



**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                       |             |                     |
|-----------------------|-------------|---------------------|
| Permit No:<br>05-0015 | Issue Date: | CBL:<br>014 J019001 |
|-----------------------|-------------|---------------------|

|                                             |                            |                                        |              |
|---------------------------------------------|----------------------------|----------------------------------------|--------------|
| Location of Construction:<br>67 Congress St | Owner Name:<br>Hatt Yun Ok | Owner Address:<br>3 Howard St          | Phone:       |
| Business Name:                              | Contractor Name:           | Contractor Address:                    | Phone:       |
| Lessee/Buyer's Name                         | Phone:                     | Permit Type:<br>Additions - Commercial | Zone:<br>R-6 |

|                                  |                                                                       |                        |                             |                    |
|----------------------------------|-----------------------------------------------------------------------|------------------------|-----------------------------|--------------------|
| Past Use:<br>Multi-family 4 unit | Proposed Use:<br>Multi-family 4 unit replace rotted steel fire escape | Permit Fee:<br>\$84.00 | Cost of Work:<br>\$7,000.00 | CEO District:<br>1 |
|----------------------------------|-----------------------------------------------------------------------|------------------------|-----------------------------|--------------------|

|                                                                                            |                                       |
|--------------------------------------------------------------------------------------------|---------------------------------------|
| FIRE DEPT: <input checked="" type="checkbox"/> Approved<br><input type="checkbox"/> Denied | INSPECTION:<br>Use Group: R2 Type: SB |
|--------------------------------------------------------------------------------------------|---------------------------------------|

Proposed Project Description:  
Replace rotted steel fire escape w/ pressure treated wood and add egress to meet code

Signature: *Hatt Yun* Signature: \_\_\_\_\_  
 PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)  
 Action:  Approved  Approved w/Conditions  Denied  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

|                             |                                 |                        |
|-----------------------------|---------------------------------|------------------------|
| Permit Taken By:<br>dmartin | Date Applied For:<br>01/04/2005 | <b>Zoning Approval</b> |
|-----------------------------|---------------------------------|------------------------|

|                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.<br><br>2. Building permits do not include plumbing, septic or electrical work.<br><br>3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.. | Special Zone or Reviews<br><input type="checkbox"/> Shoreland<br><br><input type="checkbox"/> Wetland<br><br><input type="checkbox"/> Flood Zone<br><br><input type="checkbox"/> Subdivision<br><br><input type="checkbox"/> Site Plan<br><br>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/><br>Date: <i>1/7/05</i> | Zoning Appeal<br><input type="checkbox"/> Variance<br><br><input type="checkbox"/> Miscellaneous<br><br><input type="checkbox"/> Conditional Use<br><br><input type="checkbox"/> Interpretation<br><br><input type="checkbox"/> Approved<br><br><input checked="" type="checkbox"/> Denied<br>Date: _____ | Historic Preservation<br><input checked="" type="checkbox"/> Not in District or Landmark<br><br><input type="checkbox"/> Does Not Require Review<br><br><input type="checkbox"/> Requires Review<br><br><input type="checkbox"/> Approved<br><br><input type="checkbox"/> Approved w/Conditions<br><br><input type="checkbox"/> Denied<br>Date: _____ |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**CERTIFICATION**

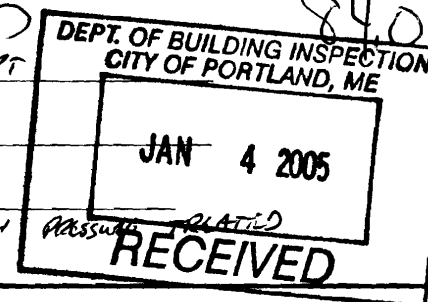
I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

|                                             |         |      |       |
|---------------------------------------------|---------|------|-------|
| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |

# All Purpose Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

|                                                                                                                                                                                                                                                                                                              |                                                                                                                              |                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Location/Address of Construction: <u>67 CONGRESS ST. PORTLAND, ME. 04101</u>                                                                                                                                                                                                                                 |                                                                                                                              |                                                         |
| Total Square Footage of Proposed Structure<br><u>1656 sq. ft.</u>                                                                                                                                                                                                                                            | Square Footage of Lot<br><u>4000 sq. ft.</u>                                                                                 |                                                         |
| Tax Assessor's Chart, Block & Lot<br>Chart# <u>14</u> Block# <u>J</u> Lot# <u>19</u>                                                                                                                                                                                                                         | Owner:<br><u>Yun OK HATT</u>                                                                                                 | Telephone:<br><u>415-7500</u>                           |
| Lessee/Buyer's Name (if Applicable)                                                                                                                                                                                                                                                                          | Applicant name, address & telephone:<br><u>AARON HATT</u><br><u>1014 WASHINGTON AVE.</u><br><u>PORTLAND ME. 207-415-7500</u> | Cost Of Work: \$ <u>7000.00</u><br>Fee: \$ <u>84.00</u> |
| Current use: <u>MULTI FAMILY APT.</u>                                                                                                                                                                                                                                                                        |                                                                                                                              |                                                         |
| If the location is currently vacant, what was prior use: <u>RENTAL APT</u>                                                                                                                                                                                                                                   |                                                                                                                              |                                                         |
| Approximately how long has it been vacant: <u>1 MONTH.</u>                                                                                                                                                                                                                                                   |                                                                                                                              |                                                         |
| Proposed use: <u>FIRE ESCAPE.</u>                                                                                                                                                                                                                                                                            |                                                                                                                              |                                                         |
| Project description: <u>REPLACE ROTTED STEEL FIRE ESCAPE WITH PRESSURE TREATED FIRE ESCAPE TO MEET CODE OF EGRESS.</u>                                                                                                                                                                                       |                                                                                                                              |                                                         |
| Contractor's name, address & telephone: <u>AARON HATT</u>                                                                                                                                                                                                                                                    |                                                                                                                              |                                                         |
| Who should we contact when the permit is ready: <u>AARON HATT 207-415-7500</u>                                                                                                                                                                                                                               |                                                                                                                              |                                                         |
| Mailing address: <u>1014 WASHINGTON AVE.</u><br><u>PORTLAND, ME. 04104</u>                                                                                                                                                                                                                                   |                                                                                                                              |                                                         |
| We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A stop work order will be issued and a \$100.00 fee if any work starts before the permit is picked up. PHONE: <u>207-415-7500</u> |                                                                                                                              |                                                         |



IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: Yun OK + Aaron Hatt Date: 1-2-04

This is NOT a permit, you may not commence ANY work until the permit is issued.  
If you are in a Historic District you may be subject to additional permitting and fees with the Planning Department on the 4<sup>th</sup> floor of City Hall

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                       |                                 |                     |
|-----------------------|---------------------------------|---------------------|
| Permit No:<br>05-0015 | Date Applied For:<br>01/04/2005 | CBL:<br>014 J019001 |
|-----------------------|---------------------------------|---------------------|

|                                             |                            |                                        |        |
|---------------------------------------------|----------------------------|----------------------------------------|--------|
| Location of Construction:<br>67 Congress St | Owner Name:<br>Hatt Yun Ok | Owner Address:<br>3 Howard St          | Phone: |
| Business Name:                              | Contractor Name:           | Contractor Address:                    | Phone  |
| Lessee/Buyer's Name                         | Phone:                     | Permit Type:<br>Additions - Commercial |        |

|                                                                       |                                                                                                                        |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Proposed Use:<br>Multi-family 4 unit replace rotted steel fire escape | Proposed Project Description:<br>Replace rotted steel fire escape w/ pressure treated wood and add egress to meet code |
|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|

**Dept:** Zoning      **Status:** Approved with Conditions      **Reviewer:** Marge Schmuckal      **Approval Date:** 01/07/2005

**Note:** **Ok to Issue:**

- 1) The stairway reconstruction shall be within the existing footprint and shall not expand unless needed to meet the minimum fire and building codes.
- 2) This is NOT an approval for an additional dwelling unit. You SHALL NOT add any additional kitchen equipment including, but not limited to items such as stoves, microwaves, refrigerators, or kitchen sinks, etc. Without special approvals.
- 3) This property shall remain a four (4) family dwelling. Any change of use shall require a separate permit application for review and approval.
- 4) This permit is being approved on the basis of plans submitted. Any deviations shall require a separate approval before starting that work.

**Dept:** Building      **Status:** Denied      **Reviewer:** Jeanine Bourke      **Approval Date:**

**Note:** Previously held by MJN **Ok to Issue:**

**Dept:** Fire      **Status:** Approved with Conditions      **Reviewer:** Lt. MacDougal      **Approval Date:** 01/11/2005

**Note:** **Ok to Issue:**

- 1) the stairs shall be installed with a minimum of 11' tread and maximum of 7' riser

**Comments:**

1/13/2005-mjn: Risers do not comply and the math doesn't work for the stairs in the proposed footprint. Need better detail on the guards and framing generally. Contractor notified

5/12/2005-tmm: resubmitted sameplan - need better framing details - left message for builder.

8/29/2005-jmb: Reviewed plans submitted on 8/8 and found to still lack code requirements on stair rise & run, guards & framing. Sent denial letter

8/29/2005-jmb: Sent denial letter as the plans submitted 8/8/05 are still not adequate, and the site inspection on 8/23/05 revealed that the existing steel escape only goes to the 3rd floor deck for egress. It appears that the other units have an internal egress and do not need to exit onto the proposed staircase.

10/13/2005-jmb: Michael Hutchins (arch) called to discuss the issues and will speak w/the owner to re-submit.



# PORTLAND MAINE

*Strengthening a Remarkable City, Building a Community for Life • [www.portlandmaine.gov](http://www.portlandmaine.gov)*

*Lee Urban- Director of Planning and Development  
Aaron Shapiro- Director of Housing and Neighborhood Services  
Michael J. Nugent- Director of Inspection Services*

August 29, 2005

Aaron Hatt  
1014 Washington Ave.  
Portland, ME 04104

RE: 67 Congress St. – 014-J-019 – R6 Zone – application #05-0015

Dear Mr. Hatt:

