AV FR PR VP UN  |   |   |        |                                    |          |                   |  |                     |  |          | 606  | A6                  |                                       |                             |                               |             | <del> </del> - |
| _             | SFLA   |   |   |        |                                    | ٠        | 2 - 4 - 4 - 4     |  |                     |  |          | 607  | A7                  |                                       |                             |                               |             |                |
| ,             | CONDO 518 CONDO 1-INTERIOR LEVEL 518 TYPE 2-CORNER   |   |   |        |                                    |          | ROHAN             |  |                     | · · · · · · · · · · · · · · · · · · ·  |          | 608  | 8A                  |                                       |                             |                               |             |                |
| _             | OTHER FEATURES   | 1   | RESIDENTIAL                                     |        |                                    | DLS      |                   | 10 ts Frame                                      | 15 6                | rame Bay 2   | DITION C |      |                     |                                       |                             | DWELLIN                       | G COMPUT    | ATIONS         |
| 0             | 1 BRICK TRIM   | R   | C1 Carport<br>C2 Canopy<br>G1 Frame/CB Detached | Garane | RP1 Plasti<br>RP2 Prefa            | bricated |                   | 11 OFP   |                     |  | OMP      |      | 5 Mas B<br>O Carpoi | •                                     | one Patio<br>15. Stoop      | <u> </u>                      | _ • \$TO    | RY             |
| <b>2</b><br>3 | 3 RECROOM 4 FIN. BSMT LIVING AREA  | RO  | 32 Brick/Stone Detacher<br>31 Frame Shed        |        | RP3 Reini<br>RP4 Fiber<br>RP5 Gunt | glass    | Increte           | 12 EFP<br>13 Frame Gar                           |                     | s Frame 2:<br>nfin. Attic 2:   | EMP      |      | 1 Wood<br>2 Canop   | Deck 36 An                            | t. Greenhouse<br>fin, Bsmt, |                               | .1          | F              |
| <b>6</b><br>5 | 5 WBFP: STACKS OPENINGS — — 6 METAL FP: STACKS OPENINGS — —  |   | 2 Metal Shed                                    |        |                                    | -        | ٠,                |  |                     |  |          |      |                     | Patio 99 Mis                          |                             | BASE PRICE<br>BASEMENT        |             |                |
| 3             | ·  | TYP   | DELETE 801-810<br>E CODE QTY YR                 | SIZE   | G                                  | COND     | HER BUILD<br>RATE | NGS & YARI                                       | D IMPROV<br>E VALUE |  | MODC     | ODES | 1                   | TRUE VALU                             | E                           | HEATING                       | ].          |                |
| 3             | 9 UNFINISHED AREA (-) %  | 801   |   | U      |                                    |          |                   |  |                     |  |          |      |                     |                                       |                             | PLUMBING<br>ATTIC             | ±           |                |
| -             | 10 UNHEATED AREA (-) %   | 802   |   | !_!    |                                    |          |                   | 1  |                     |  |          |      |                     |                                       |                             | ADDITIONS<br>OTHER FEATURES   | <u>.</u>    |                |
| 0             | -'   | 803   |   |        |                                    |          |                   | <del>                                     </del> | <del></del>         |  | -==      |      | -                   |                                       |                             | SUB TOTAL                     | 1           |                |
| 1             | GRADE FACTOR AS A B O D E []   | 804   |   | !      |                                    | _=       |                   | <del> </del>                                     | <del></del>         | =  | -=       | ==   |                     |                                       |                             | x GRADE FACTOR                | ×           |                |
| į             | COST & DESIGN FACTOR []%   | $\vdash$                                    | <del> </del>                                    |        |                                    |          | 7                 | L  |                     |  | <u>L</u> | ==   | <u> </u>            |                                       |                             | * BASE VALUE<br>* MARKET ADJ. | ı.          |                |
| 3             | COU EX VG GD AV FR PR VP UN Jing/  | 810 MISCELLANEOUS IMPROVEMENTS - TRUE VALUE |   |        |                                    |          |                   |  |                     |  |          |      |                     |                                       |                             |                               |             |                |
| 1             | PAARKEI ADJUSTMENT%  | 800   | 1 SEE DETAILED CA<br>2 SEE DETAILED RE          |        |                                    |          |                   |  |                     |  |          |      |                     |                                       | ını                         | AL GROSS VALUE                | J.,         | . 1            |

32 Malow MELBOURNE STREET Nº  $\bigcirc$ 2670 E134 2 M64 #G 2754 367E 421/ QUÉBEC STREET 542è P .... (H) 22 d ....(E) . 9 2768 **289** ] 12 3 78 3379 ( (A) #30 11 C STREET TURNER À... 537B 3081 3100 STREE -6. 4797 Ю Ю 



#### CITY OF PORTLAND, MAINE

#### **Department of Building Inspections**

|                                 |   | <u> </u>         |        |   |
|---------------------------------|---|------------------|--------|---|
| Received from                   | gar   | 1                |        |   |
| Location of Work                |   |                  | 1 00   | Land State of the |
| Cost of Construction Permit Fee | _   | •                |        |   |
| Building (IL) Plun              | e*  |                  | Site   | e Plan (U2)   |
| Other                           |   |                  |        |   |
| CBL:                            | <u>( )                                   </u> |                  |        |   |
| Check #:                        |   | <b>Total Col</b> | lected | \$ <u> </u>   |

### THIS IS NOT A PERMIT

No work is to be started until PERMIT CARD is actually posted upon the premises. Acceptance of fee is no guarantee that permit will be granted. PRESERVE THIS RECEIPT. In case permit cannot be granted the amount of the fee will be refunded upon return of the receipt less \$10.00 or 10% whichever is greater.

WHITE - Applicant's Copy YELLOW - Office Copy PINK - Permit Copy