

75 CONGRESS STREET



Fall cut # 920R • Half cut # 9202R • Third cut # 9203R • Fifth cut # 9205R

PERMIT TO INSTALL PLUMBING

Address **75 Congress St.**

PERMIT NUMBER **3307**

Installation For **Mult. - 3 fam.**

Owner of Bldg **Stanley Lynch**

Owner's Address **same**

Plumber **Fred Miller/ Blake Co.**

Date **9-10-73**

Date Issued **Sept. 10, 1973**

Portland Plumbing Inspector

By **ERNOLD R GOODWIN**

App. First Insp.

Date

By

App. Final Insp.

Date

By

Type of Bldg.

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

| NEW          | REPL     | 195 St. John St.       | NO.      | FEE           |
|--------------|----------|------------------------|----------|---------------|
|              |          | SINKS                  |          |               |
|              |          | LAVATORIES             |          |               |
|              |          | TOILETS                |          |               |
|              |          | BATH TUBS              |          |               |
|              |          | SHOWERS                |          |               |
|              |          | DRAINS FLOOR SURFACE   |          |               |
| <b>2</b>     | <b>1</b> | HOT WATER TANKS        | <b>1</b> | <b>2.00</b>   |
|              |          | TANKLESS WATER HEATERS |          |               |
|              |          | GARBAGE DISPOSALS      |          |               |
|              |          | SEPTIC TANKS           |          |               |
|              |          | HOUSE SEWERS           |          |               |
|              |          | RCCF LEATERS           |          |               |
|              |          | A/TOMATIC WASHERS      |          |               |
|              |          | DISHWASHERS            |          |               |
|              |          | OTHER                  |          |               |
| <b>TOTAL</b> |          |                        |          | <b>1 2.00</b> |

Building and Inspection Services Dept.: Plumbing Inspection



**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. ....  
 Issued .....  
 Portland, Maine ....., 19....

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address Stanley Lynch Tel. ....  
 Contractor's Name and Address E. S. Boulas Co. Tel. 7223706  
 Location 75 Congress St. Use of Building dwelling  
 Number of Families 3 Apartments 3 Stores ..... Number of Stories 3  
 Description of Wiring: New Work ..... Additions ..... Alterations .....

Pipe ..... Cable ..... Metal Molding ..... BX Cable ..... Plug Molding (No. of feet) .....

No. Light Outlets ..... Plugs ..... Light Circuits ..... Plug Circuits .....

FIXTURES: No. .... Light Switches ..... Fluor. or Strip Lighting (No. feet) .....

SERVICE: Pipe ..... Cable  ..... Underground ..... No. of Wires 3 Size 3/0

METERS: Relocated  ..... Added ..... Total No. Meters 3

MOTORS: Number ..... Phase ..... H. P. .... Amps ..... Volts ..... Starter .....

HEATING UNITS: Domestic (Oil) ..... No. Motors ..... Phase ..... H.P. ....  
 Commercial (Oil) ..... No. Motors ..... Phase ..... H.P. ....  
 Electric Heat (No. of Rooms) .....

APPLIANCES: No. Ranges 1 ..... Watts ..... Brand Feeds (Size and No.) 6-3  
 Elec. Heaters ..... Watts .....  
 Miscellaneous ..... Watts ..... Extra Cabinets or Panels .....

Transformers ..... Air Conditioners (No. Units) ..... Signs (No. Units) .....

Will commence 8-28 1967 Ready to cover in ..... 19..... Inspection 8-30 1967

Amount of Fee \$.. 3.50

Signed E. S. Boulas Co.

DO NOT WRITE BELOW THIS LINE

SERVICE ..... METER ..... GROUND .....

VISITS: 1 ..... 2 ..... 3 ..... 4 ..... 5 ..... 6 .....

..... 7 ..... 8 ..... 9 ..... 10 ..... 11 ..... 12 .....