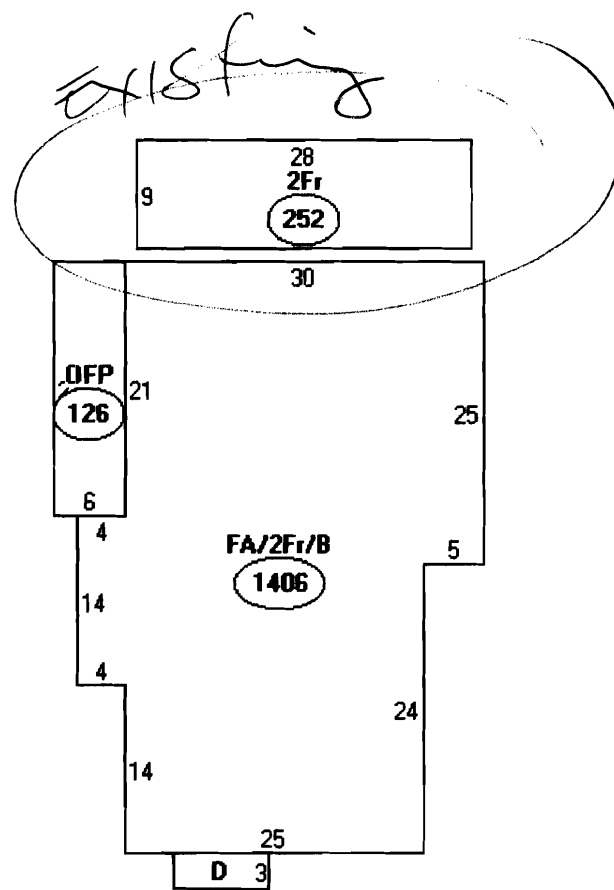
I am in receipt of your application to replace the fire escape at the 67 Congress St. address. Your permit has been denied pursuant to Sec. 105.3.1 of the 2003 International Building Code because you are not meeting code requirements.

There are several deficiencies in the plans, including the most current dated August 8, 2005. The newest plans conflict with some of the details on previous plans making the review process difficult. The framing sizes are not consistent and must reflect a minimum load of 100 lbs/psf. The rise and run of the stairs and the guardrail do not meet code, and the headroom requirement must be shown. Graspable handrails are required on both sides of the stairway. Any doors or windows in the stairwell need to indicate a fire protection rating, and the structure needs to be built to prevent the accumulation of ice & snow.

You have the right to appeal my decision pursuant to Sec. 112.5. If you wish to exercise your right to appeal, you have 10 days from the date of this letter in which to appeal. If you should fail to do so, my decision is binding and not subject to appeal. Please contact this office for the necessary paperwork that is required to file an appeal.

Sincerely,

Jeanie Bourke  
Code Enforcement Officer/Plan Reviewer

Descriptor/AreaA: FA/2Fr/B  
1406 sqftB: OFF  
126 sqftC: 2Fr  
252 sqftD: 2FBAY/B  
24 sqft

## DESCRIPTION OF PROPOSED PROJECT AT 67 CONGRESS ST. PORTLAND, ME.

- 1) JACK AND SUPPORT AREA OF BUILDING THAT HAS SETTLED.
- 2) REPLACE ANY ROTTED FRAMING, SHEATHING ETC. AS NEEDED.
- 3) ADD DOORS/WINDOWS TO IMPROVE EGRESS
- 4) REMOVE EXISTING STEEL FIRE ESCAPE AND REPLACE WITH NEW PRESSURE TREATED STAIRS AND LANDINGS.
- 5) INSTALL NEW VINYL SIGNAGE.
- 6)

