

ELECTRICAL PERMIT

City of Portland, Me.

04 Sept 98



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 02 September 1998

Permit # 7765

LOCATION: 75 Congress St 014-F-020

OWNER Hyszczak, Peter & Ramona **ADDRESS** _____

TOTAL EACH FEE

| OUTLETS | Telephone | Data | CATV | | | | | |
|--------------------------|-------------------|-------------|-----------------|-----|-----|-------------------------------------|--------------------------|--------------|
| | Receptacles | Switches | Smoke Detector | | | | | .20 |
| FIBER OPTICS | | | | | | | | 15.00 |
| FIXTURES | incandescent | fluorescent | | | | | | .20 |
| | fluorescent strip | | | | | | | .20 |
| SERVICES | Overhead | | TTL AMPSTO | 800 | 200 | 15.00 | | 15.00 |
| | Underground | | | 800 | | 15.00 | | |
| Temporary Service | Overhead | | AMPS OVER | 800 | | 25.00 | | |
| | Underground | | | 800 | | 25.00 | | |
| METERS | (number of) | | | | 3 | 1.00 | | 3.00 |
| MOTORS | (number of) | | | | | 2.00 | | |
| RESID/COM | Electric units | | | | | 1.00 | | |
| HEATING | oil/gas units | Interior | Exterior | | | 5.00 | | |
| APPLIANCES | Ranges | Cook Tops | Wall Ovens | | | 2.00 | | |
| Insta-Hot | Water heaters | Fans | Dryers | | | 2.00 | | |
| Disposals | Dishwasher | Compactors | Others (denote) | | | 2.00 | | |
| MISC. (number of) | Air Cond/win | | | | | 3.00 | | |
| | Air Cond/cent | | | | | 10.00 | | |
| | HVAC | EMS | Thermostat | | | 5.00 | | |
| | Signs | | | | | 10.00 | | |
| | Alarms/res | | | | | 5.00 | | |
| | Alarms/com | | | | | 15.00 | | |
| | Heavy Duty(CRKT) | | | | | 2.00 | | |
| | Circus/Carnv | | | | | 25.00 | | |
| | Alterations | | | | | 5.00 | | |
| | Fire Repairs | | | | | 15.00 | | |
| | E Lights | | | | | 1.00 | | |
| | E Generators | | | | | 20.00 | | |
| PANELS | Service | Remote | Main | | 3 | 4.00 | | 12.00 |
| TRANSFORMER | 0-25 Kva | | | | | 5.00 | | |
| | 25-200 Kva | | | | | 8.00 | | |
| | Over 200 Kva | | | | | 10.00 | | |
| | | | | | | TOTAL AMOUNT DUE | | |
| | | | | | | MINIMUM FEE/COMMERCIAL 35.00 | MINIMUM FEE 25.00 | 30.00 |

INSPECTION: Will be ready 9/8/98 11:30 or will call _____

CONTRACTORS NAME T.A. Napolitano **MASTER LIC. #** 7765

ADDRESS P.O. Box 2301 So.Ptld, ME 04106 **LIMITED LIC. #** _____

TELEPHONE 799-0538

SIGNATURE OF CONTRACTOR 