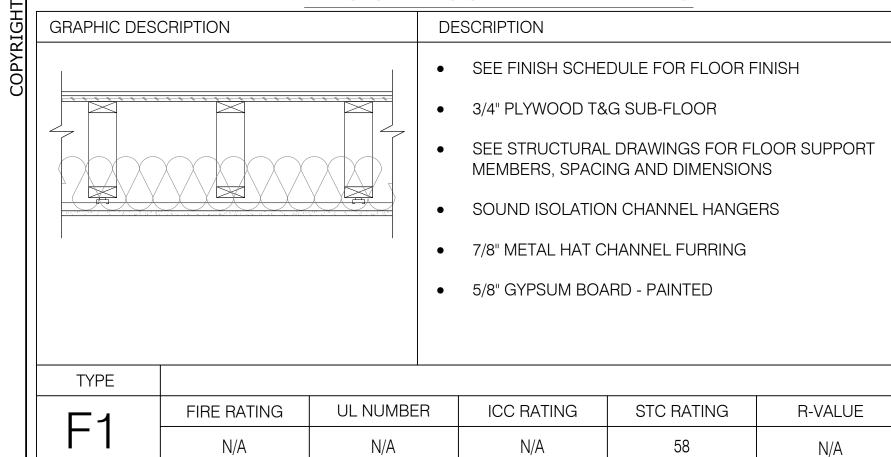
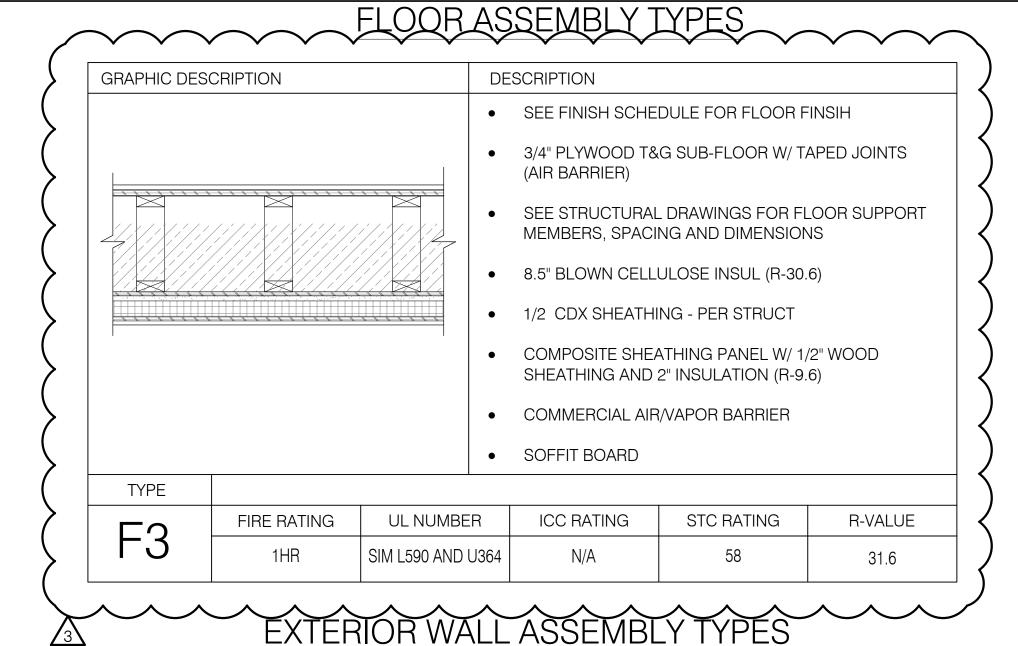
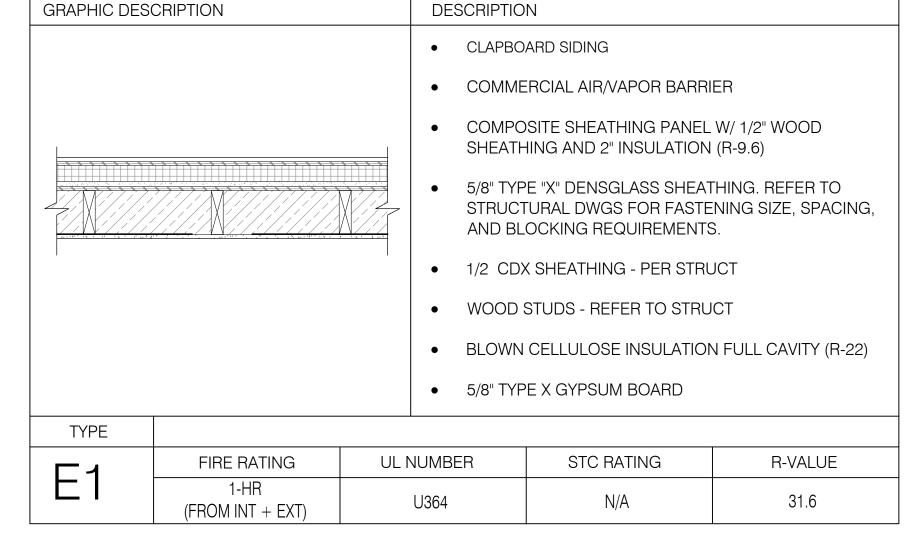