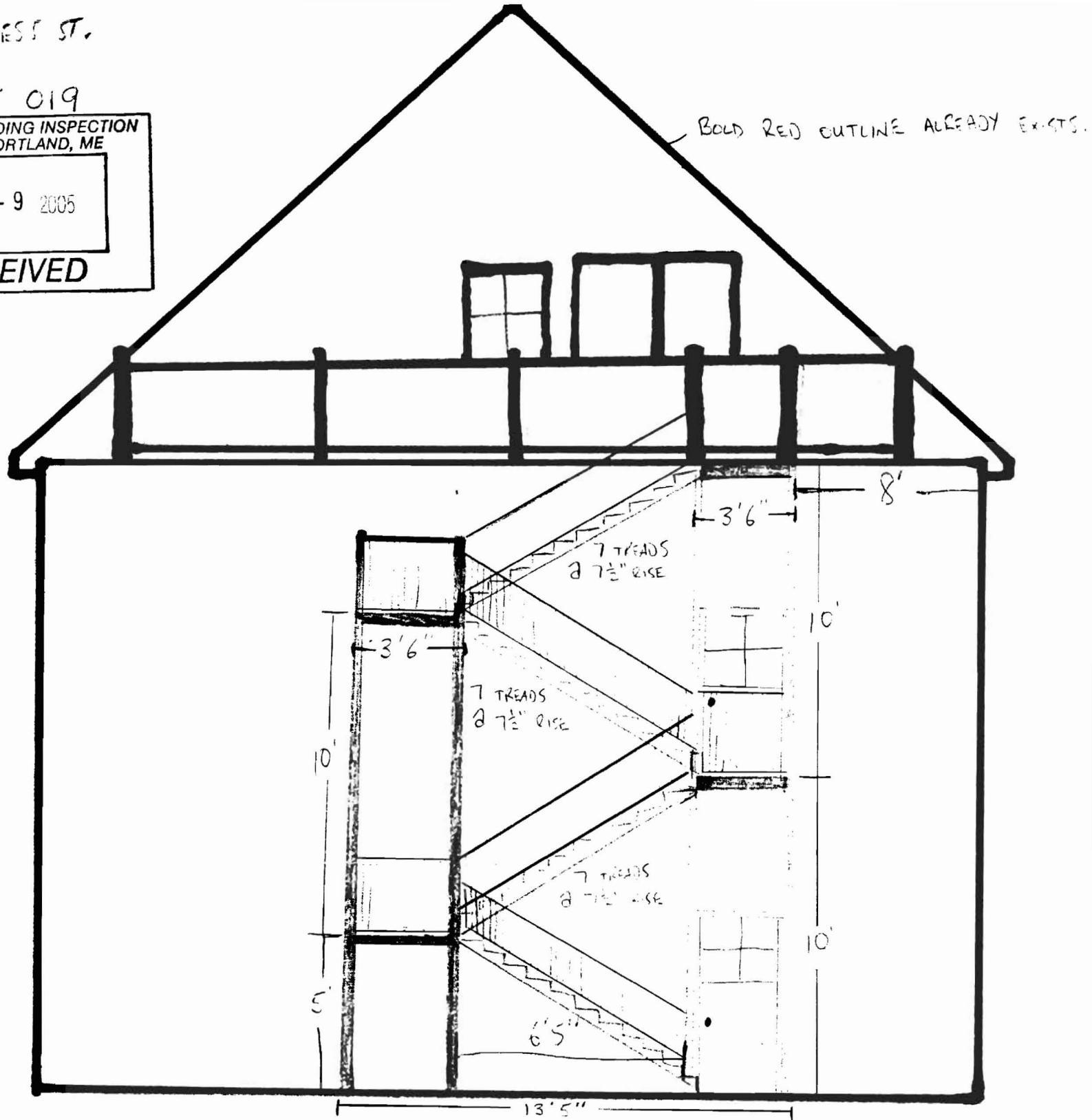
#67 CONGRESS ST.

14 J 019

DEPT. OF BUILDING INSPECTION  
CITY OF PORTLAND, ME

MAY - 9 2005

RECEIVED







|            |             |                          |                        |                |            |             |
|------------|-------------|--------------------------|------------------------|----------------|------------|-------------|
| Prmt       | Text93      | 2024                     | Constr Type            | New            | Num1       | 50          |
| Permit Nbr | 05-0015     | Location of Construction | 67                     | Congress St    | Appl. Date | C           |
| Status     | Hold        | Permit Type              | Additions - Commercial |                | Issue Date |             |
| CBL        | 014 J019001 | District Nbr             | 1                      | Estimated Cost | \$7,000.00 | Date Closed |

| Comment Date | Comment                                                                                                                                                         | Name | Follow Up Date | Completed |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------|-----------|
| 05/12/200    | resubmitted sameplan - need better framing details - left message for builder.                                                                                  | trmm |                | [         |
| 01/13/200    | Risers do not comply and the math doesn't work for the stairs in the proposed footprint. Need b detail on the guards and framing generally. Contractor notified | mjn  |                | [         |

|           |         |            |            |       |     |         |        |
|-----------|---------|------------|------------|-------|-----|---------|--------|
| CreatedBy | dmartin | CreateDate | 01/06/2005 | ModBy | mjn | ModDate | 01/13/ |
|-----------|---------|------------|------------|-------|-----|---------|--------|

**City of Portland, Maine - Building or Use Permit Application**, 89 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

|                                                                                                                                 |                              |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Location of Construction:<br><b>67 Congress St</b>                                                                              |                              | Owner:<br><b>Sawyer, Howard</b>                                                            | Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Permit No:<br><b>971151</b>                                                                                                                               |
| Owner Address:<br><b>5 Howard St Pld, ME 04101</b>                                                                              | Lessee/Buyer's Name:         | Phone:<br><b>828-5256</b>                                                                  | Business Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <div style="border: 2px solid black; padding: 5px; text-align: center;"> <b>PERMIT ISSUED</b><br/> <b>OCT 21 1997</b><br/> <b>CITY OF PORTLAND</b> </div> |
| Contractor Name:<br><b>SAA</b>                                                                                                  | Address:                     | Phone:                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                           |
| Past Use:<br><b>4-fam</b>                                                                                                       | Proposed Use:<br><b>Same</b> | COST OF WORK:<br><b>\$ 5,000.00</b>                                                        | PERMIT FEE:<br><b>\$ 2028 45.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                           |
|                                                                                                                                 |                              | FIRE DEPT. <input checked="" type="checkbox"/> Approved<br><input type="checkbox"/> Denied | INSPECTION:<br>Use Group: Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                           |
| Proposed Project Description:<br><b>Make Interior Renovations</b><br><b>Apt #1A Change from Efficiency Apt to 2 bedroom apt</b> |                              | Signature: <i>[Signature]</i>                                                              | Signature: <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Zone: <b>R-1</b> CBL: <b>016-J-019</b>                                                                                                                    |
|                                                                                                                                 |                              | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)                                                    | Zoning Approval: <b>4 (Am)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                           |
| Permit Taken By: <b>Mary Gresik</b>                                                                                             |                              | Date Applied For: <b>16 October 1997</b>                                                   | <input type="checkbox"/> Action: Approved<br><input type="checkbox"/> Action: Approved with Conditions<br><input type="checkbox"/> Action: Denied<br><input type="checkbox"/> Special Zone or Reviews:<br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/> |                                                                                                                                                           |