REMARKS:

INSPECTED BY O. F. Ferrante  
 (OVER)

LOCATION *75 Congress St.*  
 INSPECTION DATE *8/30/67*  
 WORK COMPLETED *8/30/67*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

**FEE SCHEDULE FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

|   |         |
|---|---------|
| <b>WIRING</b>   |         |
| 1 to 30 Outlets ..... (including switches) .....  | \$ 2.00 |
| 31 to 60 Outlets ..... (including switches) .....   | 3.00    |
| Over 60 Outlets, each Outlet ..... (including switches) .....   | .05     |
| (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet). |         |
| <b>SERVICES</b>   |         |
| Single Phase .....  | 2.00    |
| Three Phase .....   | 4.00    |
| <b>MOTORS</b>   |         |
| Not exceeding 50 H.P. ....  | 3.00    |
| Over 50 H.P. ....   | 4.00    |
| <b>HEATING UNITS</b>  |         |
| Domestic (Oil) .....  | 2.00    |
| Commercial (Oil) .....  | 4.00    |
| Electric Heat (Each Room) .....   | .75     |
| <b>APPLIANCES</b>   |         |
| Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit .....                                | 1.50    |
| <b>TEMPORARY WORK (Limited to 6 months from date of permit)</b>   |         |
| Service, Single Phase .....   | 1.00    |
| Service, Three Phase .....  | 2.00    |
| Wiring, 1-50 Outlets .....  | 1.00    |
| Wiring, each additional outlet over 50 .....  | .02     |
| Circuses, Carnivals, Fairs, etc. ....   | 10.00   |
| <b>MISCELLANEOUS</b>  |         |
| Distribution Cabinet or Panel, per unit .....   | 1.00    |
| Transformers, per unit .....  | 2.00    |
| Air Conditioners, per unit .....  | 2.00    |
| Signs, per unit .....   | 2.00    |
| <b>ADDITIONS</b>  |         |
| 5 Outlets, or less .....  | 1.00    |
| Over 5 Outlets, Regular Wiring Rates  |         |



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, December 11, 1938

PERMIT 188-0227 DEC 8 1938 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 75 Congress street Use of Building Dwelling No. Stories New Building Existing " Name and address of owner of appliance Stanley Lynch, 75 Congress St. Installer's name and address H. A. Burns, 235 Franklin St. Telephone 3-4744

General Description of Work

To install oil burning equipment in connection with existing steam heat

IF HEATER, OR POWER BOILER

Location of appliance or source of heat Type of floor beneath appliance If wood, how protected? Kind of fuel Minimum distance to wood or combustible material, from top of appliance or casing top of furnace From top of smoke pipe From front of appliance From sides or back of appliance Size of chimney flue Other connections to same flue If gas fired, how vented? Rated maximum demand per hour

IF OIL BURNER

Name and type of burner Winckler Labelled by underwriter's laboratories? yes Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner concrete Location of oil storage basement Number and capacity of tanks 1-275 gal. If two 275-gallon tanks, will three-way valve be provided? Will all tanks be more than five feet from any flame? yes How many tanks fire proofed? Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Kind of fuel Type of floor beneath appliance If wood, how protected? Minimum distance to wood or combustible material from top of appliance From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

[Blank lines for miscellaneous information]

Amount of fee enclosed? 2.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED: [Signature]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of Installer H. A. Burns



Permit No. 48/2271  
Location 75 Congress St.  
Owner Stanley Lynch  
Date of permit 12/16/48  
Approved J. J. Quinn

NOTES

- 1 Fill Pipe
- 2 Vent Pipe
- 3 Kind of Heat Steam
- 4 Burner Rigidity & Supports
- 5 Name & Label
- 6 Stack Control
- 7 High Limit Control
- 8 Remote Control
- 9 Piping Straps & Protection
- 10 Valves in Supply Lines
- 11 Capacity of Tank
- 12 Tank Rigidity & Supports
- 13 Tank Distance
- 14 Oil Gauge
- 15 Instruction Card



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Sept 18 1950

01701

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 75 CONGRESS ST Use of Building dwelling No. Stories 2 1/2 New Building Existing "  
Name and address of owner of appliance Irving, Gerald 75 Congress St  
Installer's name and address B. G. PRIDE Co 418 Westbrooke Telephone 1091