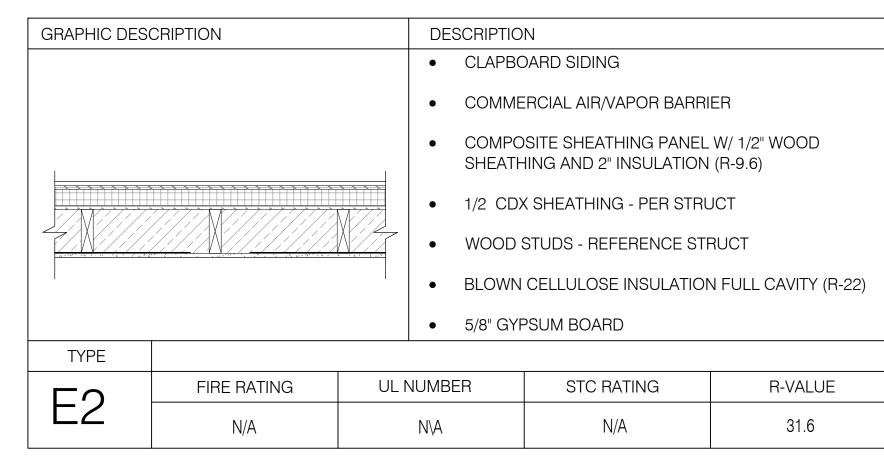
## FLOOR ASSEMBLY TYPES



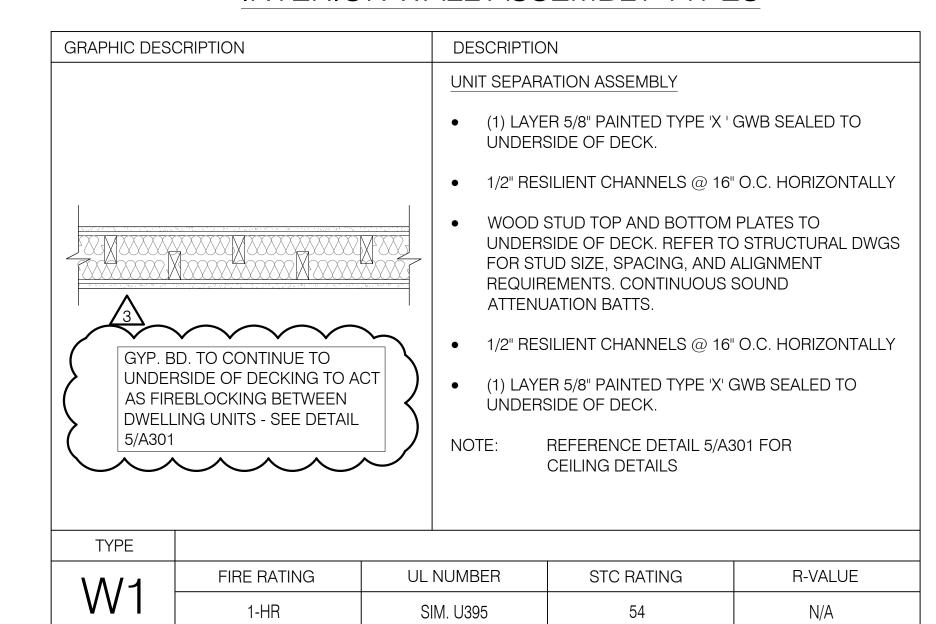
| GRAPHIC DESCRIPTION |             |           | DESCRIPTION  |            |         |  |  |
|---------------------|-------------|-----------|--|------------|---------|--|--|
|                     |             |           | SEE FINISH SCHEDULE FOR FLOOR FINSIH   |            |         |  |  |
|                     |             |           | • 3/4" PLYWOOD T&G SUB-FLOOR W/ TAPED JOINTS (AIR BARRIER)                   |            |         |  |  |
|                     |             |           | SEE STRUCTURAL DRAWINGS FOR FLOOR SUPPORT<br>MEMBERS, SPACING AND DIMENSIONS |            |         |  |  |
|                     |             |           | • 8.5" BLOWN CELLULOSE INSUL (R-30.6)  |            |         |  |  |
|                     |             |           | • 7/8" METAL HAT CHANNEL FURRING   |            |         |  |  |
|                     |             |           | 6 MIL POLY VAPOR BARRIER   |            |         |  |  |
|                     |             |           | • 5/8" TYPE "C" GYPSUM BOARD - PAINTED                                       |            |         |  |  |
| TYPE                |             | <b>-</b>  |  |            |         |  |  |
| F2                  | FIRE RATING | UL NUMBER | ICC RATING   | STC RATING | R-VALUE |  |  |
|                     | 1HR         | L590      | N/A  | 58         | 30.6    |  |  |