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

PERMIT ISSUED WITH REQUIREMENTS

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT: Howard Sawyer ADDRESS: 5 Howard St DATE: 16 October 1997 PHONE: 8285256  
 RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: Howard Sawyer PHONE: same

**Zoning Appeal**

Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

**Historic Preservation**

Not in District or Landmark  
 Does Not Require Review  
 Requires Review

Action:

Approved  
 Approved with Conditions  
 Denied

Date: \_\_\_\_\_

CEO DISTRICT 1

**City of Portland, Maine – Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

|                                                            |                                                      |                                                                                                                                                                               |                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Location of Construction:<br>67 Congress St / 5 Howard St. |                                                      | Owner:<br>Howard P. Sawyer                                                                                                                                                    | Phone:<br>761-9500 789-5800                                                                                                                                                                                                                                                        | Permit No: 480169                                                                                                                                                                                                                                                                                                                   |
| Owner Address:                                             | Lessee/Buyer's Name:                                 | Address:                                                                                                                                                                      | Phone:                                                                                                                                                                                                                                                                             | Business Name:                                                                                                                                                                                                                                                                                                                      |
| Contractor Name:                                           | Address:                                             |                                                                                                                                                                               | Phone:                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                     |
| Past Use:<br>4 family                                      | Proposed Use:<br>same w/1 unit with<br>prot home etc | COST OF WORK:<br>\$                                                                                                                                                           | PERMIT FEE:<br>\$ 50.00 + 25 -                                                                                                                                                                                                                                                     | <div style="border: 2px solid black; padding: 5px; text-align: center;"> <b>PERMIT ISSUED</b><br/>                 Permit issued:<br/> <b>MAR - 4 1998</b><br/> <b>CITY OF PORTLAND</b> </div>                                                                                                                                      |
|                                                            |                                                      | FIRE DEPT. <input checked="" type="checkbox"/> Approved<br><input type="checkbox"/> Denied                                                                                    | INSPECTION:<br>Use Group: Type:                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                     |
|                                                            |                                                      | Signature: <i>[Signature]</i>                                                                                                                                                 | Signature:                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                     |
| Proposed Project Description:<br>Conditional Use Appeal    |                                                      | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)<br>Action: Approved <input type="checkbox"/><br>Approved with Conditions: <input type="checkbox"/><br>Denied <input type="checkbox"/> |                                                                                                                                                                                                                                                                                    | Zoning Approval:<br>Special Zone or Reviews:<br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/> |
| Permit Taken By:<br>Vicki Dover                            | Date Applied For:<br>2/5/98                          |                                                                                                                                                                               | Zoning Appeal:<br><input type="checkbox"/> Variance<br><input type="checkbox"/> Miscellaneous<br><input checked="" type="checkbox"/> Conditional Use<br><input type="checkbox"/> Interpretation<br><input checked="" type="checkbox"/> Approved<br><input type="checkbox"/> Denied |                                                                                                                                                                                                                                                                                                                                     |

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
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APPEAL SUSTAINED 2/19/98