General Description of Work

To install oil burner in existing steam system

IF HEATER, OR POWER BOILER

Location of appliance or source of heat \_\_\_\_\_ Type of floor beneath appliance \_\_\_\_\_  
If wood, how protected? \_\_\_\_\_ Kind of fuel \_\_\_\_\_  
Minimum distance to wood or combustible material, from top of appliance or casing top of furnace \_\_\_\_\_  
From top of smoke pipe \_\_\_\_\_ From front of appliance \_\_\_\_\_ From sides or back of appliance \_\_\_\_\_  
Size of chimney flue \_\_\_\_\_ Other connections to same flue \_\_\_\_\_  
If gas fired, how vented? \_\_\_\_\_ Rated maximum demand per hour \_\_\_\_\_

IF OIL BURNER

Name and type of burner Williams 275 model 12 Labelled by underwriter's laboratories? yes  
Will operator be always in attendance? no Does oil supply line feed from top or bottom of tank? bottom  
Type of floor beneath burner concrete  
Location of oil storage basement Number and capacity of tanks 1 - 275 gal  
If two 275-gallon tanks, will three-way valve be provided? \_\_\_\_\_  
Will all tanks be more than five feet from any flame? yes How many tanks fire proofed? \_\_\_\_\_  
Total capacity of any existing storage tanks for furnace burners 275 gal

IF COOKING APPLIANCE

Location of appliance \_\_\_\_\_ Kind of fuel \_\_\_\_\_ Type of floor beneath appliance \_\_\_\_\_  
If wood, how protected? \_\_\_\_\_  
Minimum distance to wood or combustible material from top of appliance \_\_\_\_\_  
From front of appliance \_\_\_\_\_ From sides and back \_\_\_\_\_ From top of smokepipe \_\_\_\_\_  
Size of chimney flue \_\_\_\_\_ Other connections to same flue \_\_\_\_\_  
Is hood to be provided? \_\_\_\_\_ If so, how vented? \_\_\_\_\_  
If gas fired, how vented? \_\_\_\_\_ Rated maximum demand per hour \_\_\_\_\_

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Amount of fee enclosed? 5.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:  
Wm D 9/19/50

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY

Signature of Installer B. G. Pride Co Inc.  
By: J. A. McLaughlin

Permit No. 50/1704/10-31-50  
Location 75 Congress St.  
Owner Irving Frank  
Date of permit 9/19/50  
Approved 10/2/50

NOTES

- 1 Fuel Type
- 2 Vent Type
- 3 Kind of Heat
- 4 Burner
- 5 Name of Fuel
- 6 Stack Height
- 7 Size of Appliance
- 8 Room to be heated
- 9 Firing equipment & Protection
- 10 Valves in supply line
- 11 Type of Exhaust
- 12
- 13 Fans, Blower
- 14 Oil Gauge
- 15 Manhole Cover
- 16

10-2-50  
Met at Irving  
Frank





# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine August 21, 1946

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ demolish the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 75 Congress Street Within Fire Limits? yes Dist. No. 3  
 Owner's name and address Mabel Lynch, 75 Congress Street Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address owner Telephone \_\_\_\_\_  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans no No. of sheets \_\_\_\_\_  
 Proposed use of building garage No. families \_\_\_\_\_  
 Last use 1 car garage No. families \_\_\_\_\_  
 Material frame No. stories 1 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot Dwelling  
 Estimated cost \$ \_\_\_\_\_ Fee \$ .50

## General Description of New Work

To demolish 1 car frame garage.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

## Details of New Work

Is any plumbing work involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
 Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Miscellaneous:  
 Will work require disturbing of any tree on a public street? no  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

