

ELECTRICAL PERMIT

City of Portland, Me.



2002-4464

To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 6/3/02
 Permit # 2002-4464
 CBL# 014 F 021

LOCATION: 13 Congress St METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER Merle Clarke
 TENANT _____ PHONE # _____

| | | | | | | | TOTAL EACH FEE | | | | |
|-------------------|-----------|------------------|-----------|---------------|-----------|-----------------|------------------------|-----------|------------|--------------|--------------|
| OUTLETS | <u>55</u> | Receptacles | <u>25</u> | Switches | <u>12</u> | Smoke Detector | | <u>87</u> | <u>.20</u> | <u>17.40</u> | |
| FIXTURES | <u>25</u> | Incandescent | <u>12</u> | Fluorescent | | Strips | | <u>37</u> | <u>.20</u> | <u>7.40</u> | |
| SERVICES | | Overhead | | Underground | | TTL AMPS | <800 | | 15.00 | | |
| | | Overhead | | Underground | | | >800 | | 25.00 | | |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | | | 25.00 | | |
| METERS | | (number of) | | | | | | | 1.00 | | |
| MOTORS | | (number of) | | | | | | | 2.00 | | |
| RESID/COM | | Electric units | | | | | | | 1.00 | | |
| HEATING | <u>3</u> | oil/gas units | | Interior | | Exterior | | | 5.00 | <u>15.00</u> | |
| APPLIANCES | <u>1</u> | Ranges | | Cook Tops | | Wall Ovens | | | 2.00 | <u>2.00</u> | |
| | | Insta-Hot | | Water heaters | | Fans | | | 2.00 | | |
| | | Dryers | | Disposals | | Dishwasher | | | 2.00 | | |
| | | Compactors | | Spa | | Washing Machine | | | 2.00 | | |
| | | Others (denote) | | | | | | | 2.00 | | |
| MISC. (number of) | | Air Cond/win | | | | | | | 3.00 | | |
| | | Air Cond/cent | | | | Pools | | | 10.00 | | |
| | | HVAC | | EMS | | Thermostat | | | 5.00 | | |
| | | Signs | | | | | | | 10.00 | | |
| | | Alarms/res | | | | | | | 5.00 | | |
| | | Alarms/com | | | | | | | 15.00 | | |
| | | Heavy Duty(CRKT) | | | | | | | 2.00 | | |
| | | Circus/Carnv | | | | | | | 25.00 | | |
| | | Alterations | | | | | | | 5.00 | | |
| | | Fire Repairs | | | | | | | 15.00 | | |
| | | E Lights | | | | | | | 1.00 | | |
| | | E Generators | | | | | | | 20.00 | | |
| PANELS | | Service | | Remote | | Main | | | 4.00 | | |
| TRANSFORMER | | 0-25 Kva | | | | | | | 5.00 | | |
| | | 25-200 Kva | | | | | | | 8.00 | | |
| | | Over 200 Kva | | | | | | | 10.00 | | |
| | | | | | | | TOTAL AMOUNT DUE | | | | |
| | | | | | | | MINIMUM FEE/COMMERCIAL | 45.00 | | | |
| | | | | | | | MINIMUM FEE | 35.00 | | | <u>45.00</u> |

CONTRACTORS NAME Brian Gagre
 ADDRESS 10 Forest Lane Cumberland
 TELEPHONE 829-4179

MASTER LIC. # MSG0013648
 LIMITED LIC. # _____

SIGNATURE OF CONTRACTOR Brian Gagre