PERMIT ISSUED WITH REQUIREMENTS

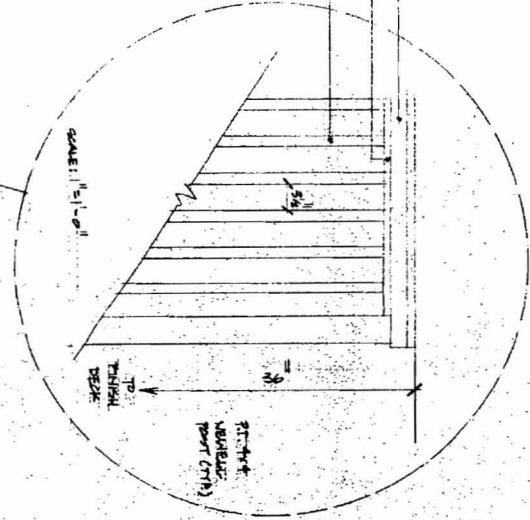
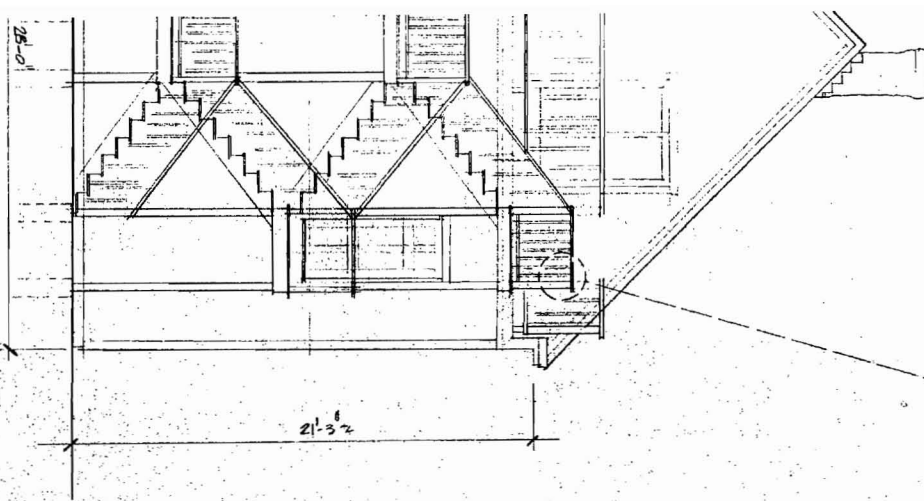
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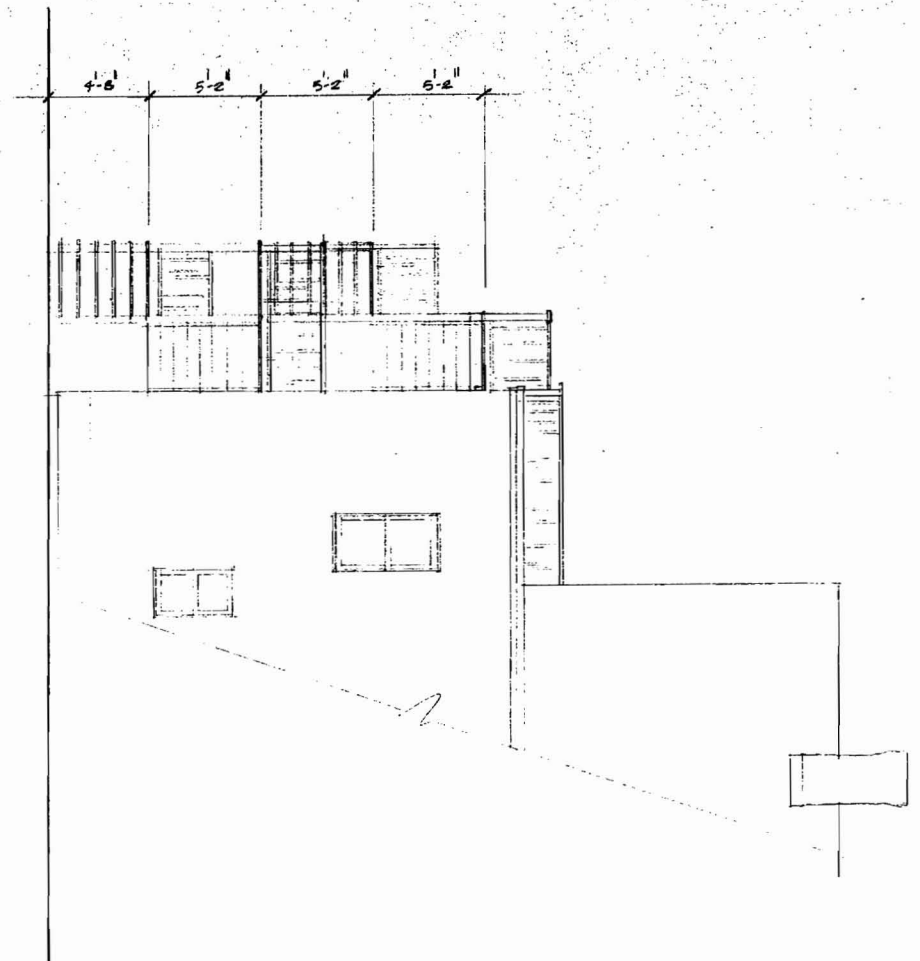
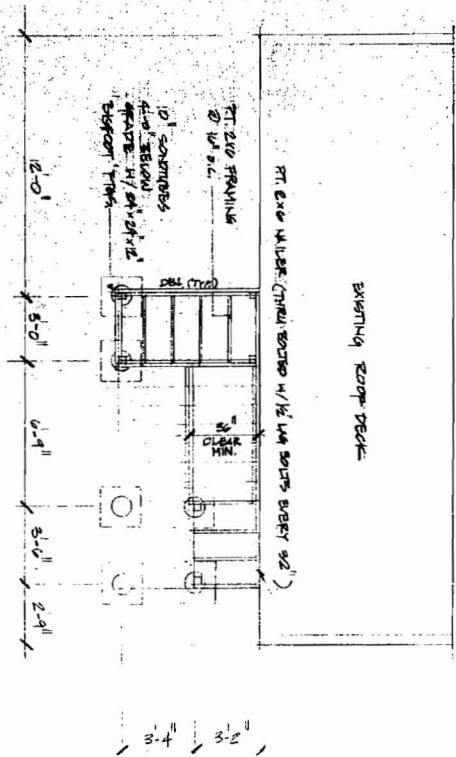
|                                                                            |                                     |                 |                    |
|----------------------------------------------------------------------------|-------------------------------------|-----------------|--------------------|
| SIGNATURE OF APPLICANT:<br><i>Howard P. Sawyer</i>                         | ADDRESS:<br>5 Howard St<br>Portland | DATE:<br>2/5/98 | PHONE:<br>761-9500 |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE:<br>Sawyer<br>Howard P. Sawyer | PHONE:                              |                 |                    |