INSPECTION COPY  
 Signature of owner Mrs Mabel Lynch

PERMIT ISSUED  
 01535  
 AUG 21 1946

Permit No. 46/1535

Location 75 Congress St

Owner Mabel Lynch

Date of permit 8/21/46

Notif. closing-in

Inspn. closing-in

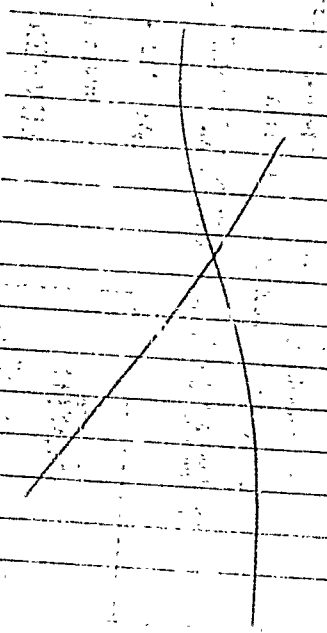
Final Notif.

Final insp. 10/2/46

Cert. of Occupancy issued 11/22/46

NOTES

8/29/46 - Mr. [unclear]  
10/2/46 - [unclear]  
11/22/46 - [unclear]





APPLICATION FOR PERMIT TO REPAIR BUILDING  
Third Class Building

Permit No. 6015

JAN 20 1944

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.  
 The undersigned hereby applies for a permit to repair the following described building in accordance with the  
 Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 75 CONGRESS STREET Within fire limits? yes Dist. No. 2  
 Owner's name and address Mrs. Stanley Lynch, 75 Congress Street Telephone \_\_\_\_\_  
 Contractor's name and address Kenneth Dufev, 77 Congress St. Reep Telephone 3-5300  
 Use of building tenement house 3 family  
 No. stories 3 Style of roof \_\_\_\_\_ Type of present roof covering \_\_\_\_\_

General Description of New Work

To Repair after Fire to former condition. No alterations  
 (Unknown, basement)

If Roof Covering is to be Repaired or Renewed

Is any plumbing work involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Are repairs or renewal due to damage by fire? yes If so, what area damaged? \_\_\_\_\_ sq. ft.  
 Area of roof to be repaired now? \_\_\_\_\_ sq. ft.  
 Type of roofing to be used \_\_\_\_\_ No. plies \_\_\_\_\_  
 Trade name and grade of roof covering to be used \_\_\_\_\_  
 Estimated cost \$ 200.

Mrs. Stanley Lynch Fee \$ 1.00

Signature of owner Kenneth Dufev

INSPECTION COPY



Permit No. 44,38

Location 57.5 Congress St.

Owner Mrs. Stanley Lynch

Date of permit 1/20/44

Notif. closing-in

Inspn. closing-in

Final Notif.

Final Inspn. 2/2/44 O.C.

Cert. of Occupancy issued None

NOTES

This was a milkish fire and  
damage is principally paper  
and fabric. <sup>water</sup> some flooring.

1-19-44

1/28/44 W. W. W. at present.  
O.C.



Location, Ownership and detail must be correct, complete and legible.  
 Separate application required for every building.  
 Plans must be filed with this application.

## Application for Permit for Alterations, etc.

Portland, Me., April 18, 1924 19

To the

INSPECTOR OF BUILDINGS:

The undersigned applies for a permit to alter the following described building:—

Location ..... 75 Congress Street ..... Ward ..... 1 ..... in fire-limits? no .....  
 Name of Owner or Lessee, ..... Alfred Richards ..... Address ..... 75 Congress Street .....  
 " " Contractor, ..... owner ..... " .....  
 " " Architect, ..... " ..... " .....

**Description of Present Bldg.**

Material of Building is ..... wood ..... Style of Roof, ..... pitch ..... Material of Roofing, asphalt .....  
 Size of Building is ..... 46ft ..... feet long; ..... 23ft ..... feet wide. No. of Stories, 2 1/2 .....  
 Cellar Wall is constructed of stone ..... is ..... inches wide on bottom and batters to ..... inches on top.  
 Underpinning is ..... brick ..... is ..... inches thick; is ..... feet in height.  
 Height of Building 30ft ..... Wall, if Brick; 1st, ..... 2d, ..... 3d, ..... 4th, ..... 5th, .....  
 What was Building last used for? ..... dwelling ..... No. of Families? 2 .....  
 What will Building now be used for? ..... tenement (3 families) .....