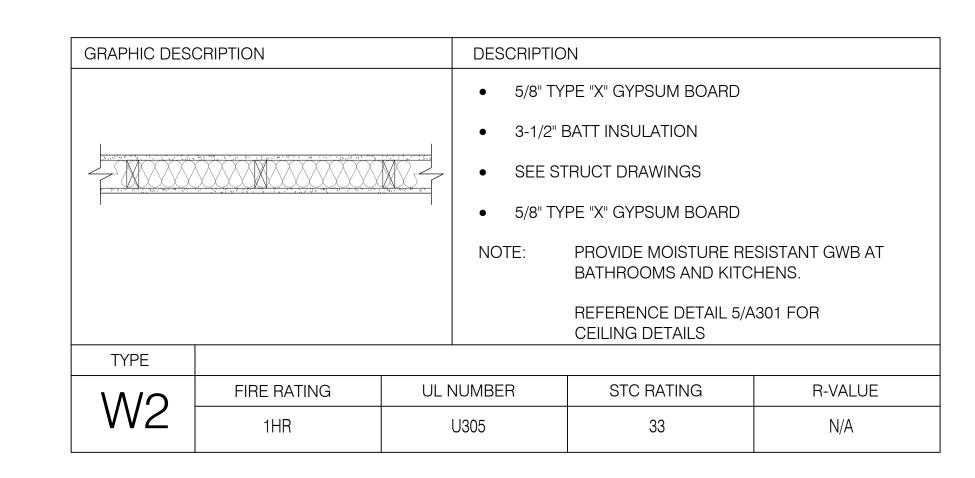


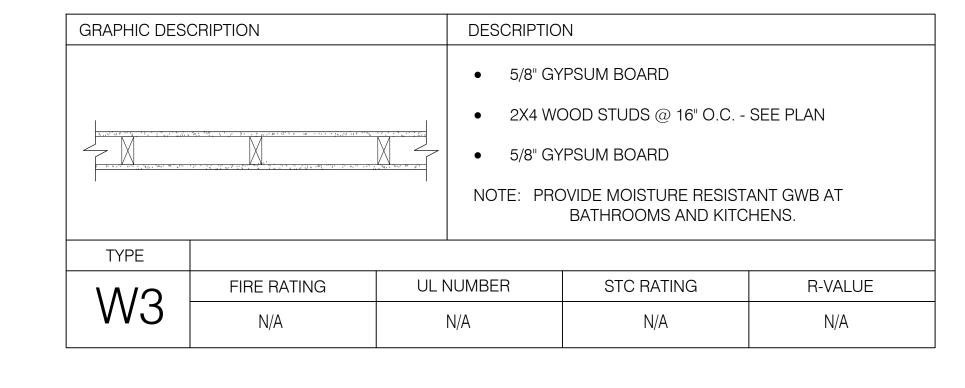




## INTERIOR WALL ASSEMBLY TYPES







| GRAPHIC DESCRIPTION |             | DESCRIPTION |          |  |            |
|---------------------|-------------|-------------|----------|--|------------|
|                     |             |             | • 2X4 WC | PSUM BOARD  OOD STUDS @ 16" O.C  OVIDE MOISTURE RESIST  HROOMS AND KITCHEN | ANT GWB AT |
| TYPE                |             |             |          |  |            |
| W4                  | FIRE RATING | UL NUMBER   |          | STC RATING   | R-VALUE    |
|                     | N/A         | N/A         |          | N/A  | N/A        |







REVISIONS
1 07.19.201
2 08.01.201
3 08.24.201
4 5 -

PERMIT SET **ASSEMBLIES** 

**ONSTRUCTION** 

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