Date: *[Signature]*

CEO DISTRICT *[Signature]*



2x4 FT. N/SEWER  
 CUT 2 CORNERS  
 1/2\"/>



DRAWINGS THIS SHEET

ELEVATIONS  
 DETAILS  
 FRAMING PLAN

PLANS FOR  
**AARON HATT**  
 67 CONGRESS STREET PORTLAND ME 04101

NOTE:  
 CONTRACTORS MUST  
 VERIFY TYPES AND SIZES  
 OF MATERIALS SHOWN  
 FOR CODE COMPLIANCE

**HUTCHINS  
 DRAFTING & DESIGN**

215 ST. JOHN STREET PORTLAND MAINE 04102  
 207.409.0009

| DATE         | BY   |
|--------------|------|
| 07/20/05     | PHD  |
| SCALE        | REV. |
| 1/4" = 1'-0" |      |

**A1**

© COPYRIGHT 2005  
 HUTCHINS DRAFTING & DESIGN  
 215 ST. JOHN STREET  
 PORTLAND, MAINE 04102  
 207.409.0009

67

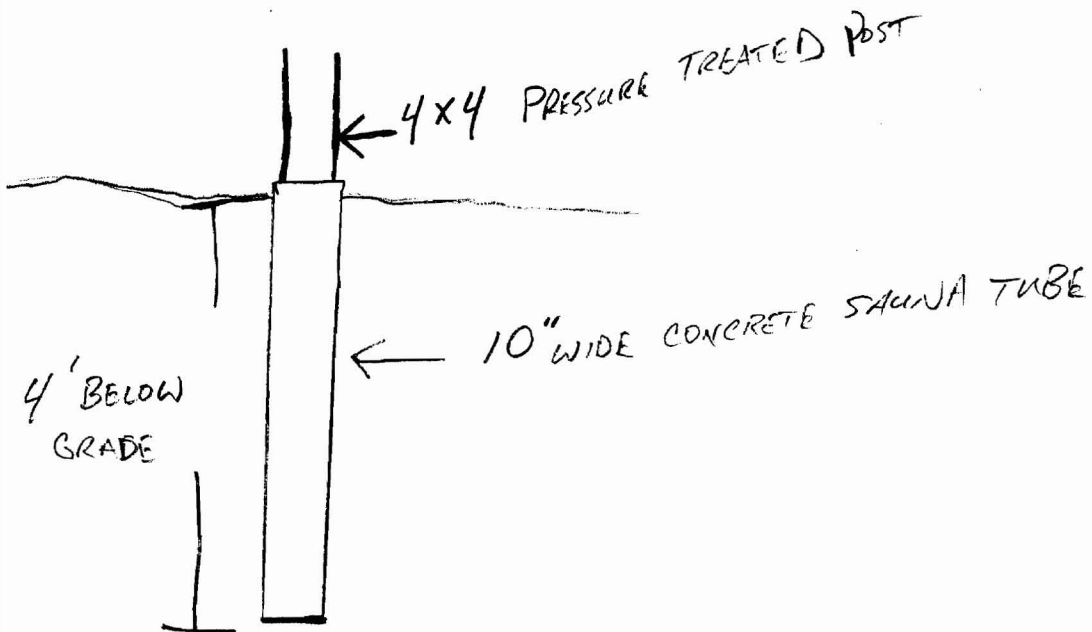
R6 Zone

Main Part of House

House

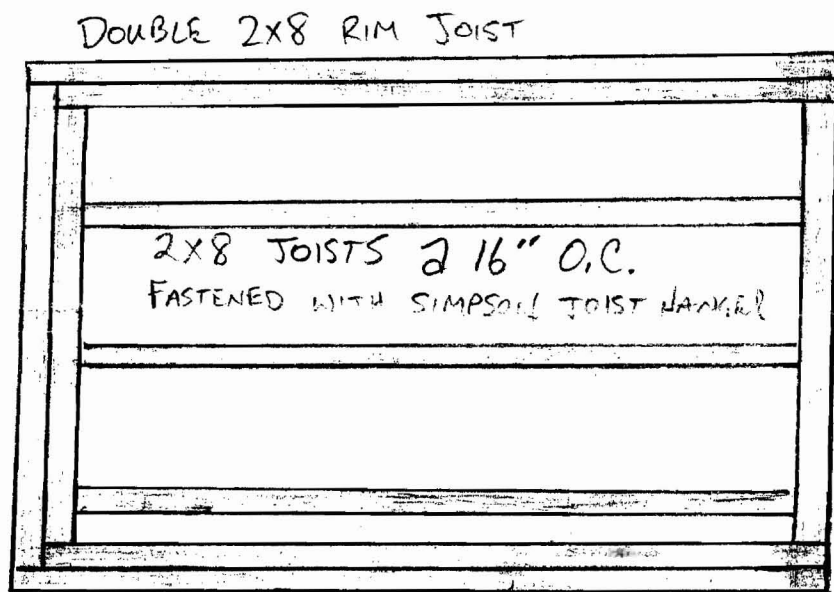
# SAUNA TUBE DETAIL

#67 CONGRESS ST.



\* POST WILL BE ATTACHED TO SAUNA TUBE WITH A SIMPSON ~~POST~~ POST BASE WITH STAND OFF PLATE.