### Detail of Proposed Work

Raise roof so as to make three stories high, build piazza 10x23 feet  
 three stories high, two continuous stairways, there will be three feet  
 of land in the rear and 8 feet on one side unobstructed, cut in window  
 cut in door  
 all to comply with the building ordinance  
 Estimated Cost \$ 800.

### If Extended On Any Side

Size of Extension, No. of feet long? .....; No. of feet wide? .....; No. of feet high above sidewalk? .....  
 No. of Stories high? .....; Style of Roof? .....; Material of Roofing? .....  
 Of what material will the Extension be built? ..... Foundation? .....  
 If of Brick, what will be the thickness of External Walls? ..... inches; and Party Walls ..... inches.  
 How will the extension be occupied? ..... How connected with Main Building? .....

### When Moved, Raised or Built Upon

No. of Stories in height when Moved, Raised, or Built upon? ..... Proposed Foundations .....  
 No. of feet high from level of ground to highest part of Roof to be? .....  
 How many feet will the External Walls be increased in height? ..... Party Walls .....

### If Any Portion of the External or Party Walls Are Removed

Will an opening be made in the Party or External Walls? ..... in ..... Story.  
 Size of the opening? ..... How protected? .....  
 How will the remaining portion of the wall be supported? .....

Signature of Owner or  
 Authorized Representative

Alfred Richards

Address

5231-11

PERMIT MUST BE OBTAINED BEFORE BEGINNING WORK



Location, ownership and detail must be correct, complete and legible. Separate application required for every building. Plans must be filed with this application.

## APPLICATION FOR PERMIT TO BUILD

(3D CLASS BUILDING)

Portland, Me., July 3, 1919 19

TO THE  
INSPECTOR OF BUILDINGS

The undersigned hereby applies for a permit to build, according to the following Specifications:—

Plans must be submitted in duplicate, one set to be filed with the Department and the duplicate set thereof (bearing the approval of the Inspector of Buildings) shall be kept on the work and exhibited on demand.

PERMIT MUST BE RECEIVED BEFORE BEGINNING WORK.

Location 75 Congress St Wd. 1  
 Name of owner is? Alfred Richards Address 75 Congress St  
 Name of mechanic is? Owner " "  
 Name of architect is? " "  
 Proposed occupancy of building (purpose)? private garage  
 If a dwelling or tenement house, for how many families? \_\_\_\_\_  
 Are there to be stores in lower story? No.  
 Size of lot, No. of feet front? 35ft; No. of feet rear? \_\_\_\_\_; No. of feet deep? 87ft  
 Size of building, No. of feet front? 14ft; No. of feet rear? \_\_\_\_\_; No. of feet deep? 15ft  
 No. of stories, front? 1; rear? \_\_\_\_\_  
 No. of feet in height from the mean grade of street to the highest part of the roof? 13ft  
 Distance from lot lines, front? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; side? \_\_\_\_\_ feet; rear? \_\_\_\_\_ feet  
 Firestop to be used? sides and roof covered with slate surface asphalt  
 Will the building be erected on solid or filled land? \_\_\_\_\_  
 Will the foundation be laid on earth, rock or piles? \_\_\_\_\_  
 If on piles, No. of rows? \_\_\_\_\_ distance on centres? \_\_\_\_\_ length of? \_\_\_\_\_  
 Diameter, top of? \_\_\_\_\_ diameter, bottom of? \_\_\_\_\_  
 Size of posts? \_\_\_\_\_  
 " girts? \_\_\_\_\_  
 " floor timbers? 1st floor concrete, 2d \_\_\_\_\_, 3d \_\_\_\_\_, 4th \_\_\_\_\_  
 O. C. " " " " \_\_\_\_\_ " " " "  
 Span " " " " \_\_\_\_\_ " " " "  
 Braces, how put in? \_\_\_\_\_  
 Building, how framed? \_\_\_\_\_  
 Material of foundation? \_\_\_\_\_ thickness of? \_\_\_\_\_ laid with mortar? \_\_\_\_\_  
 Underpinning, material of? \_\_\_\_\_ height of? \_\_\_\_\_ thickness of? \_\_\_\_\_  
 Will the roof be flat, pitch, mansard, or hip? hip Material of roofing? asphalt  
 Will the building be heated by steam, furnaces, stoves or grates? \_\_\_\_\_ Will the flues be lined? \_\_\_\_\_  
 Will the building conform to the requirements of the law? yes  
 No. of brick walls? \_\_\_\_\_ and where placed? \_\_\_\_\_  
 Means of egress? \_\_\_\_\_

If the building is to be occupied as a Tenement House, give the following particulars:

What is the height of cellar or basement? \_\_\_\_\_  
 What will be the clear height of first story? \_\_\_\_\_ second? \_\_\_\_\_ third? \_\_\_\_\_  
 State what means of egress is to be provided? \_\_\_\_\_  
 \_\_\_\_\_ Scuttle and stepladder to roof? \_\_\_\_\_

Estimated Cost, \$ 50.  
 Signature of owner or authorized representative, Alfred Richards  
 Address, \_\_\_\_\_

Plans submitted? \_\_\_\_\_ Received by? \_\_\_\_\_





**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date October 7 1988  
 Receipt and Permit number 29658

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
 Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
 LOCATION OF WORK: 75 Congress St., Apt. 3  
 OWNER'S NAME: Peter -Hyszczak ADDRESS: same

| OUTLETS:   | FEEES     |
|--|-----------|
| Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL _____        | _____     |
| FIXTURES: (number of)  | _____     |
| Incandescent _____ Flourescent _____ (not strip) TOTAL _____           | _____     |
| Strip Flourescent _____ ft. _____                                      | _____     |
| SERVICES:  | _____     |
| Overhead _____ Underground _____ Temporary _____ TOTAL amperes _____   | _____     |
| METERS: (number of) _____  | _____     |
| MOTORS: (number of)  | _____     |
| Fractional _____   | _____     |
| 1 HP or over _____   | _____     |
| RESIDENTIAL HEATING:   | _____     |
| Oil or Gas (number of units) _____                                     | _____     |
| Electric (number of rooms) _____                                       | _____     |
| COMMERCIAL OR INDUSTRIAL HEATING:                                      | _____     |
| Oil or Gas (by a main boiler) _____                                    | _____     |
| Oil or Gas (by separate units) _____                                   | _____     |
| Electric Under 20 kws _____ Over 20 kws _____                          | _____     |
| APPLIANCES: (number of)  | _____     |
| Ranges _____   | _____     |
| Cook Tops _____  | _____     |
| Wall Ovens _____   | _____     |
| Dryers _____   | _____     |
| Fans _____   | _____     |
| Water Heaters _____  | _____     |
| Disposals _____  | _____     |
| Dishwashers _____  | _____     |
| Compactors _____   | _____     |
| Others (denote) _____  | _____     |
| TOTAL _____  | _____     |
| MISCELLANEOUS: (number of)   | _____     |
| Branch Panels 1 _____  | 1.00      |
| Transformers _____   | _____     |
| Air Conditioners Central Unit _____                                    | _____     |
| Separate Units (windows) _____   | _____     |
| Signs 20 sq. ft. and under _____                                       | _____     |
| Over 20 sq. ft. _____  | _____     |
| Swimming Pools Above Ground _____                                      | _____     |
| In Ground _____  | _____     |
| Fire/Burglar Alarins Residential _____                                 | _____     |
| Commercial _____   | _____     |
| Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ | _____     |
| over 30 amps _____   | _____     |
| Circus, Fairs, etc. _____  | _____     |
| Alterations to wires _____   | _____     |
| Repairs after fire _____   | _____     |
| Emergency Lights, battery _____  | _____     |
| Emergency Generators _____   | _____     |
| INSTALLATION FEE DUE: _____  | _____     |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____ | _____     |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____                         | _____     |
| TOTAL AMOUNT DUE: _____  | 5.00 min. |