# STAIR LANDING DETAIL (FRAMING)



\* JOISTS WILL BE TOE NAILED WITH FOUR 16d NAILS ON EITHER SIDE. THEN FASTENED WITH A JOIST HANGER ON EITHER END.

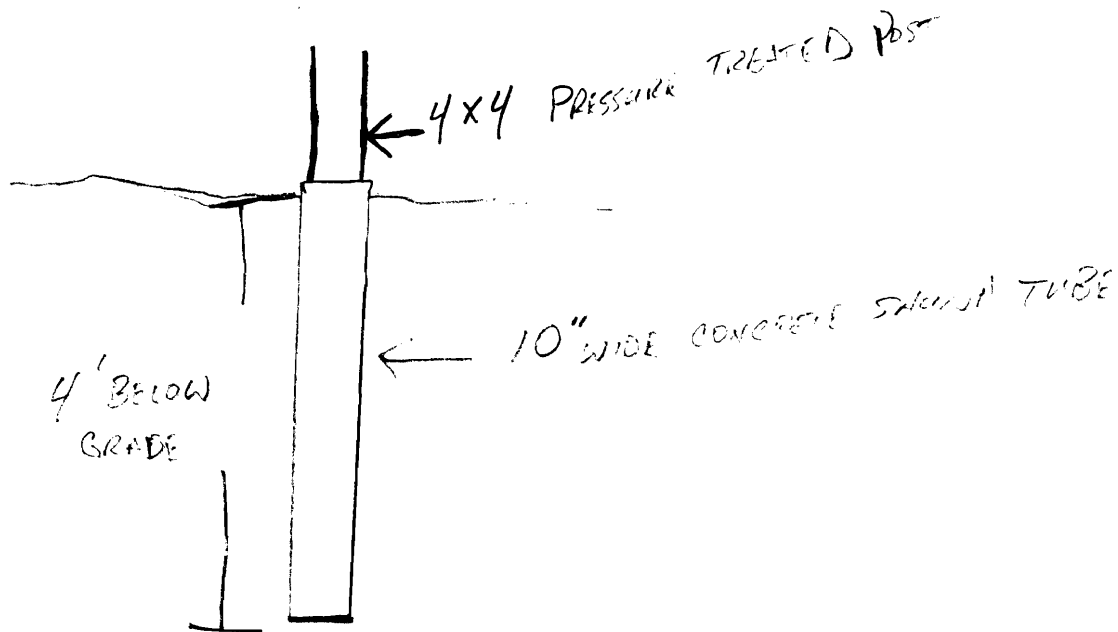
RIM JOIST WILL BE NAILED TOGETHER WITH 16d NAILS AND EACH OUTSIDE CORNER WILL BE SUPPORTED WITH A 4X4 POST.

3'6"

2X8 LEDGER LAGGED TO HOUSE EVERY 32" OR MORE WITH A 1/2" x 6" GALV. LAG BOLT AND WASHER.

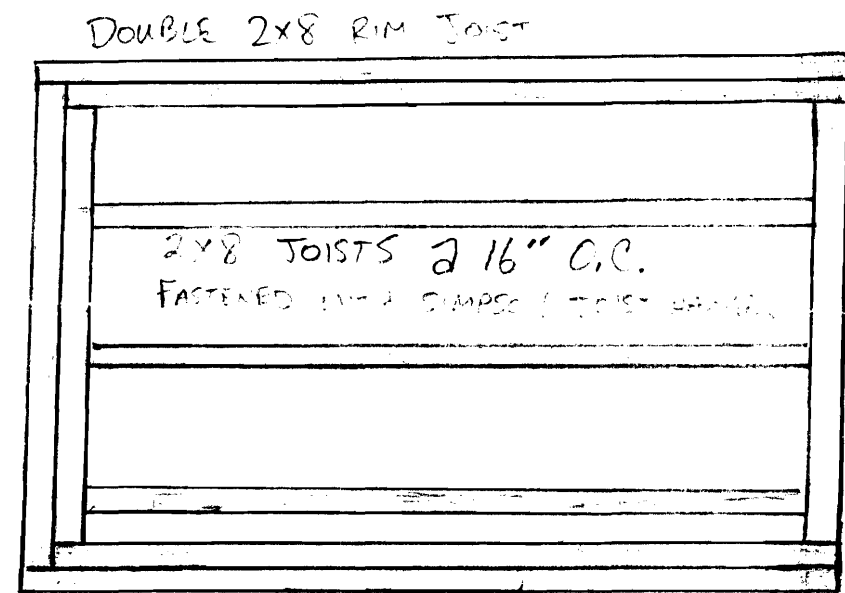
6'

# SAUNA TUBE DETAIL



\* Post will be attached to sauna tube with a Simpson ~~Anchor~~ Post Base with sand off plate.

# STAIR LANDING DETAIL (FRAMING)



\* JOISTS WILL BE TOE NAILED WITH FOUR 16d NAILS ON EITHER SIDE. THEN FASTENED WITH A JOIST HANGER ON EITHER END.

RIM JOIST WILL BE NAILED TOGETHER WITH 16d NAILS AND EACH OUTSIDE CORNER WILL BE SUPPORTED WITH A 4x4 POST.

2x8 LEDGER LAPPED TO FACE EVERY 32" OR MORE

6'

3'6"