INSPECTION:  
 Will be ready on 10-7-88, 19\_\_; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Paul's Electric  
 ADDRESS: PO Box 948, Biddeford ME 04005  
 TEL: 282-5441  
 MASTER LICENSE NO.: 02986 SIGNATURE OF CONTRACTOR: Paul C. [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



ELECTRICAL INSTALLATIONS —

Permit Number 29658  
Location 75 Langway St  
Owner Peter Shyngok  
Date of Permit 10/7/88  
Final Inspection [Signature]  
By Inspector [Signature]  
Permit Application Register Page No. 46

INSPECTIONS: Service 2000 amp by [Signature]  
Service called in 9/20/88  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
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| DATE: | REMARKS: |
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COMPLETED  
DATE 10/11/88

Inspection Services  
P. Samuel Hoffses  
Chief



Planning and Urban Development  
Joseph E. Gray Jr.  
Director

## CITY OF PORTLAND

August 24, 1995

HYSZCAK PETER J  
PO BOX 344  
CASCO ME 04015

Re: 75 Congress St  
CBL: 014- - F-020-001-01  
DU: 3

Dear Mr. Hyszczak:

You are hereby notified, as owner or agent, that an inspection was made of the above referenced property. Violations of Article V of the Municipal Ordinance (Housing Code) were found as described in detail on the attached "Housing Inspections Report".

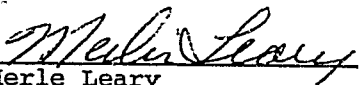
In accordance with the provisions of the above mentioned Code, you are hereby ordered to correct those defects within sixty (60) days. If you are unable to make such repairs within the specified time, you may contact this office to arrange a satisfactory repair schedule. If we do not hear from you within ten (10) days from this date, we will assume the repairs to be in progress and, on re-inspection within the time set forth above, will anticipate that the premises have been brought into compliance with the Housing Code Standards.

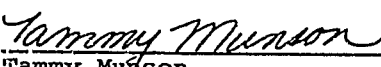
Please Note: You should consult this department to insure that any corrective action you should undertake complies with the building, plumbing, electrical, zoning and other Articles of the City Code.

Please contact this office if you have any questions regarding this order.

Your cooperation will aid this department in it's goal to maintain decent, safe, and sanitary housing for all of Portland's residents.

Sincerely,

  
Merle Leary  
Code Enforcement Officer

  
Tammy Munson  
Code Enfc. Offr./ Field Supv.



### HOUSING INSPECTION REPORT

Location: 75 Congress St  
Housing Conditions Date: August 24, 1995  
Expiration Date: October 23, 1995

Items listed below are in violation of Article V of the Municipal Codes, "Housing Codes", and must be corrected before the expiration date:

|    |   |        |
|----|---|--------|
| 1. | INT - OVERALL -<br>CELLAR HAS ACCUMULATION OF LITTER & DEBRIS                           | 109.40 |
| 2. | INT - CHIMNEY -<br>FLUE HAS EXCESSIVE SOOT  | 114.10 |
| 3. | INT - FRONT -<br>CELLAR HAS ILLEGAL JACK POST   | 108.20 |
| 4. | INT - CELLAR -<br>STAIRS ARE MISSING A RAILING  | 108.20 |
| 5. | INT - 2ND FL; APT #2 - LIVING ROOM<br>WINDOW HAS A BROKEN STORM                         | 108.30 |
| 6. | INT - 2ND FL; APT #2 - LIVING ROOM<br>WINDOWS ARE MISSING CORDS                         | 108.30 |
| 7. | INT - 2ND FLR - REAR HALL - WALL<br>WASTELINE IS OPEN & MUST BE CAPPED                  | 111.40 |
| 8. | INT - OVERALL -<br>HARD-WIRED BATTERY-BACK/UP SMOKE DETECTORS ARE REQUIRED IN EACH UNIT | 113.50 |